

1st Communion May 25, 1958
Confirmation Oct 20, 1960

Certificate of Baptism

This is to Certify, that Robert Henry Moore

Son } of _____ and _____

Daughter } born on the _____ day of _____ 19____ City _____ State _____

was Baptised on the _____ day of _____ 19 50

According to the Rite of the Roman Catholic Church

in St. Elizabeth at Minneapolis, Minn

Sponsors } Henry Moore
 } Elizabeth Moore By the Rev. Alfred J. Jansen

as appears from the Baptismal Register of this Church.

DATE December 8, 1968

NAME Moorse Robert Harry
(Last) (First) (Middle)

Date of entrance at St. John's (Prep school or college): September 3, 1968

I am presently enrolled at St. John's as: _____ X
(Senior) (Junior) (Sophomore) (Freshman)

HOME ADDRESS: R.R. 1 Box 124 Minnesota Minnesota 56264 2552
(Street) (City) (Zone) (State) (Phone)

Age in Years: 18 Date of birth December 8, 1950 Birthplace Marshall, MN.
(Month) (Day) (Year)

Place of Baptism: Saint Edwards Minnesota Minnesota 1950
(Church) (Town) (State) (Year)

Confirmation Saint Edwards Minnesota Minnesota Fall 1960
(Church) (Town) (State) (Year)

Parish (Presently enrolled) Saint Edwards Pastor: Father Leo Gosberlish

Catholic Education: 8 3
(Years in Grade School) (High School) (College)

Public School Education: 0 1 0
(Years in Grade School) (High School) (College)

When did you decide to study for the Priesthood? At the age of four or five

Plan: Diocesan: ? Benedictine: ?
(Which Diocese?) (Priesthood) (Brother)

Veteran No War Experience: None ---
(Branch of Service) (Rank)

General Health: X --- --- ---
(Excellent) (Good) (Fair) (Poor)

Under Doctor's Care: --- Reason: ---

FAMILY INFORMATION:

Father (or Guardian): _____ Religion Catholic
(Last Name) (First) (Middle)

Address: R.R. 1 Box 124 Minnesota Minnesota 56264 Occupation: Farming
(Street) (City) (State)

Years of Education: 8 ? --- ---
(Grades) (High School) (College) (Professional)

Mother: _____ Still living? Yes
(last name) (First) (Middle) (Maiden name)

Religion Catholic Education: 8 4 0 2
(Grades) (High School) (College) (Professi-

Does your mother work outside of the Home? No Occupation: ---

Number of Brothers: 3 Age of each 5, 10, 6 Number of Sisters 2 age of each 13.

OSB MOORSE_0002

SCHOLASTIC INFORMATION

Names of High Schools and Colleges attended:	Kind of School	Course	years	Date of Graduation
Central Catholic High School	Catholic High School	—	65-67	—
Minnesota High School	Public High School	—	67-68	May 29, 1968

What was your approximate average your last year in school? A - Favorite subjects: Latin, History, Sciences, Theology
 Subjects disliked: Mathematics
 In which subjects did you get your highest marks? Theology, Sciences, History
 Lowest? Mathematics Literary or scholastic awards in high school or college: Letter in Speech
 Offices held in school or other organizations: _____

FINANCIAL STATUS:

If wholly or partly dependent upon your own efforts, how much have you saved to pay for your own way through college? \$1,000.
 Did you work during the summer? yes.
 Kind of work: Construction Place: Illinois
 Hours per week: 50-60 Are you receiving outside assistance to attend college this year? Yes Amount? \$1600 From whom? St. John's University
 If the help is from St. John's, what kind of a scholarship are you receiving? Federal Opportunity Grant; Federal Insurance Work

OCCUPATIONAL EXPERIENCE:

Kind of work	Length of time	Salary
Road Construction Work	June - August 1968	\$2.60
Farm work	All my life	—

Which type of work did you like best? Work which is creative - baking, summer
 Apart from the priesthood or religious life, what professions have you considered? Science, Teaching

EXTRA-CURRICULAR INTERESTS:

List activities in which you have participated: athletics, dramatics, clubs, debating, music, school paper or year book: Debating; Declam;

One final question: What major are you pursuing in college at the present time? Classical Languages



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA
56321
OFFICE OF THE ABBOT

27 April 1970

My dear Confreres,

Very Reverend Berthold Ricker, O.S.B. became our Prior in June, 1964. At that time he was willing to accept a six year term of office. I would now like to have your advice on the choice of a prior for the next six years.

If there is any doubt in the mind of anyone, I would like to state at this time that Prior Berthold could not have given me greater assistance, cooperation and encouragement than he did during these six difficult years.

In 1965 I became the president of the Congregation and almost immediately had to leave for the fourth session of the II Vatican Council. This meant an absence of more than three months. A series of Visitations of the abbeys of the Congregation, the election and installation of eleven abbots and priors and numerous other occasions that took me away on official business placed the burden of directing the community on Prior Berthold's shoulders. I was often asked how I could manage at home with the frequent absences because of outside involvements; I invariably answered, "I have an excellent prior."

In as far as I know, you, the members of the community, feel very much as I do about Prior Berthold. He deserves our most sincere gratitude as a community for leaving St. Augustine's Parish to serve in an assignment which is always difficult, as I can vouch from my own experience as prior.

There has been scant recognition and appreciation of the office of prior, and, for that matter, of the offices of assistant prior, procurator, master of novices, master of the juniorate and the other offices that are needed to serve the best interests of the community members. If we have failed in this respect, we should at least not fail to pray daily for those willing to serve us in these capacities. A growing lack of respect and appreciation of the men who are willing to serve the community in these difficult positions has made it very difficult to find a willingness of their part to continue in office for a reasonable length of time. Personally I admit that I am in great debt to all who have served in the past and are now serving in these difficult community offices.

I would appreciate it very much if you would return the enclosed ballot within a week. Thank you!

Devotedly yours,

Baldwin Dworschak, O.S.B.
Baldwin Dworschak, O.S.B.

OSB MOORSE_00004

APPLICATION FOR CANDIDATES FOR THE NOVITIATE *1971, Jan. 11.*

1. Name Moorse Robert Harry
 Last First Middle

2. Home Address R. R. 1 Box 124 Minnesota Minn. 56264 Phone 872-6274
 Street City State Zip Code

3. Date of Birth 82 - 12 - 50 Place of Birth Marshall, Minn.
 Day Month Year City State

4. Baptism a) date 12-17-50 b) parish St. Edward's
 c) city Minnesota d) state Minnesota e) diocese New Ulm

5. Confirmation a) date 10-20-70 b) parish St. Edward's
 c) city Minnesota d) state Minnesota e) diocese New Ulm

6. Names of schools attended: Dates of attendance: Graduation:

<u>St. Edward's Parochial</u>	<u>Sept. '56-May '64</u>	_____
<u>Central Catholic High</u>	<u>Sept. '64-May '67</u>	_____
<u>Minnesota Public High</u>	<u>Sept. '67-May '68</u>	<u>High School Diploma</u>
<u>Saint John's University</u>	<u>Sept. '68----</u>	_____
_____	_____	_____

7. Occupational Experience:

Kind of work	Length of time	Salary
<u>Farm work on parents farm</u>	<u>all my life</u>	<u>---</u>
<u>Road construction work</u>	<u>During the past 3 summers</u>	<u>from \$2.80-\$3.20</u>
_____	_____	_____
_____	_____	_____

8. What are your major extra-curricular interests:

Reading (varries from archaeology to novels); flower gardening;
compiling a family tree, and history.

APPLICATION FOR THE NOVITIATE

Full name Moorse Robert Harry
family name first name middle name

Address R.R. 1 Box 124 Minnesota, Minn. 56321
street city, state zip, telephone

Date of birth December 8, 1950 Place of birth Marshall, Minn.

Name of father _____ Living? Yes

Name of mother _____ Living? Yes

Religion of father Roman Catholic mother Roman Catholic

Number of brothers 3 ages 18, 13, 9 sisters 2 ages 16, 3
(give approximate age)

Were you always a practicing Catholic? Yes
(if not, explain)

Have you ever sought admission to another religious order? No
(if so, state where, when, whether professed)

Were you ever married? No

Have you any debts or business involvements? Only educational loans

Is anyone (relative) in need of your support? No

Are you liable, or have you been liable, to any civil court charges? No

How do your parents feel about your choice of religious life? They are happy and give encouragement.

Have you decided to be a priest I believe so or brother _____ at St. John's?

State briefly your reason (motive) for entering religious life To be able to live more fully the commitment I have made to Christ and his Church.

Are you aware of any influences or factors which make your decision and choice of religious life unfree? No

How did you first learn of St. John's and Benedictine life? Through Fr. Arnold Weber and his visiting my grade school.

SJU PRE-DIVINITY STUDENT QUESTIONNAIRE

1. Robert Harry Moorse
(first name) (middle) (last)
 2. Date of birth Dec. 8, 1950
 3. Name and address of parents/guardians

 4. Religion of Father Roman Catholic Of Mother Roman Catholic
 5. Is Father living Yes Is Mother living Yes
 6. No. of older Brothers 0 No. of older Sisters 0
No. of younger Brothers 3 No. of younger Sisters 2
 7. Has your Father remarried No Has your Mother remarried No
 8. High School graduated from Minnesota Public High
 9. Other colleges attended None
 10. My present hope is to become
___ a Brother Order _____
___ a Priest (no specific group or place as of yet)
___ a Diocesan priest Diocese _____
 a Benedictine priest Abbey St. John's
___ a Religious priest Order _____
 11. Are you receiving scholarship aid as a pre-divinity student
from SJU No Amount per year _____
from another source No Amount per year _____
 12. What selective service classification are you seeking 4-D (I have 4D)
 13. For how long have you thought about becoming
a priest or religious at least 17 years
 14. Was another person a major influence on your vocation
decision Inaway If so, who St. Francis of Assisi and also a cousin
 15. How would you rate your present vocational decisiveness? Pr. Robert Wyffels
very strong strong. fairly strong wavering rather weak
.....
- HSR _____ CBV _____ CBM _____ ACT _____

9. Family information:

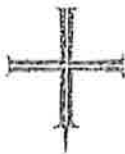
Name of father _____ Name of mother _____
Parents' address R.R. 1 Box 124 Minneota, Minn. 56264
Religion of parents Roman Catholic Roman Catholic
Father Mother
Number of brothers 3 Age of each 17, 12, 8
Number of sisters 2 Age of each 15, 2

10. Evaluation procedure: Please list names for the following categories.
(If possible either (a) or (b) should be a monk)

- a) One faculty resident Fr. Aidan McCall O.S.B. I. 12.71 ✓
b) One faculty member Fr. Michael Blecker O.S.B. I. 12.71 ✓
c) Your pastor Fr. Leo Goblirsch St. Edward's Minneota, Minn. 56264 I. 12.71 ✓
Name Parish Address
d) Three people who you feel could give us a competent personal evaluation.

There will be a separate sheet with the required canonical information.

This application was noted on by Mrs. [unclear] and he was deferred for more than a year. Decision left in file. He originally in [unclear] sent in 1972. [unclear] said he would apply in 1972.



SAINT JOHN'S UNIVERSITY
College of Arts and Sciences

COLLEGEVILLE, MINNESOTA 56321

February 24, 1971

Dear Father Paschal,

Writing a candid evaluation of Bob Moore is hard for me to do because I am quite involved in his life. There are certain negative reactions that I have to Bob that, if anything, say more about my own inadequacies than they do about him as a person. People who are about the same age as Bob often are very unfair to him. They either reject him because of the trumped-up image he frequently tries to project or tacitly accept him as a conscientious guy who happened to go senile at the age of ten. While there are grounds for both ways of seeing Bob, I think they betray a real lack of charity.

Until six months ago my appreciation of Bob tended to oscillate around these two poles. At that time I broke my ties with the and no longer had to grate against Bob's mannerisms day in and day out. The distance this gave me helped me to see Bob in a fairer light. My understanding of him has grown immensely in the past months and I suppose that's why Bob gave my name to you. Perhaps I can help you to see what kind of a person he is. I just wish you would remember that I still find it easy to slip back into my old uncharitable way of looking at him and that this will probably sneak into my remarks about him.

Bob has an awful lot of growing to do. His sheltered life before he came to Saint John's has made it extremely difficult for him to relate to peers authentically. He is basically unable to understand peers who are different from him and thus is forced to see them only through certain stereotypes he has formed throughout the years. The stereotypes he has of people with liberal theological beliefs, radical life styles or a less than total devotion to their work are particularly threatening to him. He tightens up when he comes in contact with people who even superficially could fit into one of those categories. The anxiety he feels is so intense that he cannot do much with it. He cannot put his anxiety into words very easily and, even if he could, I don't think he is able to trust others enough to really open up.

Bob is able to navigate through all this primarily because of his work in the and Classics department, his tremendous interest in the ancient world and his intense devotion to the liturgy. His work demands a lot of his energies and gives him a certain status he can hide behind when others threaten him. His grasp of the ancient world always gives him an area of knowledge where no one else can challenge him. I cannot judge his prayer life but I know he builds his whole day around it. So Bob does have ways to keep himself from falling apart in his contact with other people. The anxiety is still there, however. It breaks out often, only



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College of Arts and Sciences
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in other guises -- primarily in his tendencies to blow up over the trivial problems he encounters in his work and argue with others in an excessively dogmatic way.

Were I writing this letter last year, I would have closed here and in despair have said that Bob would never change. His life style was almost flawlessly designed to keep him from working out his problems in living with people. He went through every day so thickly insulated by his defense mechanisms that growth appeared impossible. But somehow the impossible has started to happen during the past six months. Bob hasn't been a great success as [redacted] Shop manager and this has thrown everything out of kilter. Moreover, he has been brave enough to really get involved in the candidate group and this has brought a lot of abrasive situations with it. Bob has had his share of crises this year but I'm really proud of him. He has been trying, ever so tentatively, to face other people honestly and he has not been running away from threatening situations nearly as much as he used to. Bob's courage is immense.

Slowly Bob's better and truer self is emerging and there's a lot of beauty to it. His devoutness and conscientiousness are quite sincere. Whenever someone needs something he almost bends over backwards to give it to him. He shares food from home with everyone, delights in lending books from his personal library and does all kinds of odd-jobs for others. I personally feel he has much more to offer in the areas of self-revelation and trust in others, but this will all take time.

Perhaps what makes me most excited about Bob's growth is that I can see in him a concern for others that was not very evident last year. He has come to accept several people who in the past he was quite threatened by. In being able to pierce through the stereotypes he formerly had of them, he has come to feel the problems that life holds for them. This is a really new experience for him. He has tried to help them out in his own way and though he hasn't gotten across like he wanted to, I think he has learned a lot in the process. Bob is willing now, like he never was before, to risk himself so that others might benefit from his care. One of the biggest road blocks he faces is that too many people have given up on him and refuse to reinforce his gropings for maturity.

It is in the context of Bob's new willingness to live with people (instead of in spite of them) that I think his desire to enter novitiate this summer must be seen. When he tried to apply last year I think he was attempting to run away from the threatening world of his peers into the "secure" world one often mistakenly sees the religious life as being. His application this year is based on a more mature insight into what the religious life is. Coming to know our candidate group has helped him to see that life in community involves risking one's security so that one can



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make a meaningful contribution to others. Bob wants to grow and feels in faith that he could grow best by entering the novitiate this summer. I think he will grow wherever he is but I hope you will respect his basic intuition. Bob knows that he will have a rough time living with next year's novices but I think he will be able to find enough support to make a real success of it. There is a real care for him among certain members of the group and also a small, but growing appreciation of the particular goodness that is his own. I think his commitment to growth will be a real asset to the group.

March 1, 1971

Dear Father Paschal,

My having met you makes it easier for me to write this recommendation for Bob. I myself am a pre-divinity student and thus, like Bob, am trying to determine if the religious life at St. John's would be profitable for me and the community.

Roommates can get many insights into each other's character, but often they do not have the distance necessary to see changes in each other. I believe this is true in the case of Bob and myself. Bob and I are certainly very much alike in some ways, but I must confess that some of the traits he shares with me are ones that I hate in myself. This admission should preface my impressions of Bob. "Impressions" is a good word to use, because although we have been roommates we have spent very little time together.

I realize that this recommendation is for someone who is applying for entrance into a religious community, and not for a professorship. Yet Bob often strikes me as professorial. He often acts like an opinionated elderly professor who, if angry enough, will snap at someone who disagrees with him. This used to be a more serious problem, but Bob is learning how to keep his cool.

Bob is a good student but has had trouble determining the amount of time he should devote to his academic work. He has a tendency to leave things go until the last minute and thus has to work hastily to complete his assignments. Perhaps some of these problems stem from his St. Michael Shop duties. He was assistant-manager of the Shop during his sophomore year, and was manager during his junior year. He is the type of person who can really apply himself to any job he wants to; as his efficient management of the Shop proves; the problem might lie in deciding which jobs are more important than others. I feel that some of the long hours he has spent working on Shop business could have been more profitably spent on his studies. There have been several instances where he has evidently felt that Mike Shop work was more important than completing assignments (even a term paper) on time, and he has found it difficult to do assigned readings. I think Bob has, to some extent, used the Mike Shop to set himself apart from the crowd, to distinguish himself. He likes to be in charge of things and perhaps would prefer to do things by himself rather than let others do them. Independence is admirable, but only he knows if he has tried to make himself too independent at times. (I confess here that I have been guilty of this and so perhaps am reading something in that isn't there. I just don't know.) I am sure that Bob has gained much useful experience by working for the Shop, but while he has managed the Shop, the Shop has also tended to manage him.

Bob has set high goals and standards for himself, and is trying to live up to them. He knows that this is difficult but has not swayed from his ideals. In the past he thought he could judge people very different from him in terms of his own high standards, but he has come to realize that there is nothing infallible about his judgments. He is anxious to "save face" but is learning how to laugh at himself.

Bob's faith is a strong and living one. He seeks the Lord with a sincere heart, and has long believed that the best way he can do

OSB MOORSE_00012

this is to live in the house of the Lord. I think Bob is right,
and that he could live a very successful religious life at St. John's.

April 17, 1971

Abbot Baldwin Dworschak, OSB
Reverend Fathers of the Selection Committee

Dear Fathers,

I want to take this opportunity to petition the Selection Committee to reconsider my application to the Novitiate of St. John's Abbey.

I perceive from the limited knowledge which I have received that the basis of the committee's decision is not founded upon a matter which is so detrimental to either myself or others living in or about to live in the community, that it should be used as a screening tool. I do not believe that it can not be a cause of problems for myself or others, but I also believe that by realizing the potentiality of a problem in this area a big step is being taken towards solving it. I firmly believe that my trust and belief in God and His goodness is reason enough to hope that this 'problem' can and will be solved.

I do not see why this 'problem' should deny me or someone else with a similar 'problem' the right to enter the Novitiate, unless of course I have a too limited view of the reasons for the committee's decision. If there is something of a more major consequence I would like to be able to understand it. I feel that this (what has been stated as the reason for the decision) is not of such major import to cause the decision which was made to be reached.

I am willing to live under what is decided but I do have serious questions concerning its being the correct thing for me to do under God's will. I hope and pray that I am not just being pig-headed. I deep down in my heart believe that it is God's will for me to enter the religious life, and in particular here at St. John's. I do not pretend to have direct word from God, and I would hope that no one else would either. I think that I should state that I am willing to accept the community with both its benefits and short comings, and I would hope that the community would be willing to do likewise.

I hope that this letter will not be looked upon as being a case of insubordination. I have thought, prayed, and talked about it and have decided to pursue this avenue. I hope that this will not be used against my case or against anyone else. I further hope that this letter will be accepted in the same vein that it has been written in, namely to express my sincere desire to enter the St. John's Community.

Thank you for your time, consideration and help.

Sincerely yours,

Robert Moorse
Robert Moorse

OSB MOORSE_00014

Committee report on Robert Moorse (final meeting April 12, 1971)

*Given him Apr. 16, 71
He should mature outside in school*

Decision: to defer for a rather extended period, more than a year, with a view to getting a job after graduation, to test himself and grow more mature and flexible. Also, he needs help, careful ^{psychological} counseling for a long time, because there is inflexibility and intractability (can't take conflict, opposition), and probable insecurity. The burden is on him ^{to prove he is interested}. He should mature outside, because it seems he wants to flee the world. Vocation is paying a price. He is not strong enough yet to belong, and to sustain rough treatment, give and take. There is emotional immaturity: mannerisms, anxiety, lack of imagination, need to grow. Uses position to distinguish himself (book shop). Not consistent in class work. Too quiet, too formal, too smiling. Feels more at home with older people than with ^{peers} younger. Many qualities of strength too; efficient, family background, friendly, trusted.

15 January 1972

Robert Moorse,

In reviewing the action taken last year when you made application for the novitiate, I would judge that there must be some kind of action taken by you to overcome the resistance of the Screening Committee this year and of the Chapter. To presume that one year of waiting will alone prove sufficient would not be realistic.

What I would suggest and strongly urge is that you have an interview with the psychologist who last year gave the interpretation of the tests you took. (It wouldn't be necessary to see both.) If he feels, after an interview that you have made progress in adjusting yourself to life in a community, this will greatly strengthen your request for a new hearing.

If you are willing to follow this plan, I will ask St. John's to pay for the interview. Let me know your reaction, and I will take action in helping you make an appointment, either myself, or with the help of Father Bruce Wollmering.

Sincerely,

Baldwin Dworschak, O.S.B.

Tel. 257

1:15-2:00 Jan 18+72

OSB MOORSE_00016



SAINT JOHN'S UNIVERSITY
COLLEGEVILLE, MINNESOTA 56321

22 February 1972

CAMPUS COORDINATOR

Dear Abbot Baldwin,

Mr. Robert Moore has requested that I send you a letter of recommendation concerning his application for entrance into the novitiate this spring. I am not sure this is a "recommendation." However, is it my honest and sincere personal view of the matter.

Bob had worked for the Campus Coordinator's office for special events beginning in his sophomore year. He became a full member of the staff in the summer of 1971 and is presently employed by that office. He is an excellent employee and an asset to the office. He acts as typist and student supervisor. His major difficulty arises during large functions when he tends to become over-concerned and desires to do all things himself--which causes him to lose control of those under his direction.

Communication with Bob can be hampered by his tendency to "pontificate" and speak "ex Cathedra." His preconceived notions on almost every subject, coupled with unwillingness to budge from his position, can be most frustrating. For instance, his view of monastic life seems to be influenced by the preconceived notion that he is a romantic. I think that the nitty-gritty business of men living closely together, coupled with the fact that the frills (i. e., habits, cucullas, solemn liturgical functions) are but an incidental aspect of our life, will come as a major shock. In other words he is, at this time, viewing our life from the "Cecille DeMille production" point of view. But perhaps most people labor under this misconception.

The "pontifical" attitude seems to cause communication difficulty in his peer group because people are "turned off" by what seems to be closed-mindedness. In addition, if he meets with a person whose opinion differs from his, and cannot be changed, then that person is regarded as of no account. He seems to have the childish idea that "I am right, and if I ignore that person long enough, he will see the light."

If I had been asked to write this letter last year, I would have had to stop at this point to say that I believe it would be a mistake to grant him admission. However, in the last year he has begun to develop a considerable turnabout--a willingness to listen to the opposite viewpoint is noticeable. He is no longer so ready to prejudge the situation and hand down dicta. I still believe he will have difficulty making the adjustment to the real monastic life at St. John's but I think that he should be given the chance to try. If during the novitiate he is able to

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OSB MOORSE_00017

Abbot Baldwin

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22February 1972

continue his ability to be open and to adjust to the shock of reality, I think he will make a very fine member of St. John's community.

Sincerely,


Brother Leonard Chmelik, OSB

LC:fp

OSB MOORSE_00018

*File
write Robt
Moore's petition
in Candidates' ?*



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA

56321

OFFICE OF THE ABBOT

February 22, 1972

Dear Fther Cassian,

Just a short note this morning to thank you for your letter of the 20th, the letter of recommendation for Robert Moore. I appreciate the recommendation given and your having added the opinions also of the other three men with you. I can only hope that the Chapter members will be objective in their judgments.

This can only be a short note since I leave early tomorrow morning for St. Vincent for a meeting of the President's Council, and today is turning out to be much more full than I had thought it would be. It is a beautiful day (should go to the forties I head), but I guess I will have to enjoy it from the inside.

With greetings to all, and every good wish,

Devotedly yours,

Abbot

OSB MOORSE_00019

Saint  Edward's Church

Minnesota, Minnesota

February 29, 1972

Rev. Baldwin Dworschak
Director of Monastic Candidates
Saint John's Abbey
Collegeville, Minnesota

Dear Father Dworschak,

This letter is in favor of Robert Moorse, a member of this parish, who earnestly desires to enter the Order of St. Benedict at Saint John's Abbey. I recommend him to you without reserve, which in these days may not be very common even for candidates for the priesthood.

When Robert is here, that is he is not in school, I testify to his moral, spiritual and emotional character as eminently good. In fact, I have the Bishop's permission for Robert to help distribute Holy Communion in this parish.

I admire his stability. I am convinced he will serve the Order in a thoroughly Catholic manner.

Sincerely,



Rev. Leo Goblirsch

7 March 1972

Baldwin Dworschak, O.S.B.
Director of Monastic Candidates

Dear Father Abbot:

Robert Moore recently asked me to send you a testimonial letter in his behalf. He has not been in any of my classes but he has lived on my floor for two years and I have become fairly well acquainted with him.

I would like to be able to give him a wholehearted recommendation since I am sure his desire to enter the monastery is sincere. But the best I can do is to say that I have fewer misgivings about his suitability as a monastic candidate than I had a year ago.

In his favor I think it must be said that he is a hard worker. He seems to be strongly self-reliant and self-disciplined. I have the impression that he has a strong sense of responsibility and is quite dependable in carrying out tasks assigned to him.

I believe he is also quite intelligent both in academic matters and in practical affairs.

Despite these good qualities, I hesitate about his qualifications for community life. He has the defects of his virtues. For instance, he is terribly meticulous about the arrangement of his room, the planning of his daily schedule, even his social relaxation. I can't avoid the impression that he is hard to get along with; that he is pompous, censorious, sharp-tongued; that he has a narrow and exclusive circle of friends; that he is unable to relate to persons outside of this group.

No doubt these are traits that might be modified in the community, and my inclination at this point is to recommend that Moore be accepted for the novitiate. The fact that he has persisted in seeking entrance to the community despite the severe disappointment of being turned down last year is in his favor. His talents are such that he can make a strong contribution to the community if he overcomes the defects of his personality.

Sincerely yours,

OSB MOORSE_00021

I had a meeting with Robert Moorse on July 20 to speak with him about this letter below. He was uncertain as to his desires for the future, and so I asked him to think seriously about whether he wished to re-apply in the future to St. John's, whether he wished to spend the next year here (possibly in 1st theology) or whether he judged it better to be away for a year. I expect that he will let me know what he decides to do.

July 6, 1972

Abbot John Eidenschink
St. John's Abbey
Collegeville, Minn. 56321

Dear Fr. Abbot,

In the time since April I have been doing some very constructive and informative soul searching, that is at least from my point of view. Through what I have been through and its meaning to me at that time and at this time I now see more clearly that I have not received a direct line to the wishes which God has for my life. But since I have faith in Him and since this faith has been and most probably shall continue to be expressed, I hope, in the manner in which I try to serve my neighbor, I sometimes wonder how I can better do this and yet not short change them when I stop once and awhile to think of myself and what I wish for my life. It is the combination of these two rather important factors in my life which I have been wrestling with for the past few months. At times it seems that the labora part of life is completely dominant in my life, this must not be since the ora is just as important. I seem to sense that it is this perhaps more than any other reason why the community hesitates to receive me.

I now want to set about to change that part of my life. No longer must the work be the important thing in my life, as it has been for most of the past year, but rather it must be tempered with prayer. My visible motto must not be labora but rather, ora et labora. With prayer regaining its first position in my life. It is prayer that is most important of the two, and never again must it become labora cum ora. It must be ora et labora. The et is very important and must not be forgotten.

I am not too sure at this time just what I wish to do, but I do know that even with what has happened in the past year, I still feel that it is my vocation to become a member of St. John's Abbey. It is because of this that I have decided to write to you and to use this means to initiate discussion and decision concerning my desire which continues to enter the religious life here at St. John's Abbey.

Through all of this I still hesitate because I hope that I am not being rigid and unmoving with regard to all that has been said to me. I never want to be rigid and unfeeling and unmoving, for that is not the way of our Father. He does not want us to be rigid and unmoving and yet at the same time He does not want us to be wishy washy.

Asking your assistance in this very important matter I remain obediently,

Robert H. Moorse

Robert H. Moorse

questions about his academic work - Incomplete (3 I's)
one question about how well he gets on w. fellow juniors
one observation that he tends to overextend his conversation
- relation w. people in Ford houses was not good
- appeared to like work here, but can also be a subject to be worked
one comment: do the music resemble his growth

August 1, 1972

Abbot John Eidenschink
St. John's Abbey
Collegeville, Minn. 56321

Dear Fr. Abbot,

I now know what I want. The only thing which matters in terms of the future and my life is to enter the service of God here in St. John's Abbey at the earliest possible occasion. Therefore I write what I write to expose, expound, and explain my decision.

In reaching this decision I have taken many things into account. I have had to consider first what is the will of God for the direction of my life. The understanding which I have of this also has been a consideration. As has the understanding which I have of the community and its understanding of me. There things and many others have gone into this decision. As is the case with many other people when such a decision is to be made I feel I have thought, prayed, and searched to ensure that the decision is made openly and freely and that I am not under any type of strain or duress. I am sure that I am not acting a role in making this decision. And if this were but a romantic fantasy it would soon pass. In my own mind I have tried this vocation and have proven to myself that it is true and not a notion. It has become central to my life but yet even now is not an obsession. For me, monasticism here at St. John's has become and integral part of my life as a Christian. It has given me something to strive for which is over and beyond the regular day to day life of the Church.

I feel that I should say more, but if it is not already said how should I say it. There is one central fact in my life. Christ. Because of this fact I am searching constantly for the inner peace which He gives. I sense a particular type of peace which I need here at St. John's. This is not to say that is all I see. It is similar to the parable of the talents. To those who are given more, more is expected. So to with those who participate in the life of the Church more fully than the average person.

I therefore in closing, petition you, Fr. Abbot John to take to the members of this community in Chapter my request for their approval to serve God and His Church in this community of religious. I ask no special favors and am convinced that I offer no outstanding abilities. I offer only my willingness and openness to serve God.

In Peace I remain obediently



Robert H. Moorse

CC: Fr. Baldwin Dworschak

OSB MOORSE_00024



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA
56321
OFFICE OF THE ABBOT

August 13, 1972

Mr. Robert Moorse
Box 872
CAMPUS MAIL - St. John's University

Dear Robert,

I have delayed almost two weeks in replying to your letter of the 1st of August because I wanted to give it full consideration. I have also discussed your letter with Father Baldwin, to whom you had sent a copy of your letter.

It is good to know that you have come to a definite decision as regards your future, i.e., that you wish to dedicate your life to God through becoming a member of the community of St. John's, and you add that you wish to do this at the earliest possible moment.

This is the question that I have been debating with myself, since your letter ended with the request that I take your request to the members of the Chapter. I am not unwilling to present again to the Chapter your petition for admission to our community, but I do not think that it would be wise or prudent to do this before the spring of 1973, i.e., before a year has elapsed since the Chapter did not accept your petition.

I am not sure just what decision Father Alfred has come to about admitting you to First Theology this Fall; he is not here now, and he will not return before I must leave on Tuesday of this week for a Visitation out at Assumption Abbey. If you could be admitted to 1st Theology this Fall, that would be the best solution, in view of your decision to re-apply for admission to our community. I suggest that you see Father Alfred as soon as he returns from Pennsylvania; I believe he will return on the 16th. If you can be admitted to 1st Theology and if you can live in the seminary, this would be fully agreeable. If you can be admitted to 1st Theology but cannot live in the seminary because of lack of room, possibly Abbot Baldwin may be able to find accommodations for you with the candidates. If registration for 1st theology is definitely closed, I would suggest that you speak with Abbot Baldwin and decide with him whether it would be better for you to become a candidate and work at whatever is assigned you during the coming year, or whether you should become a candidate, take some courses in which you may be deficient or which will be helpful in the future study of theology, and do some work assigned to you. I would suggest that you see Abbot Baldwin this week since he will be leaving on the 19th or 20th for a Visitation at St. Leo Abbey. I am giving him a copy of this letter.

With the prayer that God bless and guide you, I am

Sincerely yours,

John Eidenschink, O.S.B.
John Eidenschink, O.S.B.
Abbot

OSB MOORSE_00025



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA
56921

OFFICE OF THE ABBOT

August 31, 1972

TO WHOM IT MAY CONCERN:

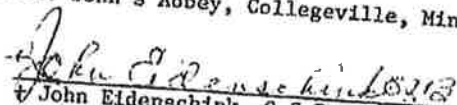
Mr. Robert Moorse has informed me, both in writing and orally, that he wishes to be considered a candidate for the novitiate of St. John's Abbey, and I have informed him that I do consider him as such and that it is my intention, unless something unforeseen at the present time should occur, to present his petition to the Chapter of St. John's Abbey next spring for admission to the novitiate in July of 1973.

At my request, Mr. Robert Moorse has agreed to go to St. Mary's Mission in Redlake, Minnesota, cared for by the monks of St. John's Abbey, to do whatever work is assigned to him there from the 5th day of September, 1972, at least to the end of the academic year at Redlake, Minnesota, in late May or early June of 1973.

St. Mary's Mission will furnish Mr. Robert Moorse with board and lodging without charge, and will also pay him the same wages as are paid by the Mission to the Brothers of St. John's Abbey who are working there. If he is given the job of driving the school bus, he will receive about \$180.00 a month as his salary for this work.

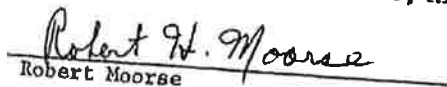
St. Mary's Mission does not provide Workmen's Compensation, since there are no other lay persons on the staff of the Mission. Hence it will be Mr. Moorse's obligation to provide for himself whatever insurance he may wish to carry. Also he will be responsible for his personal needs and also for any debts or hospital costs that he may incur.

Given this 31st day of August, 1972, at St. John's Abbey, Collegeville, Minnesota.


John Eidenschink, O.S.B.
Abbot

I herewith certify that I fully understand and fully accept the arrangements listed above concerning my work at St. Mary's Mission, Redlake, Minnesota.

Signed this 31st day of August, 1972, at St. John's Abbey, Collegeville, Minnesota.


Robert Moorse

11/23/92

Dear Fr. Albert John,

On this holiday of Thanksgiving I want to take this time to thank you for all your kindness this past year without your permission and request I would never have had the opportunities which I have been privileged to receive. Thank you. These past few months have given me a chance, one of the best of my life, to put into practice my wish to live a life of prayer & work in balance.

Yesterday Fr. Dumont & the rest of us finished picking & storing the corn crop. We had finished the major portion before, but then it had snowed & we were not able to pick it until it was well frozen, otherwise the ground was too wet to support the combine. This year's corn crop was an exceptionally good one.

In the last week of September & the last week of October I took the truck for the Bus Drivers League. I passed. I started driving the bus that same day. It is a good way to get to know many of the people here at Red Lake. In the time since I arrived here I have been reading several histories and other works by or about the Red Lake Indians. It is very helpful, because it makes me more aware that their culture, values, etc. are much different than ours and yet that they are valuable in their own right.

Wishing you & St. John's all of God's blessings I remain

Sincerely

Robert Moorse

P.S. Please greet Fr. Babinian for me and also



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA
56321
OFFICE OF THE ABBOT

November 25, 1972

Mr. Robert Moore
St. Mary's Mission
Redlake, Minnesota 56671

Dear Bob,

Even though this cannot be a long letter, I do want to thank you for taking the time on Thanksgiving to write me. Your letter arrived this morning, and I was happy to hear from you and more happy to hear that all has gone well in the time that you have been at St. Mary's Mission: that you have been able to fulfill your wish to lead a life of prayer and work in balance. I had heard good reports of your stay at St. Mary's Mission, but it is always good to hear the same from the person himself. I know that the Fathers and Brothers there appreciate the help that you have been giving them, and that they rejoice that, after passing the tests for the Bus Driver's License, you have taken over that part of the work.

I had thought of visiting St. Mary's Mission on the 10th and 11th of this month, but Father Prior told me that Father Cassian was absent, and so I thought it best to delay the visit. Perhaps I will be able to come up during the coming week, if the weather remains good and if too many meetings aren't scheduled for me. It has been a rather busy fall, though everything seems to be going well. I do definitely plan to visit some of the parishes and missions yet before Christmas; if I do not, it will be rather difficult to do so during the 2nd semester as I will be teaching then.

With greetings to all, and the prayer that God continue to bless you and your work there, I am

Sincerely yours in Christ,

John Aldenshink, O.S.B.
Abbot

P.S. I showed your letter to Abbot Baldwin; he appreciated your greetings and asked me to give you his. I will give your greetings to on Monday when she returns to work.

OSB MOORSE_00028

February 15, 1973

Abbot John Eidenschink
St. John's Abbey
Collegeville, MN 56321

Dear Fr. Abbot,

After having taken the past few months to stop and consider the direction which I want my life to take, I began by doing the following. I set no pre-conditions (priesthood, teaching, etc.), no intellectualizations (community, monastic, diocesan, lay, etc.), nor rationalizations (historical expression of Christianity, more perfect expression of Christianity, etc.). I can find nothing which is more important than Christ. My belief in Christ and all that it means has lead me to this decision. All that I can say in defense of my decision to seek entrance to St. John's Abbey is that Christ is more important than anything, be it food, clothing or shelter, etc. Sure there are a few things in which I have abilities, and others which I may prefer, but none of these is nearly as important as being a true follower of Christ. In order to more perfectly be a true follower of Christ it is necessary as John the Baptist said, "He must grow greater, I must grow smaller" (John 3:30). I must diminish, grow less important, and yet more like Christ in order to become closer to Christ.

There is something, I do not know what to call it, which has lead me back to this decision. I have been here before, after the last time I kept telling myself repeatedly that I would not go through this again. I had decided to continue and live as good a life as I could and follow through on one or more of my wishes. However, even as I had all the necessary preparations nearly completed, the old haunting, lack of something, I do not know what to call it, came back. It was this and the ensuing time which elapsed that eventually resulted in this decision. It was not an easy decision to make and I am sure it will not always be the most easily lived with.

Asking only one thing, that the will of God be done, I place this petition for admission to St. John's Abbey before the members of its Chapter for their due consideration and decision.

Offering myself willingly and openly to the service of God, praying for His guidance, I remain

Robert H. Moorse
Robert H. Moorse
St. Mary's Mission

CC: Fr. Baldwin

OSB MOORSE_00029

ROBERT M. MOORSE

Robert Moorse (Bob) is by this time well known to most of you, this being his third attempt to enter our community. After he was rejected last year by the Chapter, he applied to the bishop of the diocese from which he comes, Bishop Schladweiler of New Ulm, and was accepted as a seminarian and assigned to St. Paul Seminary.

After much thought, Bob decided to write to Abbot John, August 1, 1972, asking for still another chance to prove himself. Abbot John asked him to go to St. Mary's Mission, Red Lake, to assist in whatever way he could. Having been raised on a farm, this assignment did not cause Bob any fears. Father Cassian made full use of Bob's abilities; among other things, he asked Bob to drive the school bus during the year.

In a letter to Abbot John and to me Father Cassian reports on Bob's stay at Red Lake since his arrival last September. His report included the reactions of the others at the mission, Father Ignatius, Br. Dunstan, *Br. Gregory*, The Sisters, and the laity.



SAINT JOHN'S ABBEY • COLLEGEVILLE, MINNESOTA
56321
OFFICE OF THE ABBOT

February 16, 1973

Mr. Robert H. Moose
Saint Mary's Mission
Redlake, Minnesota 56671

Dear Robert,

This morning I received your letter of yesterday, and I am happy to accept your petition for admission to St. John's Abbey and to assure you that I will place your petition before the monastic Chapter when the other candidates for this coming year's novitiate are considered. I am not sure yet just when that will be, but I hope that it will be possible to hold this Chapter before Easter.

I think that your petition is well written, and I pray that you will always, in the words of St. Benedict, "prefer nothing whatever to Christ." There will be, as you indicated, difficulties in keeping this ideal both in mind and in practice, but if we sincerely strive we know that God's grace will be given to us.

Since you sent a copy of your letter to Father Baldwin, I presume that he will be in touch with you if there is anything further that you should do before your petition is presented to the Chapter. I don't think anything else is necessary on your part, since you went through the screening process already. Either Father Baldwin or I will write to the men living and working at St. Mary's Mission for their evaluation and their recommendation. From my visit and from later contacts I know that this has been a good year for you, and so I expect that the recommendations will be positive.

With the assurance that I will let you know as soon as the Chapter has voted on your application, and with the prayer that God continue to bless you and your work, I am

Sincerely yours,

John Eicenschink, O.S.B.
Abbot

OSB MOORSE_00031

ST. MARY'S MISSION

REDLAKE, MINNESOTA 56671

PHONE 669-6661 679-3614

February 20, 1973

Rt. Rev. John Eidenschink, O.S.B.
St. John's Abbey
Collegeville, Minn. 56321

Dear Father Abbot,

You have asked me to send you my evaluation of Robert Moorse and a recommendation for him. I am happy to do so.

I think you realize that he is basically not what one might call my type of person, for instance his seeming effeminacy, his external ways and interests. But despite this I have learned to respect him and I am very much aware of the many very fine qualities he has. It surely must not be easy for him to come into this our type of situation here--the fact of living with priests and monks who are older and quite individualistic, the type of work he was called on to do, the fact of not having like persons to associate with; still he has always been pleasant and cheerful, cooperative, common or community minded. He has shown a very real sense of responsibility, and even gone beyond this.

I don't know just what standards the chapter uses nowadays for the acceptance or rejection of persons; but according to the standards of the Rule I judge that Bob measures up quite well in the matter of work and prayer--he devotes himself to both; also he seems to me to be truly seeking God. I doubt that obedience would be any obstacle to him. I think there is some intellectual pride in him, a little too sure of himself; but then where don't we find that nowadays. But in regard to this I must also admit that when his view, even when held emotionally strong, is contested he is willing to do his homework to come to a realistic solution.

So I definitely recommend him for acceptance.

Fr. Ignatius was restrained in his answer when I asked about his response; he recommends Bob and especially stresses his strong sense of responsibility and pleasant willingness to work along with us; he adds that as to what he is interiorly that is something that has to be up to him.

Brother Gregory is somewhat more noncommittal; he states that he has no strong arguments or reasons either for or against his acceptance by the community.

Brother Dunstan mentioned once in a conversation I had with him that he knows many monks of St. John's who haven't got many of the good qualities that Bob has.

My own comment on these last three statements is that I think all of them indicate some hesitation because of the seemingly effeminate ways that Bob displays.. I personally do not put that much value on these ways.

In Christ,

OSB MOORSE_00032

19 March 1973

Dear Father Cassian,

I am preparing to present the candidates for the novitiate to the Chapter, and I would like to have as complete a report on Robert Moore as you would be willing to give. I am sure that if you could arrange to be present for the meeting of the Chapter that would be greatly to his advantage because, besides the report you could give on him at greater length you could answer any questions that might arise.

I wish I could tell you now when this chapter will be held; the earliest would most probably be Tuesday, April 10th. The chapters are held in the evening, and if you came this would necessitate your staying over night.

If you feel that you cannot come and would prefer to make your report in writing, here is what I would like to have you stress. I believe that in the past Bob has received a good enough report on the basis of his industry, his talents, his piety, his physical health. The adverse comments seem to have been directed against his lack of judgment, his sensitivity to criticism, his critical attitude and possible inability to fit into a group of those of his age and accept the place which they would give him.

After telling what he actually did by way of service to the Mission, I think it would help if you could stress how responsible he was, how people of all ages accepted him, his sense of cooperation, his willingness to accept directives, ^{even} criticism (when necessary). The kind of image that would help him would be that of a person who is able to take his place among others working together for a common cause and be found acceptable both by reason of his responsible attitude and his willingness to share the burdens that fall to him.

I do not wish to put into your mind what I want you to say of him; I am only trying to explain to some extent why this man has been refused by the chapter here ~~twice~~, though my report on him last year was a favorable one. If you could include in your report what you believe is that of the others with whom he has worked, this should help. If he is as sensitive as some here think he is, I am sure that this would have been more apparent there under the conditions in which he worked than it was here.

Thank you for whatever you are ready to do for Bob. I am happy that you gave him this opportunity to prove himself worthy of consideration.

Faternally,

Send letter of thanks - 4-28

ST. MARY'S MISSION

REDLAKE, MINNESOTA 56671

PHONE ~~766-6644~~ 679 3614

March 20, 1973

*myself
letter*

Dear Abbot Baldwin,

You write asking me for an evaluation of Robert Morse and if possible for a recommendation for him. First of all let me say that I did send a form of this to Fr. Abbot John some time ago when Bob made his application; I am sure he will be showing this to you and presenting the content to the chapter. I doubt very much whether I would come down there for the meeting of the chapter both on the basis of time and also because I don't think it should be necessary for any remarks I would make concerning Bob would be definitely in his favor and whether it is written or oral should hardly make any difference.

I definitely recommend Bob Morse to the chapter for acceptance. And when I say this I hope that neither you nor any members of the chapter judge me to be so naive as not to know the weaknesses of Bob or the qualities that might cause him some difficulty in the process of maturing in the monastic life. I of course do not think that he has the qualities and maturity that I would expect of one who has been a monk for forty years; but I do think he has the qualities and abilities to develop these.

I am deliberately trying to express myself in a way different from what I wrote to Abbot John. So, I for instance was very apprehensive last autumn when the Abbot told me that he was sending Bob up here and told me that he had been rejected by the chapter. This is not an easy place for anyone, and surely not for a lay person having been rejected, both by way of the great variety of work and duties and also by way of the rest of us monks living here; we are all pretty much individualists and quite earthy and blunt etc. etc. We express ourselves bluntly; when for instance we play cards with a lay friend of ours we are absolutely unmerciful in criticism, remarks etc--ask Fr. Walbert or Brother Bill what I mean. Well, when a person like Bob can come in here and take all of this then in my judgment there is no question as to whether the hardships and the arrows of outrageous fortune so common to community life are going to be too much for him. I think he can make it.

Bob has been very responsive, willing to do much more than what is asked of him, and he doesn't have to have his nose rubbed into it when it comes to important things. He has a strong sense of responsibility. He has very definite and at times set ideas, perhaps a little too sure of himself; I judge he is aware of this and is working at it. He is sensitive to criticism and opposition which seems to be expressive of his sureness, but as indicated above he can take it when it is handed out to him--and besides he is no fool. (As Abbot Alcuin used to do: he preached obedience, even blind obedience, but he didn't respect you if you didn't stand on your own legs and even strongly speak out your convictions once in a while.)

Well, I think that should give some idea of my judgment of the man. And I have enough confidence in my own judgment and experience to be convinced that Bob could not completely fool me by putting on a front; besides he is not that good an actor.

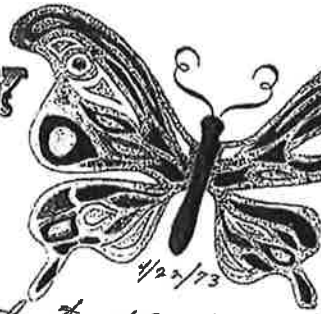
[So, God keep you]. And hello to the chapter; [boy, you guys are tough! I would never get in now--don't say it.]

Fraternally, *Cassius O. Moore*

OSB MOORSE_00034

you may need this to the chapter if you want

JOY



Dear Fr. Baldwin,

I want to take this opportunity to thank you for everything which you have done for me in the past year.

I will be at St. Johns the weekend of May 4-6 + if it is possible I would like to see you for a short time on Saturday May 5. I will call on that day.

Wishing you all the blessings & joy of this Easter season I remain,

Robert Moore

To be made out by every postulant or candidate in accordance with Canon 643.

Declaration Concerning Remuneration

KNOW ALL MEN BY THESE PRESENTS, that I,

Robert Harry Moorse
otherwise known as Robert (Bob) Harry Moorse
of Minnesota, in the County of Lyon, and State of Minnesota

IN CONSIDERATION of the law of the Roman Catholic Church concerning the remuneration of candidates, postulants, novices, and members of a religious community acknowledged by said Roman Catholic Church (*Codex Iuris Can.* 643), which law I fully know and deliberately acknowledge and to which I voluntarily and fully submit myself, and

FOR AND IN CONSIDERATION of the benefits accruing to me as candidate, postulant, novice, or member of the approved religious community, incorporated as

Order of St. Benedict, Inc. at St. John's Abbey + University
existing under and by virtue of the laws of the State of Minnesota

DO SOLEMNLY STATE AND DECLARE, that I shall never claim or demand, directly or indirectly, any wages, compensation, remuneration, or reward, either in specie or by way of annuity or pension, for the time or for the services or work that I devote for or with said

Order of St. Benedict, Inc. at St. John's Abbey + University
during the time I may remain there or elsewhere in the name of or upon commission from said

Order of St. Benedict, Inc. at St. John's Abbey + University

IN WITNESS WHEREOF I have hereunto subscribed my name this Twenty-fifth day
of September, in the year of our Lord, 19 73.

(Signature) Robert H Moorse

This instrument was signed, published, and declared by the above named

Robert Harry Moorse otherwise known as
Robert (Bob) Harry Moorse, in the presence of us, who in his
presence and at his request, and in the presence of each other, have hereunto subscribed our names
as witnesses the day and year above written.

PEACE

15 March 1974

Novice Robert Moorse is assuming the religious name of Dunstan. You can put this in the same little book as the last one! From now on Bob will be known in the community as Brother Dunstan.

Roger Kasprick, OSB

OSB MOORSE_00037

Handwritten notes:
1. 10/10/74
2. 10/10/74

May 7, 1974

Dear Father Alfred,

Brother Dunstan Moorse has asked me to write a letter of recommendation to you in support of his application to the School of Divinity. As you know, Brother Dunstan received his BA in history from St. John's, then spent a year working at our mission in Redlake, and during this past year has been a novice.

In view of the reports of his work at Redlake, and the report of the Novice Master, and in view of my conversations with Brother Dunstan, I am convinced that he is sincere in his desire to study for the priesthood in order to serve in whatever capacity he may be asked to work.

I therefore recommend him to you for admission to the School of Divinity, and I am confident he will conform to the program of the School.

Thank you for your consideration of his application.

Abbt

JE:fp

OSB MOORSE_00038

+

In the name of our Lord Jesus Christ
I, Brother Dunstan Robert Moore,
of Minnesota, Minnesota, Diocese
of New Ulm, promise with vows
valid for three years, before God
and His saints, in the presence of our
Father in Christ, Abbot John Eidenschink,
and the monks of this monastery,
stability in this community, pursuit of
perfect charity through a monastic manner
of life, and obedience according to the
Rule of our holy Father Benedict and
the laws of our Federation.

In witness whereof I have prepared
this document and signed it here at
Saint John's Abbey, Collegeville, Minnesota,
in the year of our Lord 1974, on the
11th day of July, a feast of our holy
Father Benedict.

Dunstan Robert Moore

John Eidenschink, OSB

SAINT JOHN'S UNIVERSITY
SCHOOL OF DIVINITY

COLLEGEVILLE, MINNESOTA 56321

OFFICE OF THE REGISTRAR

PERMANENT RECORD

NAME MOORSE, DUNSTAN ROBERT O.S.B I.D. [REDACTED] SEX M
ADDRESS ST. JOHN'S ABBEY, COLLEGEVILLE, MINNESOTA
BIRTH 8 DEC 1950 PLACE MARSHALL, MINNESOTA

COLLEGE OR UNIVERSITY ATTENDED
SAINT JOHN'S UNIVERSITY

MAJOR HISTORY DEGREE BA
DATE GRANTED 28 MAY 1972

ENTERED 5 SEPTEMBER 1974
DEGREE DATE

FALL 74 THY
DIV J400 MINISTRY SEM

12H

MARKING AND CREDIT SYSTEM: A—superior; B—above average; C—average; D—below average, but passing; E—border; F—failing; WF—withdraw with failing mark; WZ—withdraw with passing mark; AG—audit
Courses numbered 100-399 are undergraduate level; 400-599 are graduate level.

+

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

file

MEMO TO:

MEMO FROM: Bro. Dunstan Moorse, O. S. B.

RE: Dinner for Bishop Bulter on October 1, 1974

First let me give my compliments to you and your staff for a job well done. The meal was very good, the service by your staff was excellent. We had a few minor difficulties that quickly resolved themselves and should give us some good pointers for the future. The Abbot was pleased with the service and I think I can speak for him and the community by saying thank you for a job well done.

Second I must call to your attention an incident which I can not find any excuse for. In fact I will become so adamant as to insist that I cannot understand how such a thing can happen. The incident evolved in this fashion as best as I and several other brothers know. In the usual care of the student ice cream night one of the girls accidentally bumped the door of the freezer into the cart holding the salads for the monastery, striking one of the large Romaine Salad bowls cracking it in half and splintering a part of it. When we become aware of this situation I requested that since the problem had been created by the service of the student line that the supervisor see to the resolution of the problem. The problem was taken to the supervisor and it was worked out. In the same moments, one of the Abbey's nurses stated that the salad should be disposed of, since it had glass fragments in it.

The salad was put on the tables and dinner commenced, and went nearly flawless. Then one of the Fathers had glass in his mouth. It came from the salad. At this point the supervisor was asked if the salad had been used in the monastery. She responded that it had.

OSB MOORSE 00041

I am appalled at the complete irresponsibility which this exhibits and the complete lack of concern for the health and life of another human being. Internal glass cuts are extremely dangerous and most nearly fatal types of accidents which can result from any food service. In this situation there was and can be no doubt as to negligence. This is clear and blatant negligence, and I as chairman of the monastery food committee will not tolerate such negligence. I try hard to make things as easy for the food service staff as possible, but if such things are to be allowed to happen I am afraid I will be forced to forgo that type of assistance and insist on a totally professional job for the type of money which we pay for the service we get, or insist that we put up the money necessary to pay for service as it should be.

Needless to say, I feel we had better talk about this. I will leave my schedule with _____ to facilitate our getting together.

cc: Fr. Abbot
Fr. Thomas Thole
Fr. Gordon Tavis

SCHOOL OF DIVINITY SAINT JOHN'S UNIVERSITY COLLEGEVILLE MINNESOTA 56321 TEL. 612-363-2444

December 20, 1974

TO: Abbot John Eidenschink, Abbot of St. John's Abbey
Father John Kulas, Junior Master
Father Alfred Deutsch, Dean of Divinity

RE: DUNSTAN MOORSE, O.S.B.

As director and coordinator of the Divinity 400 Seminar, I submit the following preliminary evaluation of DUNSTAN MOORSE, O.S.B.

Dunstan has shown himself to be a good student throughout this semester. His written reports are well thought out and neatly presented. The staff was impressed by how well he handled the assignment load along with his job responsibilities.

On the whole Dunstan tended to be reserved and pensive in the classroom. However, he did offer his ideas and did so articulately and clearly. He has a good, practical sense in his evaluation of situations.

Personally, Dunstan is a pleasant person to deal with. He is polite and thoughtful, e.g. if something came up where he would have to be absent or late, he would show the courtesy of excusing himself and explaining why.

At this point we feel that Dunstan shows good promise and encourage him to continue his studies for priestly ministry.

Fr. Joseph Charron

Fr. Joseph Charron, C.P.P.S.
Director, First-year Program

OSB MOORSE_00043

Dunston Moore
1974

NON-MONETARY GIFTS RECEIVED

If you have received any gifts in kind worth more than ten dollars, please list them below.

KEY TO ABBREVIATIONS USED

- A/P - Accounts Payable. If this entry appears on your personal print out, a bill was paid by the Business Office, e.g. for a purchase made outside the Abbey, watch repair, air line ticket, dues and subscriptions, etc.
- AUTO - Car expense for personal use at 10¢/mile.
- BK - These are Bookstore charges made for purchases at the University Bookstore.
- CARP - Carpenter Shop charges.
- DUPL - These are charges made at the Duplicating Center for such services as xeroxing, multilithing, or for postage, paper supplies, etc.
- ELEC - Electric Shop charges.
- FOOD - Food Service charges which could include special events for friends or relatives, refreshments for personal use, Snack Bar charges, etc.
- LIBR - Library charges for xeroxing, etc.
- LIQ - These are charges for liquor obtained from the Abbey supply.
- LP - Liturgical Press charges would include any publication of the Press that may have been purchased and charged to your personal account. Also included would be wrapping and mailing charges for parcel post, United Parcel Service (UPS), etc.
- PANT - Paint Shop charges.
- PRNT - These are printing charges incurred at the Print Shop and would cover printing jobs done, charges for paper, envelopes, and other supplies.
- PUR - These are charges for merchandise purchased through Mr. Gordon Millette, Purchasing Agent.
- TLR - Tailor Shop charges would include clothing obtained, dry cleaning, pressing, shoe repair, sewing of habits, etc.
- TELE - Long distance telephone charges would be included in this category.
- If you have any questions concerning the print out of your account, please see Fr. James Reichert.*

NAMES AND ADDRESSES OF RELATIVES

Please record the name and address of your nearest relatives below. We would like you to provide this information only on the JAN-APR report. Should updating be required at other times, please inform Fr. Prior.

SUMMARY FOR THE YEAR

	Vacation * Expenses	Other Expenses	Total Expenses
JAN-APR:	\$ _____	\$ _____	\$ _____
MAY-AUG:	_____	_____	_____
SEPT-DEC:	_____	_____	_____
TOTAL FOR YEAR:	_____	_____	_____

* Your breakdown of vacation charges should be recorded in the proper categories in Column II on the reverse side.

SAINT JOHN'S ABBEY

REPORT OF EXPENDITURES

COLLEGEVILLE, MINNESOTA

NAME Dunstan Moore

FROM JULY 1

19 74

TO December 31

19 74

I

CASH RECEIPTS AND OUTSIDE CHARGES (A/P)

Please total all A/P entries which appear on your personal print out and enter the sum on line 2 below. These represent outside charges. Then total your CASH entries and enter this amount on line 3. Total cash received from other sources is to be recorded on line 4. (This, of course, will not appear on your personal print out.)

Cash on Hand at Beginning of Period	
Accounts Payable (A/P)	
CASH Withdrawn from Accounts Office	
Cash Received from Other Sources	
-Deduct Cash Turned In to Abbey	
-Deduct Cash on Hand at End of Period	
COLUMN I SUB-TOTAL	

II

BREAKDOWN OF CASH PURCHASES AND OUTSIDE CHARGES

Please itemize the expenditures that you incurred during this period through use of Cash Withdrawn, Cash Received from other sources, and A/P. The sub-total in this column will obviously equal the sub-total in Column I.

Beverages	
Clothing	
Donations	
Entertainment and Recreation	
Equipment and Furnishings	
Food	
Gifts	
Lodging	
Reading Materials	
Toiletries	
Travel: Auto Maintenance	
Gas and Oil	
Tickets and Fares	
Other: Hobby & Plants	
Desk Supplies	
Pictures - develop	
Duplicating - Lib.	
Dues & Subscript.	
COLUMN II SUB-TOTAL	

III

CHARGES WITHIN THE ABBEY

Please total all other items by category and record them below. Please specify Bookstore charges as indicated. If the total for any of the other categories is large, please list the major items.

Bookstore Charges (BX): MISC-	
Books	
BOOKS Desk & Paper	
Toiletries	
Car Expense - Personal Use (AUTO)	
Duplicating (DUPL)	
Food Service (FOOD)	
Liquor from Abbey Supply (LIQ)	
Liturgical Press (LP)	
Printing Charges (PRNT)	
Tailor Shop (TLB)	
Telephone Charges (TELE)	
Other: BAC (reimb. cash)	
EDP (file labels)	
REG (transcript)	
COLUMN III SUB-TOTAL	
SUB-TOTAL FROM COLUMN II	
TOTAL THIS PERIOD	

See reverse side for key to abbreviations and explanatory notes. Please submit original to designated supervisor and retain yellow copy for your files.

Bro Omerstan Moore

BUDGET - JANUARY 1, 1975 - JUNE 30, 1975

- Beverages
- Clothing
- Entertainment
- Equipment & Furnishings
- Food
- Gifts
- Hobby
- Dues & Subscriptions
- Toiletries
- Tailorshop
- GRE
- Duplicating
- Books (estimate)
- Misc.
- Vacation

10/2000
12
-50
415

134
33
6650

16 000
20 00
360.00
60.00 - 900
400.00 - 6000
740 000

cut to \$400

1/24/75 -

approved *John, ORB*

Vacation
with family
for wedding
in Montana
in June 75
new clothing
etc for out of
state

SAINT JOHN'S UNIVERSITY

THE GRADUATE SCHOOL
COLLEGEVILLE, MINNESOTA 56321

OFFICE OF THE REGISTRAR

NAME MOORSE, DUNSTAN, OSB ID. [REDACTED] SEX M
 ADDRESS St. John's Abbey, Collegeville, MN 56321
 BIRTH 12/8/50 PLACE Marshall, MN

PERMANENT RECORD

COLLEGE/UNIVERSITY St. John's Univ. MAJOR Hist. DEGREE B.A. DATE GRANTED 1972

ENTERED 4 FEBRUARY 1975
 LANGUAGE EXAM PASSED
 COMPREHENSIVES PASSED

DEGREE
DATE

JAN 75 GS THY PRAYR SPIR MYST
 THY J446
 SPR 75 GS THY PAUL CORPUS II
 THY J422
 THY J438 SACRAMENTS
 THY J454 CL PROTINT/TRENT
 THY J471 EUCHARISTIC LIT

EB
EA
E1
E2
E3

This transcript is not official unless it bears the name of the Registrar and the impress of the seal of Saint John's University 3P-2000-7-73

Date

EVALUATION FOR: BROTHER DUNSTAN MOORSE, O.S.B.

Brother Dunstan is consistently faithful to his many duties as well as to the obligations of the monastic horarium and the Juniorate. He has probably undertaken too many responsibilities at the present time, and it is my impression that both the attention he is able to give to his academic tasks as well as the attention given to lectio and private prayer tends to suffer. He is often busy about many things, and though he is highly organized and efficient in approaching his duties, he needs to develop the habit of relaxing a bit more.

He seems genuinely and seriously intent on deepening his monastic spirit (in spite of the many demands on his time) and I believe he will continue to make progress in this regard.

Brother Dunstan is a pleasant confrere, generous in his contribution to Juniorate life. One personality trait that needs attention is a certain tendency to inflexibility* in his views or at least in his expression of them. He can be critical at times in an overly harsh and intense way. He is aware of his trait and is striving to moderate it.

Brother Dunstan is making good progress, I feel, in his monastic formation.

Respectfully,

(Rev.) John Kulas, O.S.B.
Master of Juniors

*P.S. Dunstan has some misgivings about this terminology--says he's spoken with you since this was written.

(Rev.) Allan Bouley, O.S.B.
Academic Advisor

SCHOOL OF DIVINITY OF SAINT JOHN'S UNIVERSITY, COLLEGEVILLE, MINNESOTA

GRADE REPORT

STUDENT: Dunstan Moorse, O.S.B.

TERM: Fall, 1974

COURSE(S): Divinity 400

GRADE: H

Fr. Joseph Charron
Fr. Joseph Charron, C.P.P.S., Director

Marking System: H (Honors) indicates excellent performance.
P (Passing) reflects average, satisfactory work.
F (Failure) manifests unacceptable performance.

SCHOOL OF DIVINITY OF SAINT JOHN'S UNIVERSITY, COLLEGEVILLE, MINNESOTA

GRADE REPORT

STUDENT: Dunstan Morse, O.S.B.

TERM: Fall, 1974

COURSE(S): Divinity 400

GRADE: H

Fr. Joseph Charron
Fr. Joseph Charron, C.P.P.S., Director

Marking System: H (Honors) indicates excellent performance.
P (Passing) reflects average, satisfactory work.
F (Failure) manifests unacceptable performance.

February 13, 1975 p.m.

Dear Brother Dunstan,

I am returning herewith the sheet which you left with this afternoon; I hope the notes I added will be clear.

I regret that I did not have a chance to speak with you, but there will be ample time after my return to clear up any late items regarding the visit of Cardinal Suenens. Also I would have preferred to speak with you about the following — the kitchen staff is at a loss to know just what should be done for the abbey meals, and I am told (not by the kitchen staff) that you have been "rough" on some of the kitchen help. I had hoped that the sub-committee (Father James, Bro. Thomas Williams and yourself) would be able to work out a general plan for abbey meals with or his assistant. Since there will be no haustus during Lent, and since I have now asked Father Gordon and Father James to work together to bring about a reduction in our overall food costs (University and Abbey), I herewith ask you to refrain from entering the kitchen and from sending memos to the kitchen staff, at least until such time as we have discussed this. Meanwhile, I intend this to be an absolute prohibition.

With all good wishes,

Abbot

OSB MOORSE_00050

April 15, 1975

Evaluation of Brother Dunstan Moorse, O.S.B.

Brother Dunstan is consistently faithful to his many duties as well as to the obligations of the monastic horarium and the Juniorate. He has probably undertaken too many responsibilities at the present time, and it is my impression that both the attention he is able to give to his academic tasks as well as the attention given to lectio and private prayer tends to suffer. He is often busy about many things, and though he is highly organized and efficient in approaching his duties, he needs to develop the habit of relaxing a bit more.

He seems genuinely and seriously intent on deepening his monastic spirit (in spite of the many demands on his time) and I believe he will continue to make progress in this regard.

Brother Dunstan is a pleasant confrere, generous in his contribution to Juniorate life. One personality trait that needs attention is a certain tendency to inflexibility in his views or at least in his expression of them. He can be critical at times in an overly harsh and intense way. He is aware of his trait and is striving to moderate it.

Brother Dunstan is making good progress, I feel, in his monastic formation.

John Kulas, O.S.B.
Master of Juniors

C
O
P
Y

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

April 15, 1975

A SUMMARY OF THE PROGRESS OF DUNSTAN MOORSE, O.S.B. as a First Year Theologian

Dunstan began theological studies in the fall of 1974 by taking Divinity 400. He did well in the beginning course. In January 1975 he took Fr. Don Talafous's course in "Prayer, Spirituality and Mysticism." Then in the spring of 1975 he studied "Pauline Corpus II," "Sacraments," "Classical Protestantism and Council of Trent," and "Eucharistic Liturgy." Dunstan is intelligently gifted, so he has no academic problems.

In the summer of 1975 he is likely to take "Pentateuch" and the "Seminar in Liturgical History: Feasts and Seasons."

Dunstan's pastoral project this year was to be of spiritual and counseling assistance at the Home School in Sauk Center. Sister Janet, the supervisor at Sauk Center, was very pleased with the progress Dunstan made. It is apparent from the amount of time that Dunstan spent there that he was comfortable with that situation.

As far as I know, Dunstan's spiritual life is in good order. His attitude toward religious activities is always respectful. He is active with the Abbey liturgy committee and often gives himself unselfishly in this area. Also, he has given a lot of service to the monastic community by coordinating the kitchen and refectory. This can be a rather "thankless job" but he persists in doing his best. He is a "service orientated" person. He's not afraid to give of himself once he knows his services are wanted.

I think there was a time when Dunstan was often hesitant about meeting strangers and would put up a defense by appearing rather formal, rigid, or unapproachable, but he seems to be nicely outgrowint this problem. I hope he will continue to work at being approachable, open and informal. He has the "makings" of being one of our finest priests. He has certainly never caused me any problems or worries during the past school year.

Cletus Connors, O.S.B.
Assistant Prior
Director of Abbey Education

OSB MOORSE_00052

ST. JOHN'S ABBEY
COLLEGEVILLE, MINNESOTA 56321

Dunstan Moorse OSB

Vacation Budget 1975

\$129.95	Car rental for 1 week
<u>30.00</u>	3 additional days at 10.00/day
159.95	
<u>96.75</u>	gas 135 gal. at .65 (20miles/gal.)
100.00	lodging and food 5 days at 20.00
<u>356.70</u>	

This is to certify that

BROTHER DUNSTAN MOORSE, O.S.B.,

was instituted into the ministry of ACOLYTE on May 10, 1975, by Abbot John
Eidenschink, O.S.B., of St. John's Abbey.

Signed this 20th day of May, 1975, at St. John's Abbey, Collegeville, Minnesota.

Abbot

OSB MOORSE_00053

I, Brother Dunstan Robert Moore, a monk of
Saint John's Abbey and a candidate for the
orders of diaconate and priesthood, petition
that I be installed in the ministry
of acolyte. I make this request freely,
motivated by no consideration other than
the glory of God, the service of the Church,
and the salvation of my soul. I am aware
of the obligations attached to this ministry.

Dunstan R. Moore OSB
Collegioville, this Twenty-
Second day of April, Nineteen
Hundred Seventy Five.

I spoke with Brother Dunstan, 11/19/75, and asked him to continue with Food Service for a few weeks yet, but to limit his activities. I also asked him to make peace with Food Service, and told him to be more careful both in speaking and in writing, e.g., the last sentence of the memo below.

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

Note to: Fr. Abbot John Eidenschink and Fr. Prior Gordon Tavis

Note from: Bro. Dunstan Moorse

Date: November 18, 1975

RE: Thanksgiving

I have just returned from a meeting which I was asked to leave. I was asked to leave because I made a reference to Food Service as being incompetent. My words were blunt to say the least, however, I feel there is a point to be made and with your indulgence I will attempt to set it forth.

The meeting began by my stating that some members of the Abbey feel that St. John's is our home. That sometimes we have the right to give benefits to the people who work for us, and at the same time do something for ourselves. Arrangements were made over the course of the past two weeks, with planning extending back to last Christmas and Thanksgiving, through which the Abbey would care for its needs as well as the needs of any guests who might be here for Thanksgiving. Throughout the period of negotiation this was made clear, that we did not expect any Food Service employees to have to work on Thanksgiving Day itself, but that we would anticipate our needs as well as those of the guests and would care for them. We would do this through planning the work in such a way that the preparation of non perishable items would be done the day before by Food Service, thereby freeing the actual day of Thanksgiving. This was changed on Monday by the posting of a sign which specified that Thanksgiving would be worked by Food Service employee volunteers who would come in for a signed up period of time. This changes the whole tenor of the arrangements, and necessitates the attached forms as an appropriate response. Why should we provide monks, when there will be Food Service employees here, and the reverse also would hold.

With reference to the reference I made about the Food Service being incompetent, I wish to express that is my personal opinion with regard to some procedures, etc. which are carried out by Food Service personnel. However, since it was misinterpreted and taken personally by the director I wish at this time to offer to her my humble apology, and retract the comment. However, I do wish the record to state that we will let the Food Service prove that it is competent by its handling of Thanksgiving.

OSB MOORSE_00055

I, Brother Dunstan Robert Moorse, a monk of St. John's Abbey and a candidate for the orders of diaconate and priesthood, petition that I be installed in the ministry of reader. I make this request freely, motivated by no consideration other than the Glory of God, the service of the Church, and the salvation of my soul. I am aware of the obligations attached to this ministry.

Dunstan R. Moorse O.S.B.

Collegeville, this 16th day of December, 1975.

SAINT JOHN'S UNIVERSITY
College of Arts and Sciences
COLLEGEVILLE, MINNESOTA 56321

January 26, 1976

Right Reverend John Eidenschink, OSB
Abbot, St. John's University
Collegeville, Minnesota 56321

Dear Abbot John,

This letter is in reference to a telephone call which I received at my home last Friday evening at 6:45 p.m.

Brother Dunstan, OSB, called and demanded in a tone that I did not especially appreciate, answers to two questions. First, who authorized the new waxing process of the monastery dining room and monastery snack kitchen. And secondly, why he was not first consulted before the waxing process started.

In the past, I have been under the impression that I, not Brother Dunstan, have the responsibility for the maintenance of the monastery. Not once in three years have I received any official notification verbally or in writing, that states I must first obtain permission from Brother Dunstan before, as in this case, I have the monastery floors stripped and waxed.

After all, my purpose in having these floors redone is to enhance the beauty of the monastery.

To my understanding, my only correlation with Brother Dunstan is through organizing special events and menus for the monastery. Therefore, I would hardly think maintenance falls under his jurisdiction.

My question is from what authorities and presumptions is Brother Dunstan performing under when he delivers such requisitions.

Finally, I respect Brother Dunstan. My intentions were not to offend him. However, I have a job to do, deadlines to meet, and only a limited amount of time to get them completed. Again, I meant nothing personal, but I feel my actions are justified.

I would appreciate any additional comments you would have to contribute.

Respectfully Submitted,

OSB MOORSE_0057

ST. JOHN'S ABBEY
COLLEGEVILLE, MINNESOTA 56321

January 26, 1976

To: Food Service

From: Bro. Dunstan

RE: January 2 Snow Storm

Dunstan	5:00 A.M. - 7:00 P.M.	14 hrs.
Zaccheus	7:00 A.M. - 2:00 P.M. 5:00 P.M. - 7:00 P.M.	11 hrs.
Michael	6:00 A.M. - 10:00 A.M. 11:00 A.M. - 2:00 P.M. 4:00 P.M. - 7:00 P.M.	10 hrs.
Anselm	6:30 A.M. - 10:30 A.M.	4 hrs.
Michael	6:30 A.M. - 10:30 A.M.	4 hrs.
Paul	8:00 A.M. - 11:00 A.M.	3 hrs.
Gabriel	6:00 A.M. - 8:00 A.M.	2 hrs.

48 hrs. Total at \$3.00

gives a total due of \$144.00

to be credited to the Abbey

for services rendered.

Dunstan Moore OSB
Abbey Liason w Food Service

Father James,

After Brother Dunstan Moore had worked out a budget for the remainder of this year with Father John Kulas, he brought it to me. I asked him to cut it down a little further and I have approved the sum of \$400 in addition to what his account now stands at.

Thank you for taking care of this.

1/24/75

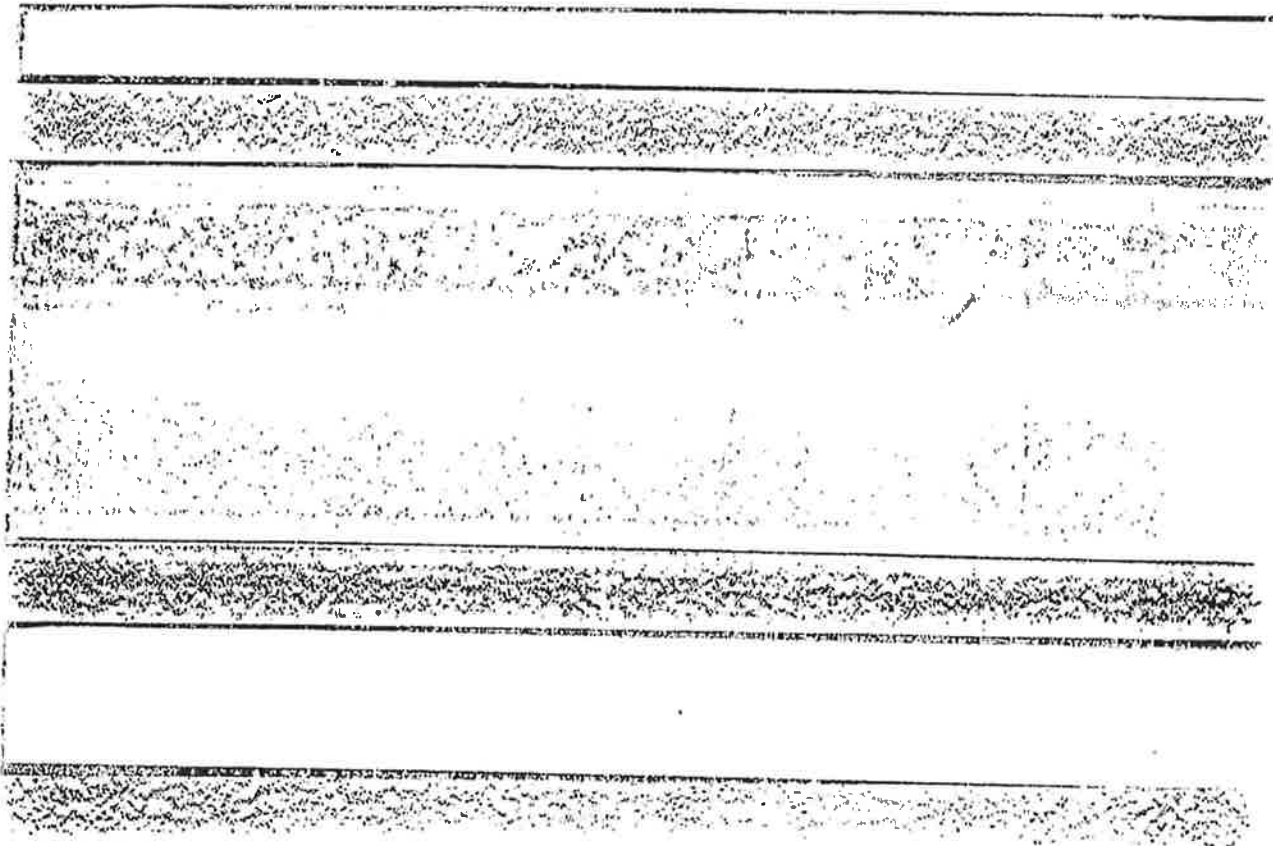
Abbot John

OSB MOORSE_00058

ST. JOHN'S ABBEY
COLLEGEVILLE, MINNESOTA 56321

Concerning maintenance of the floor of the Abbey Refectory, it is wise to let any major cleaning until after the remodeling of the South Wing is complete. To attempt to refinish the floor of the Refectory as the Snack Room was at this point would be counter productive, due to all the dust etc. which the renovation will produce.

Handwritten signature/initials



This is to certify that

Brother Dunstan Moorse, O.S.B.

was instituted into the ministry of READER on December 22, 1975,

by Abbot John Eidenschink, O.S.B.

Signed this 25th day of February, 1976

Abbot

784 122

Brother Dunstan,

You will note from the Actions of the Senior Council meeting of last Tuesday, the 2nd of March, that for the present the Council did not think it well to appoint an Abbey Food Committee nor a Refectorian, though these possibilities were not ruled out for the future, especially the latter. Father Prior was asked to receive complaints from members of the community in regard to food, though your work will continue as in the past.

For Lent of this year, I have decided upon the following, and I would be grateful if you would take care of asking Food Service to provide the following for the monastery during Lent:

- 1) All Fridays of Lent, all three meatless meals. Good Friday, a day of fast and abstinence.
- 2) Snack room - eliminate meals from the refectory on the Fridays of Lent.
- 3)
- 4) breakfast, of sausages.

Yours ...

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

Notes to: Fr. Abbot John Eldenschink

Note from: Bro. Dunstan Moorse

Date: June 22, 1976

RE: Proposals for Choir Seating

I would like to react to some ideas for choir seating which I have heard proposed. The main proposal was to reserve a section of the upper choir stalls for the community, and to open the remainder of the upper stalls as well as the lower to the guests who are here.

I hold the opinion that until such a time as it can be definitely shown there is insufficient seating in the lower stalls that this move is not indicated. I feel that hospitality dictates that we request that those who use the lower stalls please fill that section completely, this may require a specific request. I feel this would be less offensive to the community than to open the upper stalls. We have come a long way from the time when individuals would not tolerate the reading of a women in choir, I would hate to see that progress be jeopardized by a precipitous move at this time.

I think the situation this evening with the 15 or so guests sitting in the nave is not a common occurrence. If it can be shown that it is then we need to look at the above as a possible alternative, but I feel this is not indicated at this point.

Thank you for your time.

OSB MOORSE_00062

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

ANNUAL EVALUATION FROM THE SCHOOL OF DIVINITY

DATE: 29 June 1976

RE: Dunstan Moorse, O.S.B.

FROM: Director of Benedictine Priestly Formation

Dunstan was a second-year student in the School of Divinity this past year. It is apparent that he is a serious, intelligent and conscientious student. His second semester courses included: "Ecclesiology," "Christian Freedom," "Introduction to Church Law," "Liturgical Preaching and Presidency." His grade-point average for that semester was 3.75. Dunstan plans to study in Israel during the second semester of this coming year.

In addition to his courses, Dunstan has worked many hours in monastic liturgical activities and with the food service in planning meals as the representative from the monastery. At times, Dunstan still appears "rather officious" but he is aware of this and is making improvement to rid himself of this image. It appears mostly when he is insecure or threatened about something.

His attendance at monastic functions has been excellent. I am confident the coming year will be a profitable one for him.

Rev. Cletus Connors, O.S.B.
(Rev.) Cletus Connors, O.S.B.

CC/ev

OSB MOORSE_00063

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

ANNUAL EVALUATION FROM THE SCHOOL OF DIVINITY

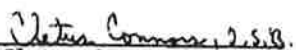
DATE: 29 November 1976

RE: Dunstan Moorse, O.S.B.

FROM: Director of Benedictine Priestly Formation

Dunstan is a third-year student in the School of Divinity. He plans to take part in the Jerusalem program this coming semester. He intends to apply for solemn vows this spring and with them, hopefully, request to be a candidate for the diaconate. I am pleased with the progress Dunstan has made this semester. Also, I am amazed at how much he contributes to the monastic community in the area of liturgical activities and with the food service in planning meals. I think we are going to see when he is gone second semester that he took care of countless details "behind the scenes."

This semester he took an 'over load' of classes which included: "Christology," "Johannine Writings," "Homiletics," "Liturgy of the Hours," "Hebrew" and audited "Latin."


(Rev.) Cletus Connors, O.S.B.

CC/ev

OSB MOORSE_00064

December, 1976

EVALUATION FOR: DUNSTAN MOORSE, O.S.B.

I don't think that Dunstan associates much with his classmates, at least the ones that reside in the diocesan house. I speak really from impressions, for I don't know Dunstan that well.

He seems to me to be a person who can take a lot of guff, while still retaining some poise.

He preached in the seminary the other day, and I would call his sermon fairly solid theologically. While I can't say that Dunstan is an enigma to me, I simply do not know him that well, and would want to defer judgment about his continuance to those who know him better.

Respectfully,

(Rev.) Michael Naughton, O.S.B.
Director, Pastoral Program

OSB MOORSE_00065

SUPERVISOR'S EVALUATION FORM
Deacon Internship Program
St. John's Seminary, Collegeville, MN 56321

Name of Deacon Dunstan Moorse, OSB Parish St. Bartholomew
Your Name Gregory Soukup, OSB Address Wayzata, Mn. 55391

Please return to Fr. Michael Naughton, O.S.B.

Please evaluate the deacon's performance in the following general areas. Make your comments specific. This evaluation should be made in consultation with your deacon.

1. Preaching and Reading at Mass
 - a. Sermon Preparation

Prepares well in advance and prepares thoroughly.
He tried various ways--from notes, outline and manuscript. He experienced need to adapt delivery to different kinds of audience.
 - b. Sermon delivery

He is direct, easy and warm. People know he is taking to them.
On the negative side, he speaks too evenly or mechanically. By that I mean there is not enough stress on important words and ideas. He needs to speak with his whole body and to get his whole self involved in the act.
 - c. Reading

He reads well but too mechanically. Needs to work on better phrasing.
His reading lacks emphasis, empathy, emotion.
2. Teaching

I believe he is a good teacher. He took great pains in preparing well. He is interesting and succeeds in getting his listeners involved in the teaching process. Made excellent use of ~~visuals~~--in fact, elaborate use--in the course he taught on Palestine.
3. Parish visitation

By the amount of time he spent on communion calls and hospital visits I know he enjoyed meeting people and they enjoyed him. Perhaps he does better on a one-to-one basis than in a group situation.
4. Work with groups

It's hard to judge this because a deacon is new to members of parish groups. He was quiet during the formal parts of meetings but mixed well informally. But at Liturgy Commission meetings he spoke up strongly and showed good leadership qualities.
5. Administration

He is orderly, neat and precise; always prompt in attending to administrative tasks. Because he does have strong convictions, he may need more experience in listening to and accepting people where they are.
6. Use of time and activities

I'm afraid that living with me it was all work and no play for Dunstan. He used his time well and seemed to have no difficulty keeping busy. My relaxation is reading or watching TV and I seldom went out of my way to do fun things with him.

Please give frank, complete and useful answers to the following:

1. Evaluate the personality, conduct and attitudes of the deacon. **ONCE YOU get to know him, Dunstan has a warm personality. His shyness covers a fun-loving human being. He is careful and reserved in his conduct; I found him easy to work and live with. I would prefer if he spoke up more and shared himself more readily. He has deep convictions which sometimes are manifested by temper bordering on hostility. All in all, a pretty normal fellow.**
2. What are some of his strong skills?
- 1) He is well read in a wide variety of subjects; a good student and eager to learn.
 - 2) His knowledge and experience in liturgy.
 - 3) Special interest in Scripture, icons and Russian spirituality.
 - 4) Effective teaching ability, at least in small adult groups. (CONT. BELOW)
- a) Is the deacon aware of his human and ministerial strengths?
~~XXXXXXXXXXXX~~ We discussed the above points and he said there were no surprises.
3. Which of his pastoral skills need improvements?
- 1) Would like him to be more free in expressing his feelings.
 - 2) Needs work on overcoming shyness, a certain reticence with strangers.
 - 3) Reading ability and sermon delivery (see above)
 - 4) More practice in accepting criticism and seeing the other side of the picture.
- a) Is the deacon aware of his human and ministerial limits? (CONT. BELOW)
- Yes, he agreed with the points I brought up.
4. Please note one or two specific personal changes which you have noted in the deacon since he began his internship.
- 1) Less critical of others in my conversations with him and more tolerant of people with differing views and personalities.
 - 2) Opened himself up to become part of our Saturday morning prayer group.
5. Please give a brief evaluation of this program (administration, preparation, communication, etc.)

The preparation program last summer was excellent. At times Dunstan felt neglected by people at home as he will report to you. The "Readiness for Ministry" evaluation was too comprehensive for only 4 months residency. I had to do too much guessing. *Be sure to ask pastors to look into diocesan regulations concerning salary for deacons.*

Please return to
Fr. Michael Naughton
by January 6, 1977.

Signed: Gregory Seckman OSB
Priest-Supervisor

- Cont. of No. 2 -- 5) Empathy for the sick and elderly.
6) An openness to all facets of parish life.
7) Keeps cool in crisis situation.
- Cont. of No. 3 -- 5) More generous acceptance of human weaknesses in superiors.
6) Showed better rapport with adults than with young people.

near 1107

brother "washed" eyes, 7. 11. 44

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EVALUATION FOR: BROTHER DUNSTAN MOORSE, O.S.B.

I have had more contact perhaps with Dunstan Moorse than with other members of the monastic student body. He stops fairly frequently in the office for a chat or for a formal visit, possibly because we have mutual talking points in Red Lake. Last fall I had urged Dunstan to participate in the Tabor group, and he rather readily agreed, but shortly after pulled out of it, only after giving me his reasons for withdrawing. I had urged him to share in this group to profit from the personal opening up which generally flows from these encounters.

Dunstan is possibly more pastorally oriented than others of the theologians in the monastery; Red Lake has made an inroad into him and he foresees some future involvement in the missions. We talked recently about pastoral projects for the fall term.

Dunstan must continue to open himself out more to people and to withdraw from the somewhat restricted scope of activities which he finds himself comfortable. He apparently is willing to do so, as appears from the conversation about pastoral projects. He has demonstrated a good deal of self-sufficiency in some areas--I recall the year he was asked to spend in Red Lake, where much self-sufficiency became necessary. I do commend that he continue on the present course of studies.

Respectfully,

(Rev.) Alfred Deutsch, O.S.B.
Dean-Rector

April 19, 1977

Brother Dunstan Moorse

Brother Dunstan is in some ways a complicated person. He is a man busy about many things. He has a tendency to get involved in a variety of different affairs, and he himself admits that he finds it difficult to say no when he is asked to do something. Of course, he gets involved because he has many talents and what he does he generally does very well. He has, I think, a flair for organization, and he performs very efficiently.

Brother Dunstan is a generous person, and he is willing--sometimes too willing--to work on a variety of community projects. At the same time he has a tendency to antagonism and maybe even arrogance. He is often caustic in his remarks and seemingly very sure of his own opinions. Because of this tendency he often gives the impression of somberness and deadly seriousness.

However, he recognizes that he has this acerbic temperament. He feels, ^{too} ~~though~~, that he has been making good progress in controlling and overcoming some of these tendencies, and I agree. He has become more tolerant, more relaxed, more mellow. He fits in quite well with the Juniorate community. I am confident that his experience this semester in Jerusalem will strengthen and reinforce this growth and maturing process which is already in evidence.

Because of his many activities Brother Dunstan has had at times some difficulties in fitting in private spiritual exercises, but he recognizes their importance and he does try. He is invariably regular in choir and Mass.

Brother Dunstan has a good concept of obedience, and he has expressed himself as willing to work anywhere. He mentioned parishes, Red Lake, the University, the Prep School as possibilities. He is in his third year of the Divinity School at the present time. I believe he has talents which could be well utilized in a variety of areas. He has throughout his years in the Juniorate (and before) maintained a lively interest in the Apostolate at Red Lake. He has been zealous in introducing others to this apostolate.

Brother Dunstan has some tendency to be a bit liberal in budgetary matters, but we have been able to ~~talk~~ talk about that.

In summary, I find Brother Dunstan to be a talented person, seriously dedicated to monastic living, generous with himself ~~and who, I think, will continue to make progress~~ ^{and who, I think, will continue to make progress} monastically and personally, and who is now prepared to apply for final admission into the community. I have no hesitation in recommending his acceptance.

OSB MOORSE_00070

LAST WILL AND TESTAMENT

IN THE NAME OF GOD. AMEN.

I, Brother Dunstan Robert Moore O.S.B.,
otherwise known as Robert H. Moore, being of legal age,
of sound mind and memory, do hereby make, publish, and declare this to be my last will and testament.

FIRST: I give, devise, and bequeath to

Order of St. Benedict Inc., Collegeville, MN

all property, real, personal, and mixed, which I now possess or which I may hereafter acquire;

SECOND: I hereby nominate and appoint

Abbot John Eidenschink and his successors in the office
of Abbot of St. John's Abbey, Collegeville, Minnesota.
as the executor of this will, without bond or inventory.

IN WITNESS WHEREOF I have hereunto set my hand this 5th day of July 1977

(Signature) Brother Dunstan Robert Moore O.S.B.

Signed, published, and declared by the above named Brother Dunstan Robert Moore, O.S.B.
otherwise known as Robert H. Moore, as his
last will and testament, in the presence of us, who in his presence and at his request, and in the
presence of each other, have hereunto subscribed our names as witnesses the day and year above written.

(Witnesses) Brother Anton Thomas Raverty, O.S.B.
Bro. Zachary L. Zwickler, O.S.B.

+

In the name of our Lord Jesus Christ
I, Brother Dunstan Robert Moore
of Minnesota, Minnesota,
Diocese of New Ulm,

promise with solemn vows, before God
and His saints, in the presence of our
Father in Christ, Abbot John Eidenschink,
and the monks of this monastery, stability
in this community, pursuit of perfect charity
through a monastic manner of life, and
obedience according to the Rule of our holy
Father Benedict and the laws of our Federation.

In witness whereof I have prepared this
document and signed it here at St. John's
Abbey, Collegeville, Minnesota, in the year
of our Lord 1977, on the 11th day of July,
a feast of our holy Father Benedict.

Dunstan R. Moore OSB
+ John Eidenschink, OSB

July 11, 1977

Reverend and dear Father,

To fulfill the obligation of Canon 576, par. 2, I wish to inform you, so that you may make the proper notation in the baptismal records of the person concerned as required by Canon 473, par. 2, that

FRANCIS MARSHALL ROBERT MOORSE, O.S.B., who was born on December 9, 1930, and who was baptized on December 27, 1956, in St. Edward's Church in Minnesota as FRANK MOORSE, professes SOLLEMN VOWS for St. John's Abbey on July 11, 1977.

With every good wish and the prayer that God bless you and your work,
I am

Sincerely yours in Christ.

John Lidenschink, O.S.B.
Abbot

OSB MOORSE_00073



SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

July 12, 1977

Dear _____ and Food Service,

On behalf of myself, the Solemn Vow Class, the Simple Vow Class, our Jubilarians and all the various guests we had yesterday for the celebration a big THANK YOU. The job you did for us was splendid. Everyone enjoyed the food and drink you provided. The atmosphere of the hall was beautiful and splendidly enhanced by the gorgeous buffet and dessert tables. The food was beautifully presented and perfectly prepared. As many know I will be free with praise only when it is due, and it is due. Thank you very much. In no way do I feel a better Profession Dinner has ever been served. Thank you. The impression given to our guests was one of good food that both looked and tasted very good. The impression given to me was one of simplicity and good taste. Again THANK YOU.

On behalf of the community and the profession classes,

Danton Moore OSB.

CC: Abbot John Eidenschink
Fr. Michael Blecker
Fr. Gordon Tavis

OSB MOORSE 00074

3 August 1977

Brother Dunstan Moorse, O.S.B.
Saint John's Abbey
Collegeville, Minnesota 56321

Dear Brother Dunstan:

Bishop Speltz called on Monday, and confirmed the call in a letter I received today, that he will ordain you to the diaconate in the Abbey Church on August 29th at 10:30 a.m.

I told the Bishop you would choose the readings and then send him a note about them. I am sure he would prefer if the readings are taken from those recommended for ordination to the diaconate.

With every good wish, I am

Devotedly yours,

Abbot

JE/ev

SPRING 1977 JERUSALEM PROGRAM
August 9, 1977
SELF EVALUATION: DUNSTAN MOORSE, OSB

How does one evaluate his own spiritual growth and development? With great difficulty and with much soul searching. I have attempted to give my life a bit of redirection this semester. I have tried to break the hold which work had in my life and attempted to give a greater balance to it. I have tried to emphasize the spiritual more and the work less. I am attempting to shift from a Martha type to a Mary type person and be able to become more comfortable with not always having something to do.

This Jerusalem experience has been like a long retreat. It has been good. It is my hope that it will affect my life when I return to the Abbey. Even if the change is not all that noticeable, I think there will always be a new and different view which is due to having been here. This semester has been filled with growth in at least these terms.

I have spent more time in pursuit of personal spiritual growth and fulfillment and in prayer and less in work. I have found more time for study, and have also found more benefits from lexio than previously. In pursuit of a balance of work and study and prayer, I think this semester has been fruitful. I think this has been evidenced in day to day life as well. The experience as a whole has been extremely good.

SPRING 1977 JERUSALEM PROGRAM

Dunstan Moorese, O.S.B.

Dunstan Moorese undertook the semester in Jerusalem seriously, and did well. This is symbolized by his care in eating whereby he lost tens of pounds and several inches while retaining good health and good spirits. He did not manage to live up to his reputation for bitching, indeed was very positive and (as I believe is the case at home) a willing worker. He did, however, show good discretion in volunteer work, not becoming overburdened as he tends to do at home; despite several hints by me he did not let himself get enticed into jam-making.

Respectfully submitted,
Thomas Wahl, O.S.B.
Jerusalem Program Director

August 25, 1977

OSB MOORSE_00077



GEORGE HENRY SPELTZ

By the Providence of God and Favor of the Apostolic See

BISHOP OF SAINT CLOUD

By this letter we announce and testify that our beloved in Christ

DUNSTAN MOORSE, O.S.B.

was ordained to the order of

DIACONATE

on the 29th of August, 1977

at St. John's Abbey Church, Collegeville

Given at St. Cloud, Minnesota on this 29th day of August

in the year of Our Lord 1977.

George H. Speltz
Bishop of Saint Cloud

(For recording purposes.)



GEORGE HENRY SPELTZ

By the Providence of God and Favor of the Apostolic See

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George H. Speltz
Bishop of Saint Cloud

OSB MOORSE_00079

VISURIS SALUTEM IN DOMINO!

Cum dilectus Nobis in Christo Filius

DUNSTANUS MOORSE, O.S.B.

Nobis vi professionis sollemnis subditus, in rite suscepto ACOLYTHATUS laudabiliter sit versatus, necnon, habita quoque ratione de eiusdem jurata testificatione intuitu ipsius ordinationis in sacris data deque subsequenti scrutiniis felici exitu, signum se exhibuerit qui ad sacrum DIACONATUS ordinem promoveatur: Nos, tenore praesentium, ei facultatem conferimus, ut ab Excmo et Revmo Ordinario Nostro vel, eo annuente, ab alio quocumque Episcopo, communionem cum Sede apostolica habente, ad sacrum DIACONATUM ordinari valeat: attestates insimul praefatum Promovendum voluntatem suam dicti ordinis suscipiendi sponte ac palam nobis manifestasse, studia ac pericula legitime peregissee, praescriptis exercitiis spiritualibus vacasse, nec ulla irregularitate aut alio, quod sciamus, impedimento juris sive communis sive religionis nostrae particularis irretitum existere.

In quorum fidem has Dimissoriales Litteras manu Nostra subscriptas sigilloque Nostro munitas expedire iussimus.

Datum ex Abbatia S. Joannis Bapt., Collegeville, Minnesota.

Die 29 August A.D. 1977

Abbas

I, Deacon Dunstan Robert Moorse, a monk of Saint John's Abbey,
having completed the period of preparation, now petition
to be ordained to the priesthood. I make this petition freely,
motivated by no consideration other than the Glory of God,
the service of the Church, and the salvation of my soul.
I am aware of the obligations I am undertaking.

Dunstan R. Moorse O.S.B.

Collegeville, Minnesota The Solemnity of the Ascension of the Lord, 1978

DEACON EVALUATION
Spring Semester 1977-78

Dunstan Moorse, O.S.B.

Dunstan approached his deacon residency with eagerness, particularly in the area of learning to be more "in touch" with his relationships with others. My impression is that this is a track which he has pursued, and I believe it has paid off for him. He seems more "easy going" presently than he did a year ago.

Parishioners describe him as "quiet, easy to approach," but one noted that he "needs to be open to other's ideas." (Dunstan agreed with this in his personal evaluation.) There was a fairly general concern that Dunstan should try and be more expressive and free in his sermons, and I think that this quality will come in time. A couple of people noted that they thought that Dunstan had grown "warmer" over his stay at St. Bart's. In this same direction, Dunstan noted that some of his idealism regarding parish councils had been tempered, and that he felt more tolerant listening to other's ideas. One lay evaluator said that Dunstan had grown specifically in the area of "awareness of the challenges of community politics--parish council level of parish liturgy committee, etc." There was fairly general agreement that teenagers posed the most difficulties in Dunstan's pastoral relationships, and he agrees that this is an area for further work.

He and his pastor enjoyed an informal and mutually beneficial relationship. Fr. Gregory's evaluation is one of the best I received this year, and I am enclosing it for your information.

In summary, I believe that Dunstan has demonstrated that he is able to work in ministry. He sees the issues that are difficult for him, and has a good feel for his positive strengths. In view of the difficulties which Dunstan experienced in entering the community at St. John's, he has made good progress in the area of self-understanding.

I have no hesitancy in positively recommending ordination to priesthood.

Respectfully submitted,

Michael Naughton

(Rev.) Michael Naughton, O.S.B.
Director of Pastoral Formation

Enclosure

OSB MOORSE_00082

March 21, 1978

Brother Dunstan Moore, OSB
Saint John's Abbey

Dear Brother Dunstan:

It is my pleasure to inform you that, as of the 1977-78 academic year, part of your theology studies are being funded by the Saint Josephine Scholarship. This financial support will continue annually until your ordination.

This scholarship is being endowed through the generosity of

and was named in honor of mother, is a graduate of Saint John's University and continues to be a generous benefactor of both abbey and university. For your interest, Fr. John Klassen, OSB was the recipient of the Saint Josephine Scholarship until his ordination.

All concerned would request that you write a short letter of appreciation. I know that they would be interested in your current studies and plans, should you wish to comment. Please see me if you have any questions, and thank you for your anticipated cooperation.

With every good wish.

Sincerely,



Michael R. White
Director of Financial Aid

MRW/bjs

cc: Abbot John, OSB

OSB MOORSE_00083

OSB

for next year
present to Benedict
SAINT JOHN'S ABBEY
COLLEGEVILLE, MINNESOTA 56321
for future
(ok)

1 April 1978

Dear Fr. Michael,

Just a brief note to put into writing the background and basis for the conversation we had a few weeks ago.

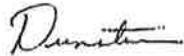
The presence of the HMML on campus presents a unique opportunity for scholarly research, writing, and teaching. Several of the areas which at first thought seem possible are iconography, scriptoria, and illumination. I believe there are both undergraduate as well as graduate possibilities for courses, in addition to scholarly research and writing.

Since I am interested in history, liturgy, and iconography I would presume to suggest myself as being more than interested in pursuing this. I think we should begin to tap this great resource ourselves. I see many possibilities growing out of it.

Thank you for your interest in me and what I can give to assist the further growth of our school.

I should also briefly note that I also would be interested in either part or full time administrative work.

Sincerely yours,



Dunstan Moorese O.S.B.

Saint John's University

Collegeville, Minnesota 56321

April 19, 1978

Dunstan Moorse, O.S.B.
Saint John's Abbey
Collegeville, Minnesota 56321

Dear Dunstan:

Thank you for your April 1st note--I hope your choice of the day on which you wrote it doesn't mean you're joking. I am delighted to hear of your interest but am also aware that Father Abbot might be considering you for an appointment that would provide you additional parochial experience. However, in case that might not happen or in consideration of your own future professional development and involvement here at Saint John's, I would encourage you to pursue the possibility you outlined in your memo. I think it might be easiest for you to speak to Father Wilfred initially as to what possibilities he sees. I would be most happy to meet with you and Wilfred after you have initially explored this with him.

I have also noted that you would be interested in administrative work and I will keep that in mind. Please keep me posted with respect to Father Abbot's decision regarding additional pastoral experience--I think a year of such experience can be very useful. However, you should still be thinking about the long term and I'll be more than happy to assist you in that.

Best Wishes!

As ever,


Michael Blecker, O.S.B.

MB/bjk

cc: Abbot John Eidenschink, O.S.B. ✓

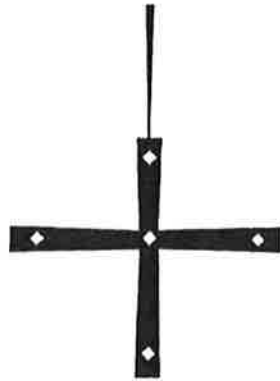
Office of the President

612 363-2247

OSB MOORSE_00085

Dunstan Moorse, OSB
Monk of Saint John's Abbey

Ordained Priest 13 May 1978

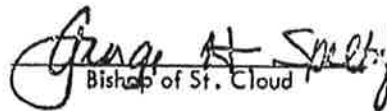


Diocese of St. Cloud
CHANCERY OFFICE
ST. CLOUD, MINNESOTA 56301

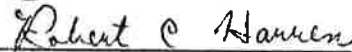
CERTIFICATE OF ORDINATION

Date June 26, 1978

I HEREBY CERTIFY, That on May 13th 19 78
Rev. Dunstan Moore, O.S.B. was ordained to the
priesthood of the Catholic Church, and that he is authorized under the rules
of said Catholic Church to solemnize marriages.


Bishop of St. Cloud

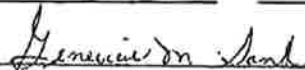
per



Chancellor

Filed for record and recorded

July 14 19 78

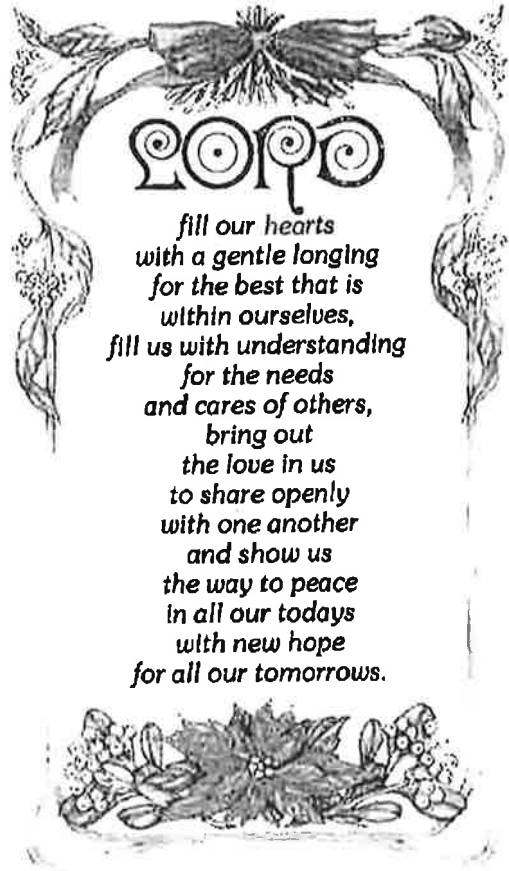

Clerk of District Court
Stearns County, Minnesota



Dunstan Moore, OSB
Monk of Saint John's Abbey

Ordained Priest 13 May 1978

OSB MOORSE_00087



10369

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ST. MERRILL, INDIANA

Designed by Sandra Miller-Gudorf

OSB MOORSE_00088

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102

The Chancery

July 26, 1978

TO WHOM IT MAY CONCERN:

This is to certify that the Reverend Dunstan
Moorse, O.S.B., is a duly ordained priest of the
Roman Catholic Church and is qualified to perform
marriages in the State of Minnesota.

Sincerely yours,



Reverend Urban S. Wagner, O.F.M.Conv.
Vice-Chancellor

USW:mc

OSB MOORSE_00089

5 December 1976

Dear

Just a brief note to thank you for your card. I am happy to know that you were present for Father Dunstan's ordination to the priesthood last May and that you were impressed by the ceremonies. He is doing good work at Saint Bernard's parish in Saint Paul.

I have your cousin _____ well. Last Thursday morning I saw him at breakfast in our monastic refectory. We spoke only very briefly since I had to leave that day for Kansas. He looked well and I gathered that he is enjoying his work.

With every good wish for a blessed Advent and joyful Christmas, I am

Sincerely yours,

John Wilmachuk, O.S.B.
Abbot

JW/av

CHURCH OF ST. BERNARD

197 W. Geranium Ave.
ST. PAUL, MINN. 55117

December 14, 1978

Dear Fr. Aloysius,

Thank you for your greetings and seasonal good wishes. I return my greetings to you and wishes for a blessed and holy holiday season.

The purpose of this letter is to set down a few of my personal ideas and wishes, as you requested in your letter.

Under no circumstances do I wish to remain in the type of work I am currently engaged in for this coming year or at any time in the near future. I have decided to speak in definite terms, and not hedge and say I would be willing to look at options of a different group of people, different place, etc.

I feel very strongly about this and have not come to this decision easily. I see many opportunities for me to be of great assistance to many people through this type of work, I see that I have many talents and abilities, I see many people benefiting from my ministry, but I also see the expense to me and my salvation. And in truth I must say I cannot justify the expense.

Too many integral parts of my monastic, personal and spiritual existence have been denied this year, and I cannot long endure such internal tension and be able to function for long.

Thank you for all you do to help us. I pray that God will continue to bless and guide you.

Faternally,

Dunstan Moorse O.S.B.

file → Dunstan Moorse O.S.B.
197 W. Geranium
St. Paul, MN 55117

OSB MOORSE_00091

In 1938 my cousin

December 1918

, then a Benedictine, was
ordained at St. John's. My
sister and I (pre-school aged
then) were privileged to partic-
ipate in the ceremonies of
his first mass in Sobiceki as
flower girls. Today

Dear Abbott John,

is in a hospi-
tal in Centralia, Ill. as their
chaplain. He is hoping to
find a chrysantheum position
somewhere in the southern areas
of the country such as Texas
or New Mexico. About 3
years ago he went to Boland
where he visited relatives dur-
ing a month's stay there.

My main purpose in writing
is to let you know how impressed
I was with Donstan's celebration
and to express my appreciation
for being invited.

I was one of several mem-
bers from St. Bartholomew's
parish in Wayzata present for
Fr. Donstan's Ordination at
St. John's several months ago.
The ceremony was very beauti-
ful and the reception following
it was a magnificent banquet
befitting a king. I was
greatly impressed with all
that was done at St. John's
to make this occasion a real
celebration of joy and dignity.

February 16, 1979

Father Dunstan Moorse, O.S.B.
Church of St. Bernard
197 West Geranium
St. Paul, Minnesota 55117

Dear Father Dunstan,

In my letter of February 8 to each of the members of the Chapter I wrote about the Senior Council meeting of 6 February 1979 and its discussion of the overall budget for fiscal year 1979-80. I quoted the two motions that were discussed and passed by the Senior Council. Both motions were concerned with eliminating or at least decreasing the projected deficit of \$82,322.00 in the abbey portion of the budget. Let me re-quote the first motion because it mentions that which I wish to bring to your attention:

In view of the \$82,322 current operating deficit in the 1979-80 budget, the Senior Council moves that it will review the following in order to eliminate or greatly reduce that amount: a) Sabbaticals; b) Special Events; c) Personal Expenditures; d) Campaign on Energy Conservation; e) Liturgy Expenditures; f) Guest Expenses; g) Inauguration of Sunday collections; h) Autos, Purchase and Use; i) Revenues due from Expositi.

It is this last one, Revenues due from Expositi, that I wish to bring to your attention, as I will bring it to the attention of others who have been remiss in sending in surplus income from their work for the support of the community and its apostolates.

Perhaps it is I who have been remiss in not bringing this light earlier. The Procurator informs me that you have not sent in any surplus income since your ordination. I would assume that, from your salary, there is some surplus income. If that assumption is correct, I would be grateful if you would send it to me for the needs of the community. Over the years the Procurator has encouraged the Expositi to send in surplus income two or three times during the year rather than waiting until the end of the year. Most do this, and it has proved very helpful to the community.

I regret that you would not be present at the meeting at Benilde a couple of days ago. I thought it was a good meeting and I was grateful that so many were present. With every good wish and the prayer that God bless you and your work, I am

Devotedly yours,

Abbot

23 March 1979

Dear Father Dunstan:

I wrote you on 16 February 1979 in reference to your not having sent in for sometime any surplus income for the support of the community. Since I have not heard from you in over a month, I can only assume that my letter was not received by you. I cannot imagine one who has vowed obedience and poverty not responding to my letter. Hence, I am enclosing a xerox copy of my earlier letter with the request that you respond promptly.

With the prayer that these Lenten days will make it easier for you to respond, I am

Devotedly yours,

Abbot

JE/ev
Enclosure

The Reverend Dunstan Moorse, O.S.B.
Church of Saint Bernard
197 West Geranium
Saint Paul, Minnesota 55117

OSB MOORSE_00094

CHURCH OF ST. BERNARD

197 W. Geranium Ave.
ST. PAUL, MINN. 55117

March 27, 1979

Dear Fr, Abbot,

Please be pleased to receive the enclosed. I wish to speak with you about several matters later with regard to your letter and other communications.

At this point I need a clarification of plans for the Summer. Do I or do I not have your permission to attend the Summer session of the Graduate School at St. John's, beginning June 14? We need this information in order to help plan the smooth transition of staff here at St. Bernard's.

If I have given offense to you in anything please accept my humble apology. My intention is to try to get as many things done in one day, but often things end up being buried on my desk for days and even weeks.

Take care, and may the remainder of this holy season find you well.

Pax.



Dominica Moore
\$ 150.00 (Dominica Moore)
\$ 82.92 (Church of St Bernard)

3 April 1979

The Reverend Dunstan Moore, O.S.B.
Church of Saint Bernard
197 West Geranium Avenue
Saint Paul, Minnesota 55117

Dear Father Dunstan:

Your letter of the 27th arrived while I was at the workshop for abbats in Saint Bernard's Abbey. I returned only last Friday afternoon.

Last evening I discussed with the Staff the question of your attending summer school here, beginning on June 14. I would gladly give you permission to do so, but I do not see that it will be possible to send someone to Saint Bernard's to replace you before July 17. I must, therefore, ask you to continue on at Saint Bernard's until the new appointees arrive. Perhaps, if your schedule of teaching in the Prep School is not too heavy you might find it possible to take a course in the Graduate School during the coming academic year.

You mentioned that you would like to speak with me, and I will be happy to set up a convenient time if you will give me a call.

Meanwhile, with every good wish and a prayer that God continue to bless you and your work, I am

Devotedly yours,

Abbot

JE/ev

P.S. I am grateful for the two checks which you enclosed.

SAINT JOHN'S PREPARATORY SCHOOL
COLLEGEVILLE, MINNESOTA 56321

TEL. (612)-363-3316

Note to: Abbot Jerome

Note from: Fr. Dunstan Moore *Dunstan*

Date: 4 January 1983

RE: Permission to accept a NEH Grant if it becomes available

when? | With this note I request yourself, and the staff or other appropriate body to either give me permission to accept or not to accept a grant from the National Endowment for the Humanities which may be offered in mid-March. I have made application to the Endowment for a grant amounting to \$2,125. I have discussed this in part with Frs. Kieran and Julian, and think I made reference to it in a conversation with you in either November or December. The grant if it becomes available would cover expenses of a six week seminar in Geneseo, New York titled Three Approaches to History: Thucydides, Plutarch, and Bede which is being funded by the National Endowment for the Humanities, specifically for high school teachers.

As I understand the workings of the NEH, the grant would be offered about March 15 and three days would be allowed to accept or refuse the grant, hence this note.

Thank you for your assistance.

CC: Fr. Julian
Fr. Kieran

OK
Abbot Jerome

27 June - 7 August

OSB MOORSE_00097

Dear Fr. abbot 4/12/77
 We all arrived safe & sound.
 Classes began last week & are
 going well. We have established
 a regular schedule and set up
 home keeping. Mornings were
 devoted to prayer, class & evening
 with most afternoons free for
 trips to the "Old City" & the holy
 places. I have enjoyed the way
 people go out of their way to
 be helpful. On Sunday I met an
 American clergyman on the street
 he invited Francisco & I to share
 a bottle of wine with him & some
 cookies. He turned out to be the
 Rector of the American Mission.
 Meeting from all of us to all at
 home! The reverend fathers the
 tradition of high place of John the Baptist
 which is part of our heritage.
 EIN KAREM, CHURCH OF ST. JOHN THE BAPTIST (CATHOLIC)
 EIN KAREM, EGLISE DE ST. JEAN BAPTISTE (CATHOLIQUE)
 Page
 Dunton



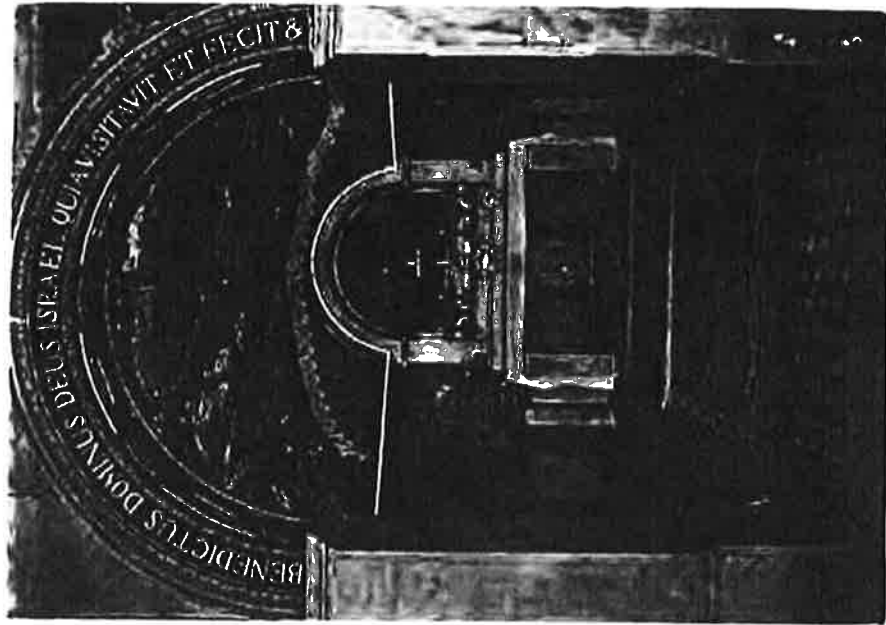
Fr. Abbot John Kidenzschink S.S.B.
 St. John's Abbey
 Collegeville, MN 56321
 U.S.A.

MOUNT SAVIOUR BENEDECTINE MONASTERY
 Pine City, N.Y. 14871
 Located high in the hills overlooking the beautiful
 Chemung Valley, between Elmira and Corning, N.Y.
 The chapel and shrine of Our Lady Queen of Peace
 are open daily to visitors.

Dear Abbot Jerome 31 July 1983
 The program of the N.E.H. summer
 has been very good. In many
 ways this is one of the
 best summers I have had in years.
 Abbot's benefits have been the
 possibilities of visits to Mt.
 Hermon & the Abbey of Romeau.
 It will however be very good
 to return home next Saturday.
 I hope this card finds you well.
 Prof.
 Dunton 9/1/83



Abbot Jerome Thaine S.S.B.
 St. John's Abbey
 Collegeville, MN 56321



OSB MOORSE_00099

Oct 3, 1984

Dear Archbishop Roach,

I am a practicing catholic and belong to a parish in this diocese. I am very active in my parish and am quite concerned with the uses and abuses of the guidelines that have been set down for us by the Church and the Holy Father. But recently I saw something that confused me and that I am concerned about. Would you help me understand some things and instruct me?

At the Minnesota Renaissance Festival this year, on each Saturday at 6 pm. a priest from St. John's Abbey celebrated a Mass. They used substantial bread and there were lots of crumbs falling on the ground at Communion, he actually wore jeans and tennis shoes under his vestments. But most of all it was in the last place that I would have expected a Roman Catholic Mass!

It was on a stage surrounded by hay bales where people had thrown all sorts of refuse like old beer cups, and plastic forks and cigarette butts. People all around were drinking beer and smoking and talking. They could just wander in and out and most of them had no idea of what was supposed to be happening. Many times I heard people ask "what kind of show is this?" and then leave. You know what sort of a place the Renaissance Fair is and that the people out there expect there to be costumes and jugglers and plays. How could they be expected to realize what was going on. Also, people were making noise all around the area where the stage was and there were many many distractions that caused people to stop listening and turn around and watch the events around them.

All in all, the Renaissance Festival is a fine place to go and have good fun and see interesting things, but its not a good place for the Mass. There are too many disrespectful and distracting things going on.

The thing that confused me is that the priest said that he had your permission to do this thing. Is that true? If it is, why did you give permission for such a thing to be done out there? There were so many wrong things that were done in the course of the Mass that I was a little embarrassed that this was the impression being left with many not of our faith! I was taught to avoid scandalous things and this seems to be the most scandalous of all...that we would abuse the Mass in this way.

Please, help me with this. I'm sure that you will be able to answer my questions so that I can understand.

Respectfully yours,

OSB MOORSE_00100

October 4, 1984

The Most Reverend John R. Roach
Archbishop of St. Paul/Minneapolis
226 Summit Avenue
St. Paul, MN 55102

Your Excellency,

I am writing to you about a Mass that my friend and I attended last Saturday evening, September 29th, at the Renaissance Festival in Shakopee, Minnesota. This Mass took place in one of the outdoor theaters there. The priest, Fr. Dunsten from St. John's Abbey in Collegeville, announced that he had special permission from you to have the Mass there. He also publicly announced that he had special permission from you to use the type bread he had. Our real concern is that the bread used as the altar bread was obviously leavened. In talking with Fr. Dunsten after Mass, he admitted that it probably had honey and various other grains, etc., also. He didn't really know what was in it. However, he announced at the end of Mass that this bread could be bought at St. John's Abbey. It is our understanding that there are very strict guidelines as to what bread can be used in the Holy Sacrifice of the Mass and that using bread such as was used in that Mass is not only illicit, but makes the Mass invalid!

I consider it important enough to write to you about it because all those people who go there during the Renaissance Festival think they have gone to Mass but really haven't. Of course, it is not their fault because they do not know that, but even so, they are not receiving the tremendous graces of the Mass.

In speaking with Fr. Dunsten afterwards, he again assured my friend and me that it was a valid Mass by reason of your permission to use that kind of bread. Based on the 1969 *Institutio Generalis Missalis Romani*, which specified conditions for valid matter for the Eucharist, I do not believe that you ever would have authorized the use of this type of Eucharistic bread. If, in fact, it was a valid consecration, Fr. Dunsten's attitude toward the crumbs which have become the sacred body and blood of Jesus disturbs me. They were, of course, all over the ground where communion was distributed. In answer to my concerns on it, Fr.

OSB MOORSE_00101

Dunsten said "You have to differentiate between what is a crumb and what is the bread." When I told him that the Church teaches that Jesus is present in every crumb, he replied that it is better to have these crumbs than to have, on a windy day, the Sacred Hosts being blown down to the Mississippi River. When I think of the desecration of the Sacred Crumbs, had the Mass been valid, it is a relief to me to know that they are not truly consecrated at all. But there are still those people being deprived of the graces of the Mass and of their reverence of the Eucharist. My friend and I refrained from receiving communion because we had sufficient reason to regard the Mass as invalid. We were surprised, having never before encountered this problem.

I await your response as to what conscientious Catholics should do when confronted with a disturbing situation of this kind.

Respectfully in Jesus & Mary,

INFORMATION FOR THE ARCHIVES OF SAINT JOHN'S ABBEY

NAME: Dunstan Robert Moorse
(Religious) (Baptismal) (Family)

BIRTH: Marshall Lyon Minnesota 12 8 1950
(City) (County) (State) (Month) (Day) (Year)

YOUR PATRON SAINT: Dunstan NAMEDAY: May 19

TRIENNIAL VOWS: St. John's Abbey July 11, 1994 Abbot John Eidenschink
(Place) (Date) (Before Whom)

FINAL VOWS/OBLATION: St. John's Abbey July 11, 1997 Abbot John Eidenschink
(Place) (Date) (Before Whom)

ORDINATION: ST. JOHN'S ABBEY MAY 13, 1978 SPELTZ
(Place) (Date) (Bishop)

FATHER'S FULL NAME: _____

FATHER'S BIRTHPLACE: Nordland Township, Lyon County, Minnesota

FATHER'S NATIONAL DESCENT: Belgian

FATHER'S RELIGION: Roman Catholic DATE OF BIRTH: Feb. 2, 1923

HIGHEST LEVEL OF FATHER'S EDUCATION: 8th Grade

FATHER'S OCCUPATION: Farming Farming
(When You Entered Monastery) (Now)

MOTHER'S MAIDEN NAME: _____

MOTHER'S BIRTHPLACE: Grandview Township, Lyon County, Minnesota

MOTHER'S NATIONAL DESCENT: Belgian

MOTHER'S RELIGION: Roman Catholic DATE OF BIRTH: June 4, 1928

HIGHEST LEVEL OF MOTHER'S EDUCATION: Business College

YOUR CAREER BEFORE ENTERING THE MONASTERY:

Student
Redlake - St. Mary's Mission - Sept. 1972 - June 1973

EDUCATION	SCHOOL	FROM	TO	MAJOR	DEGREE	DATE
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ELEMENTARY: St. Edward's Minnesota, MN 1956 - 1964

SECONDARY: Central Catholic Marshall 1964 - 1967
Minnesota Public 1967 - 1968 H.S. D. 1968

UNDERGRADUATE: St. John's University 1968 - 1972 History B.A. 1972

THEOLOGY: St. John's Seminary 1974 -

GRADUATE:

POST-DOCTORAL:

OTHER:

LIST CHRONOLOGICALLY ALL THE MAJOR ASSIGNMENTS (lasting six months or more) YOU HAVE RECEIVED SINCE PROFESSION AND ORDINATION. Give (a) the *type or nature of the work*, e.g., assistant pastor or plumber or math teacher in Prep School, (b) the *location*, (c) the *duration*, (d) any *special achievements* or items of note, e.g., built parish hall in 1948, or Danforth grant in 1960.

BENILDE

RETURNED TO ST. JOHN'S ABBEY, JUNE, 1989-
(LITURGY DIRECTOR AND BOOK REVIEW EDITOR OF
WORSHIP)

GIVE YOUR PARENTS' PRESENT ADDRESS, IF LIVING.

LIST YOUR BROTHERS AND SISTERS IN THE ORDER OF THEIR BIRTH. INCLUDE YOURSELF.
For those still living give their present address; for those who have died write "deceased." Put an asterisk
before those whom you want contacted immediately and directly by the Abbey when you die.

Dunstan Robert Moore O.S.B.

IN THE REMAINING SPACE AND ON AN ADDITIONAL SHEET IF NECESSARY PUT DOWN
ANY OTHER ITEMS OF INFORMATION OR ACCOMPLISHMENTS OF YOURS THAT YOU
THINK SHOULD BE PERMANENTLY RECORDED.

INFORMATION FOR PERSONNEL FILE

NAME Dunstan R. Moorse

Present Date 15 Oct. 1984

PRESENT work assignment (s)

Instructor of History and Theology Saint John's Preparatory School
Chairman Dept. of Theology 1981-
Consultant to Abbey Liturgy Committee for Vestments

Dean Third Floor Quad.

PAST work assignment (s) (General Data)

SJP History and Theology since August 1979

Prefect Dec. 1979 - May 1984

Asst. - St. Bernard's - 1978-1979

Deacon - St. Bartholomew's - 1977

FUTURE work interest (s)

Teaching - SJP - History and Theology

Administration - SJP - possibly Academic

Vestments/Tailor Shop

Food Service - Monastic?

return by 11-1-84

OSB MOORSE_00107

Curriculum Vitae - Dunstan Moorse OSB

EDUCATION

- 1968 - 1972 Saint John's University
BA - History - emphasis in Ancient and Medieval
- 1974 - 1978 Saint John's University
School of Theology - Seminary
M. Div. - May 1980
- 1983 National Endowment for the Humanities
SUNY - Geneseo
Thucydides, Plutarch & Bede Three Approaches to
History
- 1986 - 1987 Saint John's College, Santa Fe
Fall - Politics, Society Segment
Winter - Mathematics, Science Segment
Summer - Literature Segment
- 1988 Saint John's College, Santa Fe
Summer - Philosophy, Theology Segment
M.A. - Liberal Education

WORK

- 1972 - 1973 Saint Mary's Mission - Redlake

Saint John's Abbey

- Novitiate 1973 - 1974
Simple Vows - 11 July 1974
Solemn Vows - 11 July 1977
Ordained to Diaconate - 29 August 1977
Deacon Residency - St. Bartholomew's, Wayzata
Sept. 1977 - January 1978
Ordained to Priesthood - 13 May 1978
Assistant - St. Bernard's, St. Paul
July 1978 - July 1979
- 1979 - 1986 Saint John's Preparatory School
Instructor of History and Theology
- Dec. 1979 - June 1984 Prefect SJP Dormitory
Theology Department Chair 1982 - 1985
July 1985 - July 1986 Librarian SJP
- 1987 - 1989 Benilde - St. Margaret's High School, St. Louis Park
Instructor of Religious Studies and Social Studies
Chair Department of Religious Studies

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102

The Chancery

October 23, 1984

Reverend Jerome Theisen, OSB
Abbot
St. John's Abbey of the Order of St. Benedict
Collegeville, Minnesota 56321

Dear Father Theisen,

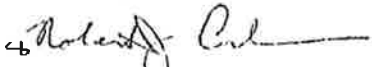
I am attaching to this letter two letters that we have received concerning the Eucharist which was celebrated at the Minnesota Renaissance Festival.

You will notice in the letter that they mention a Father Dunsten from St. John's Abbey who was the celebrant of the Eucharist.

I would appreciate any reflection you or Father Dunsten could offer concerning the Eucharist celebrated at the Renaissance Festival. Our file does not reflect any permission given for the Eucharist to be celebrated since 1980, and I was wondering if someone from the Chancery gave an oral permission for the Eucharist.

This seems like a good time to review having Mass at the Renaissance Festival, and I look forward to hearing from you.

Sincerely yours in Christ,



Most Reverend Robert J. Carlson
Auxiliary Bishop

Att.

OSB MOORSE_00109

1 November 1984

The Most Reverend Robert J. Carlson
Archdiocese of Saint Paul and Minneapolis
228 Summit Avenue
Saint Paul, Minnesota 55102

Dear Bishop Carlson:

Thank you for your letter of 23 October 1984 concerning the mass which Father Dunstan Horess celebrated at the Minnesota Renaissance Festival. I showed him your letter as well as the one which you received from people who were the organizers of the celebration.

Father Dunstan mentioned that he received permission from the archdiocese some years ago and we have no objection to his giving such permission.

Father Dunstan also mentioned that the mass is for the convenience of Catholics who need to work at the fair (Friday, Saturday and Sunday) and that they are asked to attend. Priests like Father John's are asked to celebrate the mass though I am not acquainted with any of the organizers.

Father Dunstan says that the people were shocked at times in reporting what happened at the festival. He mentioned that the description of the letting was overplayed. He also mentioned that he is careful about the chalice and the bread. He uses a bucket with a cloth and after distributing communion places the crumbs into the chalice.

He also said that these people were obviously of deep faith. But they were also not open to whatever explanation he had for them. The theology of Eucharist which they display in their letter is far from commendable.

If you wish to discontinue the archdiocesan permission for the celebration of the Eucharist at the Renaissance Fair, please indicate to me that such is your desire. I am sure that Father Dunstan or others would be happy

The Most Reverend Robert J. Carlson
1 November 1984
Page Two

not to have this responsibility of finding a celebrant
for the mass.

Thank you for calling this matter to my attention! I
hope I have answered most of your questions and concerns.

Blessings and peace in the Lord!

Sincerely yours,

Abbot Jerome Thuisen, O.F.S.

JTT/

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

226 Summit Avenue
Saint Paul, Minnesota 55102-2197

The Chancery

November 7, 1985

Abbot Jerome Theisen, O.S.B.
Saint John's Abbey
Collegeville, Minnesota 56321

Dear Abbot Theisen,

Last year I wrote you concerning the Mass which was offered by Father Dunstan at the Renaissance Festival. Again this year Father Dunstan was kind enough to provide the Eucharist for the people who attended the festival.

A year ago _____ wrote us concerning the Mass offered by Father Dunstan and we had some correspondence on that. There is apparently a lot of drinking, eating and conversation going on during the Mass. The people sit on hay bails or benches amongst the debris of the festival and there is a daily "peasant's parade" during the Eucharist. This little parade is very loud and distracts those attending the Eucharist. The atmosphere is apparently not conducive to good liturgy.

Further, in the letter dated September 16th, 1985 _____ indicated that the bread used for the Eucharist was leaven bread torn from a loaf of St. John's Abbey bread. Obviously this is not in accord with Church or Diocesan regulations.

While it is very kind for Father Dunstan to provide the Eucharist at this festival, it does not seem that it is in the best interest of all concerned for the Eucharist to continue to be offered in the manner that it is presently being celebrated. Unless some other solution can be arrived at, perhaps it would be best to discontinue the regular celebration of the Eucharist at the Renaissance Festival. Once I have had the opportunity of hearing from you, I will contact the Renaissance Festival office.

Sincerely yours in Christ,


Most Reverend Robert J. Carlson
Auxiliary Bishop

SAINT JOHN'S PREPARATORY SCHOOL
COLLEGEVILLE, MINNESOTA 56321

TEL. (612)-363-3315

11 November 1985

Dear Abbot Jerome,

I will use this method to respond to the letter you received from the Chancery in St. Paul concerning eucharist at the Renaissance Festival. I was again under the impression that all necessary permissions etc. had been cleared by either the agents for Saint John's Preparatory or the Renaissance Festival. I do not read any problem of that nature in Bishop Carlson's letter. What I seem to pick-up rather loud and clearly is concern over the atmosphere, and the matter used to "confect" the Eucharist.

First, the environment is not the most ideal, however to characterize it as a "peasant parade" is to do the setting a major injustice. In the absence of a building a natural hillside overlooking the Minnesota River Valley cannot be the most inappropriate setting for the Eucharist. I fail in my sensitivity and training to have lost the significance of that setting and the setting of much of the ministry of the Lord.

I need to note as well that several things were of utmost concern to me. First, that since Saint John's was committed whether by direct caveat or by implication to provide the Eucharist as a service for the Catholic people who work at the Renaissance Festival and would be able to attend elsewhere only at great hardship. All things being equal I see it as a most appropriate and good service to the people of God.

I should not really even address the concern about the matter of the Eucharist since it is not even a question. Because of the concerns expressed by a year ago, I determined to avoid the question and problem by using hosts. I did not express my concerns last year but by nature I am quite careful and conservative when it comes to the Eucharist. I was raised, and trained with a great reverence and awe of the Eucharist. It goes without saying that I would only with difficulty use matter which could or would give scandal.

I do not wish to sound paranoid or what ever but I really feel that since she persuades this course again without even so much as an indication of her problem at the time, etc. that it is she who has a major problem. I see my problem, and consequently Bishop Carlson's problem to be one of how do we best allay her fears of sacrilege and yet provide good service to the Catholic staff of the Renaissance Festival.

Perhaps a middle road, which nature helped us find the last two weekends of the Festival might be more appropriate than the practice of the recent past. In the original set-up I believe the Eucharist was celebrated principally for the people from the Prep School, namely the students and chaperones. This was in the days that the Prep School provided most of the car-parkers, and usually sent a bus load of students down for the two days. The students then would sleep on the floor of a local Catholic School. Other Catholics heard and joined this core group and it eventually became known to the Festival, who thought why not move up the hour a bit and it could also be available to patrons who might find it beneficial.

OSB MOORSE_00113

I understand that it grew to the point that there were consistently about 150 to 200 people in attendance. Here is where I enter, being interested to help out where I can and seemingly always willing to take on a job someone else cannot. It became about 4 years ago easier for _____ then the Prep School Development Director to ask me to provide the service rather than search each week for someone. I also liked to plan ahead a bit since being asked on Friday was a bit late in my estimation.

But back to the middle road of nature. With the rain the last two weekends of the Festival this year it was necessary to move indoors. The core group about 40 individuals, almost all Festival workers gathered in an upper room, packed closely together. It became then a Eucharist principally for the workers. The middle road therefore would be to move the time to after the closing of the Festival for the Day, and to locate it in a place that would be convenient principally for them. The last hour of the Festival is not that bad, but it is easily misinterpreted as a "peasants parade" to those who wish to find such problems. To those who have worked the long day it is a convenient quiet service which completes their day in an easy rewarding manner.

I am most concerned for these, the workers who benefit from this service. Yet I must as an ordained minister of the church be concerned for the scruples of _____ as well.

Thank you for your time, trouble and understanding in this matter. If I can be of further assistance please contact me.

Fraternally,


(Rev.) Dunstan Moorse O.S.B.

CC: Bro. Linus Ascheman O.S.B.

11 November 1985

The Most Reverend Robert J. Carlson
Office of the Auxiliary Bishop
Archdiocese of Saint Paul and Minneapolis
226 Summit Avenue
Saint Paul, Minnesota 55102-2197

Dear Bishop Carlson:

Thank you for your letter of November 1985 about
Father Dunstan's Mass at the Renaissance Festival. I
let Father Dunstan read your letter and he responded
to it with various comments on the appropriateness
of the Eucharistic celebration. We hope that the
Mass was offered for the Holy Spirit's work at
the Renaissance Festival, at least that was the origin
of the service. Other people apparently have joined
the service in recent months over the year.

Since some people find fault with the setting, it
seems best, in your judgment, to discontinue the celebration
of the Eucharist at the Renaissance Festival. I have
indicated to Father Dunstan and I suppose you will
communicate with the Directors of the Renaissance Festi-
val.

Sorry that you had to deal with this matter. It is
always inconvenient and unpleasant.

I wish you blessings and peace in your life. (and pray)

Sincerely yours,

Abbot Jerome Theisen, O.S.B.

JT/ev

cc: Father Dunstan Moorse, O.S.B.
Brother Linus Ascheman, O.S.B.

OSB MOORSE_00115

PROCESSUS
600 South 25th Avenue, Suite 211
P.O. Box 1821
St. Cloud, MN 56302

BILLING INFORMATION

DATE: 21 July 1986

CLIENT: Moorse Dunstan R. O.S.B.
Last First Middle

DATE OF BIRTH: Dec. 8, 1950

ADDRESS: St. John's Abbey

CITY: Collegeville STATE: MN ZIP: 56321

PERSON'S NAME AND ADDRESS RESPONSIBLE FOR THIS BILL:

Dunstan Moorse O.S.B. St. John's Abbey Collegeville, MN 56321

SIGNATURE OF RESPONSIBLE PARTY: Dunstan Moorse O.S.B.

CLIENT'S HOME PHONE: _____ WORK PHONE: same

CLIENT'S PLACE OF EMPLOYMENT: St. John's Abbey - Prep School

POSITION: Instructor SOCIAL SECURITY # _____

WHO REFERRED YOU: self

INSURANCE INFORMATION

NAME OF INSURANCE COMPANY: _____

ADDRESS OF INSURANCE COMPANY: _____
(Please provide envelopes if possible)

GROUP #: _____ SUBSCRIBER NAME: _____

ID OR SOCIAL SECURITY #: _____

MEDICAL ASSISTANCE #: _____

PLEASE MAKE PAYMENT DIRECTLY TO:

AUTHORIZATION

I hereby authorize Processus to release to St. John's Abbey any information including diagnosis and records of treatment. I request that payment from my insurance company be made directly to Processus, the provider. I permit a copy of this authorization to be used in place of the original.

SIGNATURE: Dunstan Moorse O.S.B. DATE: 21 July 1986

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

22 July 1986

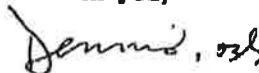
Dear Abbot Jerome,

Dunstan Moorse has asked me to write a letter of reference in support of his application to the Graduate Institute at St. John's College in Santa Fe, New Mexico, to begin study towards a Master's of Liberal Studies degree. Linus had informed me just before he left for California that Dunstan would not be at the Prep School this year, that this had been your decision, and that before I began any work towards finding a replacement for his classes, I must wait until I heard further from either you or Linus. From this, I naturally assumed that the leave results from the allegations and/or incidents of sexual advance, of which I have heard rumor and received student complaint as Senior Prefect. Tonight I called Linus to ask authorization to discuss the matter with you, as I have some problems with supporting Dunstan's matriculation to a graduate program under these circumstances.

My reservations are two-fold: as the Academic Dean, I feel compromised in supporting the application of a candidate whose status in the school's program is uncertain to me and who is primarily taking leave for other purposes; as a confrere, I question the wisdom in Dunstan being involved in a full-time graduate program when he will need to explore some type of counseling and perhaps therapy.

I would like to meet with you to discuss this matter. My purposes here are also dual: I want to question whether the decision to apply to St. John's is really in Dunstan's best interest; secondly, if I am to write a reference, I would need counsel to chart a course which infringes neither the bounds of propriety nor the requirements of integrity. Since I am not here this Thursday past 11:00 AM, and I leave on Sunday for the old cabin, I would like to meet as soon as possible, especially as I must take action to find a replacement teacher for two sections of World History. Although I recognize and respect the need for kindness and discretion toward Dunstan, there are also issues of professional ethic and exigency which our various roles cannot allow us to ignore.

Thank you,



Dennis, O.S.B.

P.S. I have meetings at 10:00 AM and at 3:00 PM Wednesday; otherwise I can adjust my schedule to accomodate a time which might suit you.

OSB MOORSE_00117

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

10 August 1986

Fr. Sabine Griego
Director of Personnel
5310 Claremont N.E.
Albuquerque, NM 87110

Dear Fr. Griego,

The purpose of this letter is to put into writing the things we were talking about in yesterday's phone call. I am a Benedictine of Saint John's Abbey in Collegeville, Minnesota. I was ordained eight (8) years ago. I have served one year in one of our parishes, St. Bernard's in St. Paul, MN and the past seven (7) years in our high school, Saint John's Preparatory in various capacities, including teaching, prefecting and librarian.

I will attend Saint John's College Graduate Institute in Liberal Education in Santa Fe beginning September 1 of this year. The Graduate Institute program of studies is four (4) semesters in length. I hope to transfer in enough credits to fulfill one semester of work.

I would like to arrange some living and possibly pastoral assistance which would accommodate my study and also provide some service to the local church of Santa Fe. Perhaps some arrangement can be made for part time assistance and some allowance for room and board.

I need to note also that I would plan to return to Minnesota when the school is not in session, like 18 December through 12 January, and 14 May through 22 June.

Any and all assistance you and your office can provide will be greatly appreciated. I feel it would be best to connect with the archdiocese and assist as much as time and school allow while I am in the area. At this time I feel the drive from the Pecos Monastery might be too much.

Thank you for your assistance.

Sincerely yours,



(Rev.) Dunstan Moorse O.S.B.
612-363-2011

CC: Fr. Abbot

P.S. I have left a note for the Abbot to write a letter of recommendation. He is currently at a series of meetings and will return in about ten days.

OSB MOORSE_00118

25 August 1986

The Reverend Sabine Griego
Office of the Director of Personnel/Archdiocese
of Santa Fe
Queen of Heaven Parish
5310 Claremont Northeast
Albuquerque, New Mexico 87110

Dear Father Griego:

Father Dunstan George, a monk of Saint John's Abbey, has been accepted for graduate work at Saint John's College Graduate Institute in liberal education in Santa Fe. I am happy that he has this opportunity to further his education.

I recommended to Father Dunstan that he seek some parish as a place of residency. I also recommended to him that he engage in some pastoral ministry though I am unsure about just how much time he will have to devote to parochial work. I expect him to take a relatively full course of studies at Saint John's College but I assume that he would be available for at least some weekend assistance. Perhaps he might even be chaplain of a small convent.

In my view, I wish to send this letter of recommendation to you. Father Dunstan is able to preside at the liturgy of the Eucharist with dignity and devotion. It is my opinion that he is also able to preach the word of God in an attractive manner.

I thank you for your kind consideration of Father Dunstan's request!

Blessings and peace in the Lord!

Sincerely yours,

Abbot Jerome Theisen, O.S.B.

JT/ev

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87109

Chancery Department
Reference

AREA CODE 505 268-4572

September 11, 1986

Rev. Dunstan Moorse O.S.B.
St John the Baptist Church
Santa Fe, New Mexico 87501

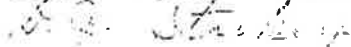
Dear Father Moorse:

Archbishop Robert Sanchez has directed me to inform you that he is pleased to grant you the faculties within the Archdiocese of Santa Fe.

This would be for a period of two years or until you finish your studies at St John's College, Santa Fe, New Mexico. The official date of Expiration would be June 1st, 1988.

Offering my own welcome to the Archdiocese, and wishing you the best in your ministry at St John's parish, I am,

Fraternally yours in Christ,



Rev. D.J. Starkey
Chancellor

cc:
File
Fr. Clay Dennis, Personnel
Abbot Jerome Theisen, OSB

OSB MOORSE 00120

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Chancery Department
Reference

AREA CODE 505 208-4572

September 11, 1986

Rev. Dunstan Moorse O.S.B.
St John the Baptist Church
Santa Fe, New Mexico 87501

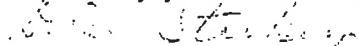
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This would be for a period of two years or until you finish your studies at St John's College, Santa Fe, New Mexico. The official date of Expiration would be June 1st, 1988.

Offering my own welcome to the Archdiocese, and wishing you the best in your ministry at St John's parish, I am,

Fraternally yours in Christ,



Rev. D.J. Starkey
Chancellor

cc:
File
Fr. Clay Dennis, Personnel
Abbot Jerome Theisen, OSB

OSB MOORSE_00121

Archdiocese of Santa Fe

202 MORNINGSIDE DR., S.E.
ALBUQUERQUE, NEW MEXICO 87108

Chancery Department
Reference

AREA CODE 505 268-6572

September 11, 1986

Rev. Dunstan Moorse O.S.B.
St John the Baptist Church
Santa Fe, New Mexico 87501


Dear Father Moorse:

Archbishop Robert Sanchez has directed me to inform you that he is pleased to grant you the faculties within the Archdiocese of Santa Fe.

This would be for a period of two years or until you finish your studies at St John's College, Santa Fe, New Mexico. The official date of Expiration would be June 1st, 1988.

Offering my own welcome to the Archdiocese, and wishing you the best in your ministry at St John's parish, I am,

Fraternally yours in Christ,


Rev. D.J. Starkey
Chancellor

cc:
File
Fr. Clay Dennis, Personnel
Abbot Jerome Theisen, OSB

OSB MOORSE_00122

26 September 1986

Dear Abbot Jerome;

I received a letter from Prior Julian yesterday. I was saddened to hear of the death of your father. I remembered yourself, your family and your father in prayer and eucharist. I had heard of the other deaths in the community, Fr. Benno and the two college students. It seems to have been a time of trial and trusting in the Lord for many people at home. I hope all are doing well with all of these passings.

Things are going quite well with me. School work is progressing reasonably well. I will be more confident about its progress after conferences a week from Monday. I have enough time for the reading, but would like to spend a bit more time reflecting on the readings before class. I guess I just like to be totally prepared and usually feel I could have done more than I have. The school informed me yesterday that they accepted the six credits which I had earned at The State University of New York at Geneseo three years ago. That opens a question of which area to apply those credits to, and I will think about that in the next few weeks. I have several options as to which area to apply them to, but will let the decision in part be dictated by what other segments are offered in the Spring and Summer sessions. If I continue straight through the program I would need one class for 8 weeks beyond one full year. In other words, it now looks like I could be totally finished with the entire program by the end of October next year, if I continue straight through. You and I will have to discuss this at Christmas.

In another area, I have been seeing Dr. Quenk each Wednesday morning. I leave here shortly after the early mass and drive to Albuquerque where I see him for an hour. He is going to send the billing directly to you, or maybe has already. He has a question. He wonders if you require him to write you a letter detailing his findings. The discussions with him have been very fruitful and I continue to grow in my self understanding. I also begin to realize some of the limitations which must be put on my involvements with regard to work load, length of hours, relaxation, recreation, physical exercise, diet, medications, etc. The visits with him and with Dr. Lamb during the summer have given me new perspective and I think come at an important time in my monastic and priestly life.

In a somewhat similiar vein, I miss the community. School and parish are good but I do truly miss the community. Knowing that I have several purposes here assists me to adjust to my stay here, and makes it pleasant and good, but still my heart is back in Minnesota. Even so, Santa Fe is a wonderful city. It reminds me in many ways at many times of Jerusalem, where I spent 4½ of the best months of my monastic life. Santa Fe is good for me.

I also will see a medical doctor this afternoon just to check on my medications for high blood pressure and blood sugar. I and Dr. Quenk thought it good to make sure the medications are working properly. I question if the blood sugar medication is perhaps too strong, since I am cold much of the time. I will find out this afternoon. Other indications are that my health is fine.

Well I guess I should begin my readings for Monday. I hope this letter found you well and that all is well with the community. I hope that the community discussions will lead to a real sense of hospitality and will provide necessary facilities.

Fraternally,

Ernest

OSB MOORSE_00123

The Reverend Dunstan Moorse, O.S.B.
1301 Osage Avenue
Santa Fe, New Mexico 87501

30 September 1986

Dear Father Dunstan:

Thank you for your letter of 26 September 1986 and your expression of condolence on the death of my father. I was happy that members of the community could manifest their support by their presence at the funeral mass. My father was 101 years old but in good health most of his life.

I am happy that you have connected with a good counselor in the area. He wonders whether he needs to detail his findings in a letter. Usually the counselors in the Saint Cloud area do not do this unless there is some special reason for it. I will not require it but it would be helpful to have some short statement to the effect that you are doing well. I am glad that you have been able to look at some of the issues in your life, both with Dr. Lamb and with Dr. Guenk.

Yes, we can talk about your progress at Christmas time. I recall your hoping to finish the course in one year and really expecting to do so. However, if the program requires additional months of study, we certainly will grant you the additional time.

Tonight we voted on the guest house. The issue of additional guest facilities has been in the agenda for at least seven years. I recall appointing a committee to look at the issue in the fall of 1979. Over the years we have discussed various possibilities such as renovating areas in existing buildings. Now I would like to test the community's disposition with regard to a free-standing guest house. If this does not meet with the approval of the community, other options can be pursued. This all assumes that the monastery indeed wishes to expand its hospitality and retreat programs.

This has not been a colorful fall, most likely because of the super abundance of rain and dark weather. We have had only a few days of sunshine and the leaves are not brilliant this year as they have been in previous years.

I am happy that your school year is underway successfully. I wish you the Lord's blessings and peace!

Faternally,

Abbot Jerome Theisen, O.S.B.

OSB MOORSE 00124

31 Oct. 1986

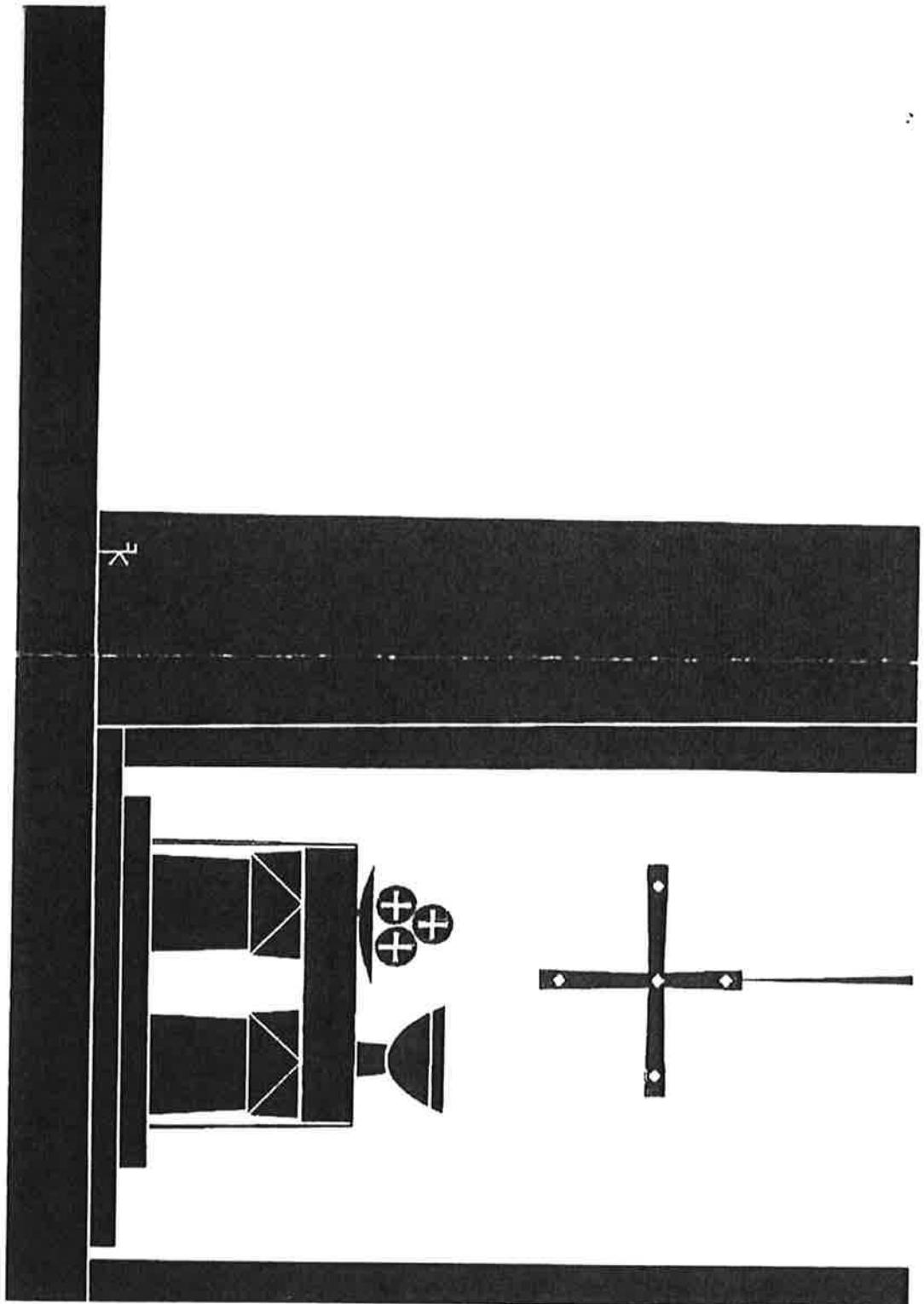
Dear Abbot Jerome,

Just a quick note to indicate that the past few weeks, especially the past two have been very positive weeks, last week Fr. Juan was installed as pastor of the parish and the way in which that was celebrated was very affirming and until that point one of the best things to happen in my life as a priest. This week I attended the General Assembly of the Clergy of the Archdiocese of Santa Fe and again was very positively impressed. Parts of the week reminded me time and a gain of our Christmas Chapter and community gathering and other parts were unique. I was impressed by the style, content and implementation of the Clergy Assembly. I think there are things we could learn from such a gathering for both continuing education and simply good positive thinking about ourselves. I am coming more and more to an understanding of the good which is coming from being not only in Santa Fe, but also from living and working in this parish. I have found more affirmation of my priesthood here than I have at home at the Abbey or even when I was at St. Bernard's, that is not to say that the monastic part of my life is being fully cared for here but it is being nourished by that other part of my being, namely the fact that I am ordained for service to the whole church and not just for occasional presidential functioning. I still am of the opinion that one of the questions we at the Abbey need to wrestle with is the question of Eucharist. I'm pleased to have returned to a great appreciation of the Eucharist while being here. I also am blessed with a pastor here who values prayer in common, and life together.

School is going well. The classes are more and more exciting and stimulating. I must return to reading.

Take care.

Pat
Dunst OSB



水

17 November 1986

Dear

Just a quick note to put in a request for 2 dozen of the Abbey Christmas Cards. In the Confere which arrived in today's mail it indicated that if those of us away from the Abbey wanted some of them we should write to you.

While I am requesting things, could a Quarterly be sent to me? I did not receive one.

School is going well. My classes have been quite enjoyable and exciting the past few weeks. I hope the enthusiasm will continue into the paper writing period which the next month will be.

The parish is a good counter point to school and has been keeping the two of us living here busy. I am living in the largest parish not only in Santa Fe, but all New Mexico, and with only two priests it keeps us both busy.

I hope the Fall has been good at home. It will be good to see everyone at Christmas.

Thank you for

your assistance.

Sincerely yours,

Post
Dominic Moore OSB

SAINT JOHN'S ABBEY

COLLEGEVILLE, MINNESOTA 56321

6 Dec.

Dear Abbot Jerome,

Everything is progressing well. I've almost finished writing the first draft of my paper for this semester. I hope to finish tomorrow. Then I have about ten days to revise & type it, so I'm on schedule.

I'll be returning to the Abbey on the 20th of Dec. I hope soon after returning to sit down w/ you & talk about the remainder of the program & the future.

Sincerely yours.

Norman O'B

Analytical Psychology, Ltd.

3500-A Comanche NE . Suite 1
Albuquerque, New Mexico 87107
(505) 883-8869

Alex T. Quenk Ph.D.
Diplomate Jungian Analyst
Certified Clinical Psychologist

December, 14, 1986

Abbot Jerome Theisen
Saint John's Abbey
Collegeville, Minnesota 56321

Subject: Interim Report regarding the progress of Dunstan Moore's
Psychotherapy.

Dear Abbot Jerome,

At the request of Dunstan Moore, I am writing this report to acquaint you with my assessment of him, as well as a brief account of the psychotherapy thus far.

According to Dunstan, psychotherapy was recommended because of two incidents in which he was reported to have "embraced" a student. The students in question were upset and concerned about Dunstan's ostensibly affectionate behavior. It is my understanding that it was these two incidents which raised concerned questions with regard the presence of homosexual impulses in Dunstan.

My appraisal of Dunstan has not indicated any latent or suppressed homosexual impulses. His affectionate behavior towards these students was motivated by a Complex, though not a homosexual one. Psychologically, Dunstan is a rigid man whose character is governed by moral rules, duty, and self imposed responsibility. With these characterological traits, he thereby conducts himself as well as prides himself as a man who is diligent, responsible and a good worker. As such, he is prone to take on too much work and have difficulty in delegating it.

The incidents which raised concern were a consequent of Dunstan taking on too much work. If he had been a man who was a "touchy-feely" person generally, it is doubtful that the students would have been upset by his behavior; thus his display of "affection" was certainly "out of character", and as such, raised very important questions.

The Complex which motivated Dunstan's behavior was overwork, fatigue, pride and arrogance. His solicitous behavior combined with fatigue and overwork communicated a reaction of concern which was out of character for Dunstan. The students were correct in "picking up" a problem, but they mis-labeled it. It was not homosexuality, but pride, arrogance and the inability to ask for help.

The psychotherapeutic work with Dunstan has been aimed at

enabling him to become aware of the underlying causes of his need for duty and work; as well as enabling him to recognize and accept the virtues of relaxation, pleasure, and indulgence. These attributes would serve to balance the austerity of his sense of duty and responsibility with "healthy" relaxation and joy.

Sincerely,

Alex T. Quenk

Alex T. Quenk PhD

3 April 1987

Dear Abbot Jerome,

Just a quick note to let you know things continue to go well, and to offer a couple of thoughts which I've reflected about recently.

As I meditated between psalms this morning at morning prayer, which during Lent we have here with a small group of parishioners, I thought that it would be appropriate to suggest that the Abbey provide each newly ordained deacon with a set of the four volume Liturgy of the Hours. This would allow the individual to join with local clergy and laity for this prayer of the Church and would also more importantly give emphasis to prayer and demonstrate the importance of prayer in ministry. It would not preclude the individual or groups of monks in pastoral or educational settings using the Abbey Prayer, as used at the Abbey, for themselves, but would also give them the necessary tools to be able to join with other clergy and laity in the prayer of the church.

The Liturgy Committee is discussing the desirability of giving diamond jubilarians something different than the cane they received at their golden jubilee. Along this line and in accord with what was noted as your suggestion I would like to recommend that the large print Bible be given at an earlier anniversary of profession, like at the 35th, 40th or 45th anniversary of profession. This would enhance our community (I envision this happening at either retreat time or the annual celebration of Christmas) celebration of these important anniversaries and would be a practical testimonial which the individual monk would be able to use in his declining years. I would also like to suggest that we attempt to do something concrete for other important anniversary milestones in the life of our monks, with something tangible as a sign of community recognition of these milestones (esp. 25th anniversary of profession, attainment of the age of 50, retirement, etc.). A number of transitional difficulties and problems could be alleviated if we note and care for these liminal periods in our life.

And a note on Benilde. The information which reaches me, which is limited, seems to suggest that maybe the Abbey should become just a bit more directing and suggest that perhaps we should not continue to provide Benedictine monks to staff the school. I admire Ian and his strength, but enough is enough, the toll down the road might be too high.

With prayers for yourself and the community at home.

Faternally,

Dunton OSB

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

22 April 1987

The Reverend Dunstan Moorse, O.S.B.
Saint John the Baptist
1301 Osage Avenue
Santa Fe, New Mexico 87501

Dear Father Dunstan:

By this time you will have heard that Father [redacted] was not accepted as president of Benilde - Saint Margaret High School. The Board wanted to give him some other administrative post at the school, but I have heard of no concrete proposal as of this date. His not being president of Benilde does not change my desire to have you teach at Benilde - Saint Margaret High School.

On May 5 I have an appointment with Archbishop John Roach. We will be talking about a number of items including the amalgamation of parishes in Hastings and Saint John's commitment to Benilde - Saint Margaret. I will mention to him that I am considering your work at the high school.

I want to call you one of these nights to talk about this assignment and its requirements. I am not sure just what the archdiocese expects by way of faculties and appointments. This is something else which I will have to talk to the archbishop about.

Thank you for the various suggestions that you offer in your letter of 3 April 1987! It surely is a good suggestion that the newly ordained monks have a copy of the Liturgy of Hours. Whether the abbey should provide this or the individual should purchase one is a question of taste, I presume. I will have to ponder your other suggestions.

We are moving once again on our attempt to obtain detailed plans for the landscaping in front of the Great Hall and the auditorium. Father Eric Hollas will chair a small committee to deal directly with about these plans. It is our hope that we can begin something this summer. Surely we have delayed long enough on this project!

I will call one of these nights. I wish you the joys of this Easter season!

Fraternally yours,

Phone 612 363-2544

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

8 May 1987

The Reverend Dunstan Moorse, O.S.B.
Saint John Baptist
1301 Osage Avenue
Santa Fe, New Mexico 87501

Dear Father Dunstan:

Last Tuesday I had an opportunity to talk to Archbishop Roach about our commitment to Benilde-Saint Margaret. I spoke with him about the fact that we would continue to supply teachers for Benilde-Saint Margaret as interest exists in the monastery. I mentioned that four of you would be assigned to Benilde-Saint Margaret for the school year 1987-1988.

I asked Archbishop Roach about the form that I spoke about on the telephone the other evening. I asked about it in a general way not making any reference to specific people or events. He mentioned that the form is still in the process of drafting and he did not seem to indicate that he would be getting this form to me in the near future. In effect he mentioned that he relies on major superiors to supply him with the proper amount of information.

In the light of this conversation I would like to confirm our earlier letters and conversations about your assignment at Benilde-Saint Margaret High School. I would like you to get in contact with Father Thomas Andert and mention that you are indeed ready to teach there next year.

I had a very fruitful conversation with Archbishop Roach about our commitment to the Catholic community in Hastings. You probably know that as of 1 July 1987 the two parishes will be joined and the Benedictines will be in charge of the one parish named Saint Elizabeth Ann Seton.

I will see you in a few weeks.

Blessings and joy during this Easter season!

Fraternally yours,

Abbot Jerome Theisen, O.S.B.
Phone 612 363-2544

ANALYTICAL PSYCHOLOGY LTD.
Alex T. Quenk Ph.D.
P.O. Box 25566
Albuquerque, NM 87125
(505) 255-0156

July 27, 1987

Abbot Jerome Theisen
Saint John's Abbey
Collegeville, Minnesota 56321

Re: Dunstan Moore

Dear Abbot Theisen,

Dunstan Moore has informed me that you would like to have a summary report regarding his work in Psychotherapy.

In June of this year, he was administered two Psychological tests: Minnesota Multiphasic Personality Inventory (MMPI) and the Adjective Check list (ACL). Both instruments supported my appraisal of Dunstan. There were no indications in the test results of psychopathology. Indicators in the MMPI showed that his ego strength was more than adequate to deal with stress and that he experienced no undue anxiety nor was he prone to employ excessive repression or denial. The ACL showed that Dunstan is conventional, somewhat unsure of himself; diligent, a good team member; conscientious, self denying, a hard worker; he has difficulty enjoying himself and is somewhat inhibited.

Neither of the tests contained signs that he may be prone to poor impulse control nor having needs for immediate gratification of impulses.

My work with him has been aimed at enabling him to recognize the psychological value of relaxation, enjoyment and moderation in a work schedule. Efforts have also been made to enable him to recognize signs in his behavior that he is over extending himself.

His diabetes has also placed an imperative with regard to his attentiveness to work and the need for rest and relaxation.

Sincerely,

Alex T. Quenk Ph.D.

Alex T. Quenk Ph.D.

OSB MOORSE_00134

RELEASE OF INFORMATION

I, Donald W. Moore, MD hereby grant Alex T. Guenk Ph.D. to
provide all the information with information regarding my
treatment and diagnosis.

Signed: Donald W. Moore, MD Date: 29 July 1987

Witnessed by: [Signature] Date: 29 July 1987

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

17 August 1987

The Reverend Dunstan Moorse, O.S.B.
Saint John Baptist
1301 Osage Avenue
Santa Fe, New Mexico 87501

Dear Father Dunstan:

Enclosed is a copy of a letter from Archbishop Roach welcoming you to the Archdiocese of Saint Paul and Minneapolis. He does not ask you to stop in for a visit or contact the bishop vicar of your area, but sometime it might be well to introduce yourself to Archbishop Roach and the other bishops of the archdiocese.

I hope that you have found proper accommodations at Benilde - Saint Margaret and are ready for the new year of school. I am sure that you feel a particular excitement about the beginning of school, especially after being away for a year.

I wish you the best as you begin your service at Benilde - Saint Margaret!

My blessings and peace!

Fraternally yours,

Abbot Jerome Theisen, O.S.B.

JT/ev
Enclosure

Phone 612 363-2544

OSB MOORSE_00136

ST. JOHN'S COLLEGE
SANTA FE, NEW MEXICO



COMMENCEMENT EXERCISES

THURSDAY, AUGUST ELEVENTH
NINETEEN HUNDRED AND EIGHTY-EIGHT

PROGRAM

FOR THE TWENTIETH COMMENCEMENT
OF THE GRADUATE INSTITUTE IN THE LIBERAL ARTS
IN THE TWO HUNDRED AND NINETY-SECOND YEAR OF ST. JOHN'S COLLEGE

ACADEMIC PROCESSION

WELCOME

Timothy P. Miller
*Director
Graduate Institute*

COMMENCEMENT ADDRESS

Lucian C. Marquis
*Professor of Political Science
Pitzer College, Claremont, CA*

CONFERRING OF DEGREES

The President of the College

ACADEMIC RECESSION

(Don't we know!!)

MASTER OF ARTS DEGREE

GRADUATE INSTITUTE IN LIBERAL EDUCATION

MARTHA GRISWOLD ARMijo	Albuquerque, New Mexico
CHARLES DANIEL ATHERTON	Oak Park, Illinois
PHILIPPE-MICHEL BINDER	New Haven, Connecticut
WILLIAM CRAWFORD	Chicago, Illinois
SARA JANE DEAN	St. Louis, Missouri
DAWN de MURO	Scarsdale, New York
JAMES SLADEN GOW	Ontario, Canada
LYNN DEBORAH GROSS	Chicago, Illinois
THORUNN FILIPPA LONSDALE	London, England
DONNA JEAN MACEY	Chicago, Illinois
MARCIA JOYCE MALTZ	Chicago, Illinois
JOHN EDMOND McLAUGHLIN	Crystal Mountain, Washington
✓ REV. DUNSTAN MOORSE O.S.B.	Collegeville, Minnesota ✓
CHRISTINE RACHEL	Ventura, California
SANDRA ROKOFF	Santa Fe, New Mexico
LOUIS THEODORE SISNEROS	Denver, Colorado

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

14 December 1988

The Reverend Dunstan Moorse, O.S.B.
Benilde - Saint Margaret High School
2501 South Highway 100
Saint Louis Park, Minnesota 55416

Dear Father Dunstan:

I have had an opportunity now to talk to Father Thomas Andert and Father Daniel Ward. I would like to share with you their thoughts when we meet again.

I think we can meet after you have completed the semester and have returned to Saint John's for the Christmas break.

So far I have not been successful in finding monks to teach at Benilde - Saint Margaret. I keep posing it to persons without luck.

I wish you the Lord's blessings!

Fraternally yours,

Abbot Jerome Theisen, O.S.B.

JT/ev

Phone 612 363-2544

OSB MOORSE_00139

S A I N T J O H N ' S A B B E Y
Collegeville, Minnesota 56321
A b b o t ' s O f f i c e

MEMO TO: Father Michael Naughton, O.S.B.
FROM: Abbot Jerome Theisen, O.S.B.
DATE: 28 December 1988
RE: Father Dunstan Moore

Recently I spoke with Father Dunstan Moore about assignments at Saint John's. He will not be returning to Benilde - Saint Margaret next year, and he mentioned the possibility of working for the Liturgical Press. I would like to suggest that he become book editor of Worship since Brother Robin Pierzina wants to be relieved of this task. He could also be proof reader for Worship magazine since Brother Michael-Thomas Hensley who is presently functioning as proof reader has plenty of other jobs. My question is whether Father Dunstan could also be of assistance in an editorial fashion at the Press? In due time we could talk about this possibility.

JT/ev



THE LITURGICAL PRESS

St. John's Abbey • Collegeville, Minnesota 56321 • 612-363-2213

March 6, 1989

Dear Abbot Jerome,

Some time ago you wrote asking about the possibility of The Liturgical Press employing Father Dunstan Moorse.

I have met with the managers of the Press, and we have come to a proposal for your consideration. For the present, we would be happy to accept Father Dunstan in the position of a free-lance editor. He would be paid on an hourly basis. He would not have a permanent office in The Liturgical Press, but would have free access to our reference books.

The managers and I conjecture that, should a full-time position become available at the Press, Father Dunstan would have a rather good chance of procuring it if his work will have met acceptable standards, and if he would be in a position to apply.

We wish to take a judicious approach to the hiring of Father Dunstan, for we simply don't know the extent of his propensity and talent for editing. Also unknown is Father Dunstan's planned commitment to The Liturgical Press--is it short-term or long-term?

For my part--and this is merely a personal wish--I feel the need for someone who is interested in liturgy and who has familiarity with liturgical rites and practice to work in editing liturgical books. There are some publications which I have in the back of my mind where a good "rites editor" could be of great use to us. Such work would not, of course, be the sole kind of work which Father Dunstan would be doing.

Father Dunstan, as free-lance editor, would report to the managing editor, who would be willing and able to assist him as he gains his "sea legs." Other editorial personnel of the Press would also be willing to help initiate him and offer their expertise and supervision.

Thank you for recommending Father Dunstan to The Liturgical Press. I hope that terms of mutual satisfaction can be negotiated.

Faternally,

Michael Naughton, OSB

cc:

OSB MOORSE_00141



Benilde-St. Margaret's

A Catholic Co-Educational High School

7 March 1989

Rev. Hilary Thimmesch OSB
President
Saint John's University
Collegeville, MN 56321

Dear Fr. Hilary,

The purpose of this letter is to indicate my interest in exploring various options which might be available within Saint John's University. I am at a crossroads in my work career and would like to explore how I might be of service within Saint John's University. Enclosed is a curriculum vitae which I believe reflects a fairly accurate picture of my educational background and various work and committee experience.

I have been in discussions with Abbot Jerome and Brother Dietrich exploring possible directions which my work might be able to take. I must indicate that the reason for seeking a change in work at this time is primarily due to health considerations. I need a less stressful, more regular schedule which will allow me to properly control my diabetes. Various discussions have focused on the University and in particular on the Symposium. With my undergraduate background in Ancient and Medieval History and my second graduate degree in the Great Books I feel I can be of service to Saint John's University in this area. Two academic areas present themselves upon my immediate reflection: History or Theology.

Sincerely yours,

(Rev.) Dunstan Moorse OSB

CC: Sr. Eva Hooker CSC
Bro. Dietrich Reinhart OSB
Abbot Jerome Theisen OSB

Saint John's University

Collegeville, Minnesota 56321

16 March 1989

Rev. Dunstan Moorse, OSB
Benilde-St. Margaret's
2501 Highway 100 South
St. Louis Park, MN 55416

Dear Dunstan:

I've taken awhile to respond to your inquiry about teaching in the college. I wanted to check with Abbot Jerome and Sister Eva. Dietrich also got involved.

They will be in touch with you about a possible part-time teaching position. I hope this works out to your satisfaction. I would be happy to have you associated with the college, particularly if it gave you a chance to impart what you learned at the other St. John's about serious reading and discussion.

Best wishes for a happy, holy Easter.

Fraternally,



(Rev.) Hilary D. Thimmesh, O.S.B.
President

HDT/mjb

cc: Abbot Jerome Theisen, OSB
Eva Hooker, CSC
Dietrich Reinhart, OSB

Office of the President

612 : 363-2247

OSB MOORSE 00143

31 May 1989

Dear Abbot Jerome,

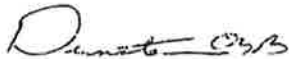
Even though I am rushing the season by a couple of hours I feel it is important to get the ball rolling on this issue immediately. After reading Bro. David Klingeman's status report on the Revised Abbey Psalter I have been thinking about how to best expedite the work and printing of it. I would like to propose the following for consideration:

- a. I be given the go ahead to talk with the various Liturgical Press connections - Fr. Michael, Editors, etc. to explore options like offering the typesetter overtime to typeset the Abbey Psalter early this summer so it can be proofed and be readied for printing.
- b. If not a then check with the powers that be at the Press if it is possible to introduce someone else to the machine to utilize it the hours the typesetter is not there, evenings, weekends and vacation time.
- c. Or we, (I) after consultation with Fr. Gordon, etc. try to locate a firm who would be able to typeset the Psalter on a contract basis.

I hope it is obvious that I consider the printing and quick use of the revised Psalter to be a top priority.

I would appreciate feedback as you think appropriate. Since each of these options would seem to involve expenditure of monies normally outside the scope of the Liturgy Director I see your and Fr. Gordon's input as essential.

Fraternally,



Dunstan Moorse OSB

CC: Fr. Gordon Tavis OSB

SAINT JOHN'S UNIVERSITY
Collegeville, Minnesota
TERM CONTRACT - STATUTORY BENEFITS

Saint John's University, Collegeville, Minnesota, called "University", hereby appoints Dunstan Moorse, OSB an "Agent" of the Order of Saint Benedict, for professional services upon the following terms and conditions:

1. **Appointment.** Agent is appointed for the instruction of students and related academic responsibilities with the title of Lecturer. This appointment does not accrue time toward tenure.
2. **Time.** Agent's appointment will be part-time time.
3. **Compensation.** An actual salary of 5,000 will be budgeted by the University to the Order of Saint Benedict for services rendered under this appointment. This compensation is contingent on projected levels of revenue not falling significantly below the level budgeted for 1989 - 1990.
4. **Duration.** The duration of the agreement is from the 30th day of August, 1989, to the 31st day of May, 1990, and terminates.
5. **Faculty Assembly.** In accordance with Section 1.6.1 of the Saint John's University Faculty Handbook, 1986, Agent is a non-voting member of the Faculty Assembly. The provisions of Part Two, Section 2.7 concerning Tenure Policy do not apply to this appointment.
6. **Faculty Benefits.** The Order shall receive the dollar equivalent of statutory benefits, Social Security, Worker's Compensation and Unemployment Compensation.
7. **Faculty Handbook.** The provisions of *The Faculty Handbook*, Part 2, of Saint John's University, Collegeville, Minnesota, 1986, as may be subsequently amended, and not in conflict with this contract, are hereby incorporated by reference and made a part of this agreement, and both University and Agent agree to be bound by the rules and regulations contained herein.
8. **Contingency.** For Agents other than full time, this contract is contingent upon sufficient enrollment in the courses assigned.

IN WITNESS WHEREOF, the parties hereto have set their hands on the day and year appearing below.

SAINT JOHN'S UNIVERSITY
OF THE
ORDER OF ST. BENEDICT, INC.

Date: June 28, 1989

By: Hilary Thimmes 1033
Hilary Thimmes, O.S.B. President

This offer to be effective must be signed by Agent and returned to the Academic Vice President's Office by July 12, 1989. If the contract offer is not accepted on or before July 12, 1989 or if a special arrangement with the Vice President for Academic Affairs is not made by that date, the offer of continued employment automatically expires.

Date: 29 June 1989

Dunstan Moorse OSB
Agent

Faculty
Pre-Contract Data Form
TERM APPOINTMENT—Part-time Per Course
St. John's University

Academic Year: 1989-1990

Preparation Date 6/89

ORDER OF ST. BENEDICT
Personnel Services Office
Collegeville, Minnesota

Personnel Office Use

Contract Returned and Verified By [Signature]
Date 7/6/89
Retirement Plan Eligibility Date _____ D.I. _____

Personnel Office Use

ID # _____ Dept. # _____
Monthly Salary \$ _____
Month Star _____ Yr. _____
Month End _____ Yr. _____

Name of Faculty Member Moorse, Dunstan R. Dept. Symposium Liberal Studies
Address St. John's Abbey City _____ St. _____ ZIP _____

STATUS: Lecturer, Senior Lecturer, Adjunct Assistant Professor
Adjunct Associate Professor, Adjunct Professor
Visiting Instructor
Lay
Other Religious
St. John's Monk

Special Notes: _____

Years In Rank; New Contract Year Inclusive: _____
Date of Original Employment _____

Responsibilities by Fraction: 2/7 Dept. or Other CORE

Salary Information		Contract Duration		
Base Salary:	\$ <u>5,000 N/A</u>	FROM:	<u>6</u>	<u>30</u> / <u>89</u>
Actual Salary:	\$ <u>5,000</u>		Mo.	Da.
Base Salary Includes Supplemental Adjustment of: \$ _____		TO:	<u>5</u>	<u>31</u> / <u>90</u>
Paid in How Many Equal Payments: _____			Mo.	Da.
Payroll Begins in the Month of: _____			Year	
Special Notes: _____				

Vice Pres. Dietrich Reinhardt, OSB Date 6-20-89 Budget Officer _____ Date 6/26/89

TPSO-1/A71

OSB MOORSE 00146

July 9, 1989

Reverend Father Abbot -

The June 25th issue of the National Catholic Register carried an article by Bob Almstead entitled "Tabernacle: squeezed off the altar". Father Demeter Moore of your St. John's Abbey is quoted as saying the Blessed Sacrament is kept in a separate small room because "among other reasons, it was awkward having to genuflect frequently toward the Blessed Sacrament while chanting the Divine Office".

I could hardly believe what I was reading - awkward for monks to genuflect frequently toward the Blessed Sacrament!!! I cannot fathom it being too awkward for anyone to genuflect toward the Blessed Sacrament - let alone monks who consecrate themselves in a special way to Almighty God - monks who have been models for the rest of us. Ah yes - I do allow for the infirmities of old age, broken bones, etc. but I am truly dismayed that this would be even the remotest excuse for removing the Blessed Sacrament from the body of the Church building. I'll bet it was plenty awkward hanging on the Cross, too.

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

17 July 1989

Dear

Father Dunstan Moorse is off campus at the present time but I will give him a copy of your letter when he returns. In the meantime I can make a few comments about the issue at hand even though I have not read the article in the National Catholic Register and do not know in what context Father Dunstan Moorse spoke or is quoted.

You probably realize that the reservation of the Blessed Sacrament on the main altar came quite late in the history of liturgy. In this country and in many other countries it had become common to place the Blessed Sacrament on the main altar. You will notice now, however, that the Blessed Sacrament is usually placed behind the main altar or on a side altar. This makes it a bit easier for the celebrant and other ministers to preside at the celebration of the Eucharist.

If you have visited the basilicas of Rome, you will have noticed that the Blessed Sacrament is reserved in a separate chapel. People go to this chapel for the sake of venerating the Blessed Sacrament and of course it is reserved for the sick. Some churches in the United States are also arranged in such a way that the Blessed Sacrament chapel is separate from the sanctuary area.

Recently I was reading the new "Ceremonial of Bishops," a book that gives directions to bishops for the celebration of various liturgies. Let me quote a couple of sentences from this book. In a section that deals with the reverence towards the Blessed Sacrament we read the following: "No one who enters the church should fail to adore the Blessed Sacrament, either by visiting the Blessed Sacrament or at least by genuflecting. Similarly,

Phone 612 363-2544

OSB MOORSE_00148

17 July 1989
Page Two

those who pass before the Blessed Sacrament genuflect, except when they are walking in procession." (Paragraph 71) I have seen this happen in processions in Rome, namely, the continuation of the procession by the Blessed Sacrament chapel without each person in line making a genuflection.

The question, as you indicate very well in your letter, is about veneration for the Blessed Sacrament. This can continue wherever the Blessed Sacrament is reserved. But it need not be reserved on the main altar.

Thank you for your interest in these matters!

I wish you the Lord's blessings and peace!

Sincerely yours,

Abbot Jerome Theisen, O.S.B.

JT/ev

cc: Father Dunstan Moorse, O.S.B.

SAINT JOHN'S ABBEY

3 November 1989

Dear Fr. Gordon,

The purpose of this letter is to formally lodge a complaint about the procedures followed on the recent "routine" maintenance of the Abbey Church and to do some philosophizing. I found out about the replacement of the wood of the banner cross, on the day of the replacement at 10:00 a.m. by seeing movement through the processional door window, and then investigating what was happening.

I thought that when as important a symbol of Saint John's Abbey as the cross on the Bell Banner would be replaced, we would somehow take note of the repair. Such a big deal has been made about the bells and proper ritual to mark their arrival and initial use, not a word was communicated about the cross which is a more primary Christian symbol than any inanimate consolidation of metals. We should have said goodbye to the wood which served us so well these past 28 years and welcomed its replacement. We should have honored the craftsmen among us who crafted the original and its replacement but instead we could not even use the remaining bells we have to celebrate the feast of this local church.

October 24th has been the Anniversary of the Dedication of the Abbey Church for longer than the present Abbey Church has been constructed. The Solemnity of the Anniversary of the Dedication of the Abbey Church is the single most important feast of this community not related to a feast of the Lord or his mother. It is unconscionable that on this most important of days one of our primary symbols and tools cannot be used. It speaks volumes about the real and perceived place of this monastic community on this campus when on that day we cannot use our bells to announce to the world that we are celebrating.

As Liturgy Director of the Abbey I expected to be informed of any and all maintenance procedures which might impact Abbey Liturgy. Information and communication are vital to good liturgy, I thought that what is known well before hand would be communicated so that I would be able to properly acknowledge it.

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00150

Real or perceived sensitivity to the true nature of this community seems lacking. Are we a pious fraternity, university or first and foremost a monastic community seeking God in this place. Our selfless concern to bow to scheduling a crane, our seeming constant apology for being a community of men, our constant retreating from the real cost of good liturgy, (the litany can go on and on) all indicate we must rededicate ourselves to what made Saint John's great in the first place. The community and its spirit is usually healthy, but when we cannot sing out and accompany that celebration with our symbols then we must ask hard questions and seek difficult answers.

Fraternally,

(Rev.) Dunstan Moorse O.S.B.
Liturgy Director

CC: Abbot Jerome Theisen O.S.B.
Prior Jonathan Licari O.S.B.

SAINT JOHN'S ABBEY

3 November 1989

Dear Abbot Jerome,

Based on the recent replacement of the timbers of the cross in the Bell Banner, the seeming lack of desire to celebrate in any way other than a birthday song at table, the on going flap over how we invite men to look at the possibility of a monastic vocation or our hesitation to thank one another either in public or in private and a series of other not as easily pinpointed perceptions I offer the following.

In my opinion communication in this Abbey is at an all time low. People pass out tidbits of information to make themselves look good, to proof text a point, information is passed on by the choking grapevine, etc. but in reality rarely if ever communicate. From the most senior members of the community to the novices no one it seems is immune, all participate freely in the unhealthy practice of not truly communicating with one another. As an example please see my letter to Fr. Gordon for the full detail on the recent replacement of wood in the Bell Banner. I expected that when as important a symbol of Saint John's Abbey as the cross of the Bell Banner were repaired, we would somehow take note of the repair ritually, after all the local paper was informed and sent a photographer to catch the event on film for local interest. I like most of the community learned of the replacement either by walking outside and seeing it take place or hearing about it from someone. There was no chance to properly mark the occasion, because I didn't know it was happening.

Through this it seems volumes have been written about the real and perceived place of this monastic community on this campus, this area and the world at large. Therefore in keeping with this lack of spirit, true understanding of what is important, and how to achieve it, I in all seriousness recommend that the arrival and installation of the new bells not be marked or noted in any way. They are merely replacement parts for an antiquated symbol, similar to the cross of the Bell Banner. We should therefore not use the occasion of new bells to announce to the world any celebration, since we apparently have nothing to celebrate.

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00152

Real or perceived sensitivity to the true nature of this community seems lacking. Are we a pious fraternity, university or first and foremost a monastic community seeking God in this place. Our selfless concern to bow to scheduling a crane, our seeming constant apology for being a community of men, our constant retreating from the real cost of good liturgy, (the litany can go on and on) all indicate we must rededicate ourselves to what made Saint John's great in the first place. The community and its spirit is usually healthy, but when we cannot sing out and accompany that celebration with our symbols then we must ask hard questions and seek difficult answers.

May I specifically presume to suggest that you and the staff discuss how we can improve communication, so that we can liturgically acknowledge what we all "know" is happening. Chalk it up to my infirmity but information does not get lost as easily if I have it on a scrap of paper as if I am just supposed to "hear" about it. I hope to continue to do a good job with our liturgy but I do need to know when things are happening. We should give thanks for the good work our brothers do, we should pray for those setting out on a journey or new assignment, we should pray for the infirm - especially when they go to the hospital etc. The list should be quite long in this community. In summary we should care for one another more publically in prayer than we have.

Fraternally,

(Rev.) Dunstan Moorse O.S.B.
Liturgy Director

CC: Prior Jonathan Licari O.S.B.
Fr. Gordon Tavis O.S.B.

Saint John's University

Collegeville, Minnesota 56321

December 5, 1989

Fr. Dunstan Moorse, OSB
Symposium
Saint John's University

Dear Dunstan,

S. Eva is now evaluating departmental staffing requests for 1990/91. It would be good to know how your Symposium teaching is going and whether or not you would like to teach a section of Symposium next year.

On the basis of that information, we can begin to plan how our needs for Symposium instructors can be met. It will not be until sometime in February or early March that we will be certain whether or not there is need for you to offer a section. However, knowing your availability or non-availability as soon as possible would be a great aid to us in our projections.

Please drop me a note or make an appointment to come and see me before mid-December.

Thank you!

Sincerely,



Br. Dietrich Reinhart, OSB
Dean of the College

cc: S. Eva Hooker
Abbot Jerome Theisen


College of Arts and Sciences
Office of the Dean

612 363-3147

OSB MOORSE_00154

30 December 1989

Memo to: The Abbey Refection Committee

Memo from: Fr. Dunstan Moorse OSB 

RE: Food

I shall try to avoid being confrontational but considering I have found two bran muffins, a bowl of fruit, and a bowl of raw cauliflower and broccoli since breakfast yesterday as the only food items served in the Abbey Refectory which I could or would eat I am needless to say in a bad way.

In case any of you happen to know anything about borderline diabetics and how we control our blood sugar, mood, temper etc. maybe you have half an idea why I am so hot under the collar. I have found precious little to eat. Normally there are some decent vegetables, rice dishes, pasta, salads, fresh fruit, etc. but we have hit a major drought the past few weeks and especially the past four meals in a row. I don't enjoy headaches brought on by not having my diet in balance, and I have a good one right now.

Please do something about providing healthy alternatives to the usual Friday round of cholesterol city cheese, sodium preserved and cream doused soups, overly onionized spinach without any healthy dressing, etc. I have not enjoyed a Friday lunch or dinner in several months, largely because there are too many hidden things in what is served. How do I know, it shows up in the blood sugar level the next day.

Why must every vegetable we are served be steamed to death, and then embalmed in oil? Yes, I will grant it is better than swimming, but the oil is still there. There are too many hidden calories in everything which is provided.

Crocks are nice ways to keep things hot. Beef smothered in gravy in a crock is a crock. Meatballs smothered in gravy in a crock is a crock. Chicken smothered in barbeque sauce is a crock. The list can go on. Stir Fry is nice, but cut the amount of soy sauce and sodium (I can tell by water retention).

I'm not saying cut anything out. All I ask is give us a healthy choice. If you need suggestions for salads, entrees, soups, etc. I'd be more than happy to help.

I have basically kept my mouth shut most of the time since July 1, you have another month and I will then leave the common table and fend for myself since eating at the common table is having such a detrimental effect on my health. Speaking of the common table, here is a nasty potshot, maybe more of the Refection Committee should eat at the common table more often, maybe things would improve.

INFORMATION FOR THE ARCHIVES OF SAINT JOHN'S ABBEY

DATE: 31 January 1990

NAME: Robert Dunstan Harry Moorse
(Baptismal) (Religious Where Different) (Middle) (Last)

BIRTH: Marshall Lyon Minnesota December 08 1950
(City) (County) (State) (Month) (Day) (Year)

YOUR PATRON SAINT: Dunstan NAMEDAY: 19 May

TRIENNIAL VOWS: Saint John's Abbey 11 July 1974 Abbot John Eidenschink
(Place) (Date) (Before Whom)

FINAL VOWS/OBLIGATION: Saint John's Abbey 11 July 1977 Abbot John Eidenschink
(Place) (Date) (Before Whom)

ORDINATION: Saint John's Abbey 13 May 1978 Bishop George Speltz
(Place) (Date) (Bishop)

FATHER'S FULL NAME:

FATHER'S BIRTHPLACE: Nordland Township, Lyon County, Minnesota

FATHER'S NATIONAL DESCENT: Belgian

FATHER'S RELIGION: Roman Catholic DATE OF BIRTH: 2 February 1923

HIGHEST LEVEL OF FATHER'S EDUCATION: 8th grade

FATHER'S OCCUPATION: Farming retired farmer
(When You Entered Monastery) (Now)

FATHER'S ADDRESS AND TELEPHONE: _____

MOTHER'S MAIDEN NAME: _____

MOTHER'S BIRTHPLACE: Grandview Township, Lyon County, Minnesota

MOTHER'S NATIONAL DESCENT: Belgian

MOTHER'S RELIGION: Roman Catholic DATE OF BIRTH: 4 June 1928

HIGHEST LEVEL OF MOTHER'S EDUCATION: Business College

MOTHER'S OCCUPATION: farmer's wife retired farmer's wife
(When You Entered Monastery) (Now)

MOTHER'S ADDRESS AND TELEPHONE: _____

YOUR CAREER BEFORE ENTERING THE MONASTERY: student

worker at St. Mary's Mission Redlake, MN

EDUCATION SCHOOL FROM TO MAJOR DEGREE DATE

ELEMENTARY: St. Edward's Catholic Minnesota, MN 56264 1956 - 1964

SECONDARY: Central Catholic High School Marshall, MN 56258 1964 - 1967

Minnesota Public High School, Minnesota, MN 56264 1967 - 1968 H.S.D. 1968 May

UNDERGRADUATE: Saint John's University 1968 - 1972 History BA 1972 May

PRIESTHOOD STUDIES: Saint John's Seminary 1974-1978 M-Div 1978

GRADUATE: SUNY at Geneseo, NY Summer 1983

Saint John's College Graduate Institute, Santa Fe, NM 87501
1986-1988 Liberal Education MA: August 1988

POST-DOCTORAL: _____

OTHER: _____

LIST YOUR BROTHERS AND SISTERS IN THE ORDER OF THEIR BIRTH. INCLUDE YOURSELF

IN THE REMAINING SPACE AND ON AN ADDITIONAL SHEET IF NECESSARY PUT DOWN ANY OTHER ITEMS OF INFORMATION OR ACCOMPLISHMENTS OF YOURS THAT YOU THINK SHOULD BE PERMANENTLY RECORDED.

Deacon - St. Bartholomew's Parish, Wayzata MN 55391 Fall 1977

Assistant - St. Bernard's 197 W. Geranium, St. Paul, MN 55117 July 1978 - July 1979

Instructor, Prefect - Saint John's Preparatory School August 1979 - August 1986

In residence St. John's Parish 1301 Osage Ave. Santa Fe, NM 87501 August 1986-August 1987

Instructor - Benilde-St. Margaret's High School 2501 S. Hwy 100 St. Louis Park, MN 55416
August 1987-July 1989

Liturgic Director - Saint John's Abbey June 1989 -

Instructor of Symposium - Saint John's University Fall 1989 -

DATE OF FORM: 1990

OSB MOORSE_00158

LIST CHRONOLOGICALLY ALL THE MAJOR ASSIGNMENTS YOU HAVE RECIEVED SINCE PROFESSION AND ORDINATION. Give (a) the *type* or *nature* of the work, e.g., assistant pastor or plumber or math teacher in Prep school, (b) the *location*, (c) the *duration*, (d) any *special achievements* or items of note, e.g., built parish hall in 1978. or Danforth grant in 1980.

cf. previous item

ADDRESSES OF CLOSEST RELATIVES

Name of Monk: Dunstan Moore OSB

Date: 1 August 1989

* To be notified FIRST in case of death or serious illness.

(OVER, PLEASE)

OSB MOORSE_00160

Please list, if you wish, a close friend to be notified.



ST. JOHN'S ABBY ARCHIVES

COLLEGEVILLE, MINNESOTA 56321

See Also: Box 1 Current Small Series
Moorse Family Genealogy, 2001

SAINT JOHN'S ABBEY

3 April 1990

Dear Abbot Jerome,

The purpose of this letter is to clearly indicate my preference for a teaching assignment for next year. Several factors influence my writing this letter:

1. The amount of time which Liturgy work requires
 - a. Because the Abbey does not have a designated individual who will take care of routine Environment and the overload of the members of the Environment sub-committee I have found it necessary to take up the slack.
 - b. Further because of the on-going Office Revision project which will not see completion even with the arrival of the final major books about Christmas 1990 (if we and I am lucky).
 - c. Because of all the additional things which require attention through implementation of the revision: Vigil of Sunday, New Testament Canticles, Lectionary for Liturgy of the Hours, etc.
 - d. Because the assistant Liturgy Director takes care of only non-scripture readings for LOH, occasional coverage of weekend duties and general liturgical advice.
2. The demands of college level teaching, often I do not feel I have been able to devote enough preparation time and I know that a second time around this will be even more difficult.
3. Since I hold only a part-time appointment and that is not in a structured department I feel a lack of support for teaching in the University.

Therefore pulling these reasons together and several others, I feel it best to request a return to the Prep School to teach not more than 2 classes a semester. Reasons mesh with the above since I have taught all areas of Theology on the High School level, whether at the Prep School or Benilde and preparation time would be much more manageable. Working with Nathan, Ian and Tom would provide more support than is currently available to me. And it would be easier to manage the time demands, correcting quizzes, exams and high school papers is much easier on me than teaching and correcting research papers.

Thank you for your support.

Faternally,



cc: Fr. Thomas Andert

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00163

Faculty
Pre-Contract Data Form
TERM APPOINTMENT—Part-time Per Course
St. John's University

A. Jemlc Year: 1990 - 1991

Preparation Date 4-90

ORDER OF ST. BENEDICT
Personnel Services Office
Collegeville, Minnesota

Personnel Office Use

Contract Returned and Verified By [Signature]
Date [Signature]
Retirement Plan Eligibility Date [Signature] D.I. _____

Personnel Office Use

ID # _____ Dept. # _____
Monthly Salary [Signature]
Month Start [Signature] Yr. _____
Month End [Signature] Yr. _____

Name of Faculty Member Moore, Dunstan Dept. Symposium-CORE

Address Abbey City _____ St. _____ ZIP _____

STATUS: Lecturer, Senior Lecturer, Adjunct Assistant Professor
Adjunct Associate Professor, Adjunct Professor
Visiting Instructor

Lay
Other Religious
St. John's Monk

Special Notes: _____

Years in Rank; New Contract Year Inclusive: 8-89
Date of Original Employment _____

Responsibilities by Fraction: 2/7 1/7 A Dept. or Other CORE - Symposium
_____ 2/1/91 " _____
_____ " _____
_____ " _____

Salary Information		Contract Duration	
Base Salary:	\$ <u>N/A</u>	FROM:	<u>8 29 90</u>
Actual Salary:	\$ <u>5,000 - 2,500 A</u>	Mo. Da. Year	
Base Salary Includes Supplemental Adjustment of: \$	<u>2/1/91</u>	TO:	<u>5 21 91</u>
Paid in How Many Equal Payments:	_____	Mo. Da. Year	
Payroll Begins in the Month of:	_____		
Special Notes: _____			

Vice Pres. [Signature] Date 5/25/90 Budget Officer _____

Date 5/29/90

OSB 2 011

SAINT JOHN'S UNIVERSITY
Collegeville, Minnesota

TERM CONTRACT - STATUTORY BENEFITS

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3. **Compensation.** An actual salary of \$5,000 ^{2,500} will be budgeted by the University to the Order of Saint Benedict for services rendered under this appointment. This compensation is contingent on projected levels of revenue not falling significantly below the level budgeted for 1990 - 1991.
4. **Duration.** The duration of the agreement is from the 29th day of August, 1990, to the 31st day of May, 1991, and terminates.
5. **Faculty Assembly.** In accordance with Section 1.6.1 of the Saint John's University Faculty Handbook, 1986, Agent is a non-voting member of the Faculty Assembly. The provisions of Part Two, Section 2.7 concerning Tenure Policy do not apply to this appointment.
6. **Faculty Benefits.** The Order shall receive the dollar equivalent of statutory benefits, Social Security, Worker's Compensation and Unemployment Compensation.
7. **Faculty Handbook.** The provisions of *The Faculty Handbook*, Part 2, of Saint John's University, Collegeville, Minnesota, 1986, as may be subsequently amended, and not in conflict with this contract, are hereby incorporated by reference and made a part of this agreement, and both University and Agent agree to be bound by the rules and regulations contained herein.
8. **Contingency.** For Agents other than full time, this contract is contingent upon sufficient enrollment in the courses assigned.

IN WITNESS WHEREOF, the parties hereto have set their hands on the day and year appearing below.

SAINT JOHN'S UNIVERSITY
OF THE
ORDER OF ST. BENEDICT, INC.

Date: June 1, 1990

By: Hilary Thimmesh OSB
Hilary Thimmesh, O.S.B. President

This offer to be effective must be signed by Agent and returned to the Academic Vice President's Office by June 15, 1990. If the contract offer is not accepted on or before June 15, 1990 or if a special arrangement with the Vice President for Academic Affairs is not made by that date, the offer of continued employment automatically expires.

Date: June 1, 1990

Dunstan Moore OSB
Agent

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

4 June 1990

The Reverend Dunstan Moorse, O.S.B.
Saint John's Abbey
Collegeville, Minnesota 56321

Dear Father Dunstan:

I received two comments about using the special peal of the church bells for the whole of the Easter season. These two persons think that the peal is fine for feast days and perhaps an octave of Easter but not for fifty days or more. I tend to agree that we should limit the special melody to special feast days and not to extend it unduly. You might wish to take this matter up with the Liturgy Committee at your leisure. I would also discuss the matter with you if you wish more information about the comments of these two monks.

Gradually we are getting the new books in choir and I think everyone can rejoice in the quality of this revision. Thank you for your continued work in this regard!

Fraternally yours,

Abbot Jerome Theisen, O.S.B.

JT/ev

Phone 612 2544

OSB MOORSE_00166

SAINT JOHN'S ABBEY

11 September 1990

Dear Superiors,

The purpose of this note is to alert the superiors of the monastery to the introduction of the new Vigil of Sunday booklet which should be ready for use on Saturday 15 September. The same booklet will be used each week. There are two regular Antiphonal options for the Invitatory, along with four metrical hymnic settings as well. The Offering of Incense has a single setting. There are two settings of the Gospel Acclamation - for most of the year and a second for Easter. There are three options for the Hymn of Praise which follows the Gospel.

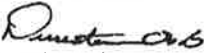
Ritual Note: Please take the incense to the bowl in such a way that you are there at the end of the invitatory and that the Offering of Incense flows naturally from the Invitatory.

Ritual Change: Please leave your place when the organist intones the Gospel Acclamation, retrieve the Gospel Book from the altar and move to the lectern, open the book and be ready to proclaim the Gospel at the end of the Gospel Acclamation. The underlying purpose of the Gospel Acclamation is to "cover" your moving into place to proclaim the Gospel.

If you have any questions, please see me.

Thank you for your assistance.

Fraternally,


Dunstan Moorse OSB
Liturgy Director

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00167

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
Case Type: Personal Injury

John L. Doe,

SUMMONS

Plaintiff,

vs.

The Order of St. Benedict of the Roman
Catholic Church, a/k/a St. Johns
Abbey and Father Dunston Morse,

Defendants.

Court File No.: _____


THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint.

Dated: 9/20/90

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiffs

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

OSB MOORSE_00168

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT
Case Type: Personal Injury

John L. Doe,

COMPLAINT

Plaintiff,

vs.

The Order of St. Benedict of the Roman
Catholic Church, a/k/a St. Johns
Abbey and Father Dunston Morse,

Defendants.

Court File No.: _____

Plaintiff, for his cause of action against defendants alleges that:

PARTIES

1. Plaintiff John L. Doe is an adult male resident of the State of Minnesota whose identity is made known to defendants by separate cover letter.
2. At all times material, defendant Father Dunston Morse was and continues to be a Roman Catholic priest, educated by, ordained in and remaining under the direct supervision, employ and control of defendant Order of St. Benedict of the Roman Catholic Church, a/k/a St. John's Abbey (hereinafter defendant Order).
3. At all times material, defendant Order, a Roman Catholic religious Order of priests, was and continues to be a non-profit religious organization authorized to conduct business and conducting business in the State of Minnesota with its principal place of business at St. John's Abbey, Collegeville, Minnesota.

FACTS

4. Plaintiff was raised in a large, devout Roman Catholic family and was baptized, confirmed and regularly celebrated weekly mass and received the holy sacraments through the Roman Catholic church. Further, plaintiff was educated and trained in Roman Catholic parochial schools.

5. In 1981, plaintiff and his family moved to Minnesota from the State of Washington. From September, 1981 through June, 1983, plaintiff attended the 11th and 12th grade at the St. John's Preparatory School located in Collegeville, Minnesota. At all times material, defendant Order owned, financed and operated defendant St. John's Preparatory School. Plaintiff and his parents enrolled the plaintiff in the St. John's Preparatory School because this school was held out by defendant Order to be an educational institution of the highest quality offering the highest standards of education and spiritual direction for Roman Catholic students.

6. At all times material, defendant Father Dunston Morse was employed as a religion teacher at the St. John's Preparatory School. Plaintiff John L. Doe came to know, trust, admire, respect and revere Father Dunston Morse as a Roman Catholic priest and as his 11th grade religious instructor.

7. During plaintiff John L. Doe's 11th and 12th grade years, defendant Father Dunston Morse, pursuant to his employment duties at defendant St. John's Preparatory School, counseled the young plaintiff in matters of religion, sexuality, and other problems and concerns the plaintiff was experiencing. In the course of providing this counseling, defendant Father Dunston Morse, on many occasions, purported to provide spiritual and

emotional counseling to the plaintiff regarding sexual activities.

8. In approximately April, 1983, defendant Father Dunston Morse, while purporting to provide counseling to the plaintiff in the Prefect Room at the St. John's Preparatory School, sexually abused and sexually exploited plaintiff John L. Doe.

9. As a direct result of the sexual abuse and sexual exploitation, plaintiff John L. Doe has suffered and continues to suffer severe emotional distress, embarrassment, loss of self-esteem, humiliation and psychological injuries, was prevented and will continue to be prevented from performing his normal daily activities and obtaining the full enjoyment of life, has sustained loss of earning capacity and has incurred and will continue to incur expenses for medical and psychological treatment, therapy and counseling.

10. The sexual abuse of plaintiff John L. Doe and the circumstances under which it occurred caused plaintiff to develop various coping mechanisms and symptoms of psychological distress, including great shame, guilt, self-blame, denial, depression and disassociation from his experiences. Because of this psychological distress and the coping mechanisms which resulted, plaintiff John L. Doe did not know, nor did he have reason to know that his psychological injuries were caused by the sexual abuse until the summer, 1989. Plaintiff's action is therefore timely pursuant to Minn. Stat. §541.073.

COUNT I: DEFENDANT FATHER DUNSTON MORSE - BATTERY

Plaintiff, for his first cause of action against defendant Father Dunston Morse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this

count and further alleges that:

11. In April, 1983, defendant Father Dunston Morse, inflicted unpermitted, harmful and offensive sexual contact upon the person of the plaintiff John L. Doe.

12. As a direct result of defendant's wrongful and unlawful conduct, plaintiff has suffered the injuries and damages described herein.

COUNT II: DEFENDANT FATHER DUNSTON MORSE - CLERGY MALPRACTICE

Plaintiff, for his second cause of action against defendant Father Dunston Morse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

13. As an ordained priest, teacher and spiritual advisor, defendant Father Dunston Morse had a duty to adhere to the standards of ecclesiastical care of Roman Catholic priests in good standing, under like circumstances. This duty included, without limitation, the duty to act as a reasonably honest spiritual advisor, leader, counselor and teacher of lay members of the Roman Catholic church and students at the St. John's Preparatory School.

14. Defendant Father Dunston Morse, pursuant to this duty was required to instruct, advise, teach and counsel and to interpret truthfully and faithfully the doctrines and tenets of the Roman Catholic church on matters of faith, morals and religious doctrine. The duty of defendant Father Dunston Morse extended particularly to plaintiff John L. Doe, a minor parishioner, student and counselee entrusted to the care of defendant Father Dunston Morse.

15. Defendant Father Dunston Morse, while acting within the scope of his authority as a Roman Catholic priest, teacher and counselor, breached his duty of care to the plaintiff John L. Doe by wrongfully and incorrectly instructing and advising the minor plaintiff in matters of faith, morals and religious doctrine established by the Roman Catholic Church. Specifically, defendant Father Dunston Morse used his job-created authority and influence as a Roman Catholic priest and teacher to coerce and overpower the plaintiff and to sexually exploit the plaintiff under the guise of providing religious instruction and counseling.

16. Defendant Father Dunston Morse breaches his clerical duties to the minor plaintiff by wrongfully misusing his job-created authority as a Roman Catholic priest, teacher and counselor, by entering into a counseling relationship with the plaintiff John L. Doe, a student and potential victim of defendant's sexual exploitation and sexual abuse with full knowledge of his own exploitive propensities. Further, defendant Father Dunston Morse breached his duty to plaintiff by failing to withdraw from this counseling relationship, by failing to advise the plaintiff that he had been sexually exploited and abused and by failing to advise and direct the plaintiff to seek the appropriate therapy and counseling.

17. As a direct result of defendant's breach of his clerical duty, plaintiff has suffered the injuries and damages described herein.

COUNT III: DEFENDANT FATHER DUNSTON MORSE - BREACH OF FIDUCIARY DUTY

Plaintiff, for his third cause of action against defendant Father Dunston Morse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

18. By holding himself out as a qualified, licensed Roman Catholic priest and by undertaking the religious instruction and spiritual and emotional counseling of the plaintiff John L. Doe, defendant Father Dunston Morse entered into a fiduciary relationship with the plaintiff John L. Doe. Defendant Father Dunston Morse breached his fiduciary duty to the plaintiff by engaging in the negligent and wrongful conduct described herein.

19. As a direct result of defendant's breach of his fiduciary duties, plaintiff has suffered the injuries and damages described herein.

COUNT IV: DEFENDANT ORDER - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

20. At all times material, defendant Father Dunston Morse was under defendant Order's direct supervision, employ and control when he committed the negligent and wrongful acts described herein. Defendant Father Dunston Morse engaged in this conduct while in the course and scope of his employment with defendant Order. Therefore, defendant Order is liable for the negligent and wrongful conduct of defendant Father Dunston Morse under the doctrine of respondeat superior.

COUNT V: DEFENDANT ORDER - NEGLIGENT EMPLOYMENT

Plaintiff, for his fifth cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

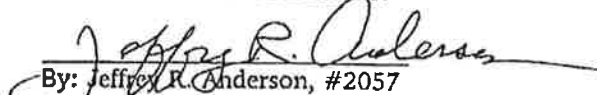
21. Defendant Order, by and through its agents, servants and employees knew or should reasonably have known of defendant Father Dunston Morse' dangerous and exploitive propensities as a child sexual abuser and/or that defendant Father Dunston Morse was an unfit agent, and despite such knowledge, defendant Order negligently hired and/or continued the employment of defendant Father Dunston Morse in a position of trust and authority as a Roman Catholic priest, teacher and counselor, where he was able to commit the wrongful acts against the plaintiff. Defendant Order failed to provide reasonable supervision of defendant Father Dunston Morse, failed to warn the plaintiff or his parents of defendant Father Dunston Morse dangerous and exploitive propensities.

22. As a direct result of defendant Order's negligent conduct, plaintiff has suffered the injuries and damages described herein.

WHEREFORE, Plaintiff demands judgement against Defendants individually, jointly and severally in an amount in excess of \$50,000 plus costs, disbursements, reasonable attorneys fees, interest, and whatever other relief the Court deems just and equitable.

Dated: 9/20/90

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiff
E-1400 First Natl Bank Bldg.
332 Minnesota Street
St. Paul, Minnesota 55101
(612) 227-9990

By: Robert Haley, #
Attorney for Plaintiff
4018 West 65th Street
Minneapolis, Minnesota 55435

ACKNOWLEDGEMENT

The undersigned hereby acknowledges that costs, disbursements, and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. §549.21, subdivision 2, to the party against whom the allegations in this pleading are asserted.

Jeffrey R. Anderson

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612-227-9990

*Also admitted in Wisconsin
**Also admitted in Washington, D.C.

Jeffrey R. Anderson*
Mark Reinhardt**
Susan Bedor
William H. Crowder
Mark A. Wendorf
Joanne Jirik Mullen
Sholly A. Blustin

October 4, 1990

Father Daniel Ward
St. John's Abbey
Collegeville, Minnesota 56321

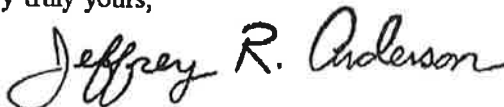
**Re: John L. Doe vs. The Order of St. Benedict of the Roman Catholic Church
and Father Dunston Morse**

Dear Father Ward:

Enclosed and personally served upon you please find a copy of the Summons and Complaint regarding the above-captioned matter.

For your information the plaintiff identified as John L. Doe is

Very truly yours,



Jeffrey R. Anderson

JRA:lrb

Enc.

OSB MOORSE_00177

SAINT JOHN'S ABBEY

3 October 1990

Ellen Ryan
Corroon and Black of Minnesota
Butler Square, Suite 650-C
100 North 6th Street
Minneapolis, Minnesota 55403

Re: John L. Doe v. OSB and Father Dunstan Moorse, OSB

Dear Ms Ryan:

Pursuant to our phone conversation of today, I am sending you the the summons and complaint in the above-named suit. It is my understanding that Continental Insurance was the carrier for the Order of St. Benedict at the time of the alleged incident of April, 1983, and that sexual misconduct was still covered by the policy.

The summons and complaint were served personally on both Father Moorse and the Order on October 3, 1990. From that date runs the 20 days to respond. I believe, however, that Curt Heitschmidt of Continental will seek an extension for the answer.

Please forward this claim to Continental and request that correspondence in the case be directed to me.

It was good to talk with you about this case and similar situations. Thank you for your assistance in this matter

Sincerely

(Rev.) Daniel J Ward, OSB
Attorney-at-Law

encls.

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00178



Continental Loss Adjusting Services, Inc.
12900 Whitewater Drive, Suite 300
Minnetonka, MN 55343
612 932-9270

October 24, 1990

Father Daniel J. Ward
Attorney at Law
Order of St. Benedict
St. John's Abbey
Collegeville, MN 56321

RE: Our File:
Insured: Order of St. Benedict
Plaintiff: John L. Doe
Policy #:
Insurer: Continental Insurance Company

Dear Father Ward:

As representatives of Continental Insurance Company, insurer of the Order of St. Benedict, we are in receipt of the Summons and Complaint served upon St. John's Abbey on October 3, 1990, in connection with the above mentioned matter.

Continental Insurance Company insured the Order of St. Benedict under Policy from June 30, 1980 to December 15, 1983. The policy afforded a combined single limit of liability insurance of \$500,000.

We are at this time referring the Summons and Complaint to Kenneth Skrien, Attorney at Law, who will be providing the defense of the Order of St. Benedict. Mr. Skrien's address is
His telephone number is

Continental Insurance Company will also be assigning the defense of Father Dunstan Moore on a courtesy basis to

Mr. Stich's telephone number is The defense of Father Moore is undertaken with a full reservation of rights. The alleged actions are not an "occurrence" as defined in the policy. An "occurrence" means an accident, including continuous or repeated exposure to conditions, which results in bodily injury or property damage neither expected nor intended from the standpoint of the insured. Continental will continue to provide such defense as long as the Order of St. Benedict is a party to the lawsuit.

OSB MOORSE_00179

Father Daniel J. Ward
October 24, 1990
Page 2.

However, under no circumstances will Continental Insurance Company agree to indemnify Father Moorse should he be held responsible to the plaintiff. The alleged actions would not be an "occurrence", rather intentional acts which are not accidental in nature.

Please be advised that while I will be handling the claim against Father Moorse, Curtis Heitschmidt of our office will be handling the defense of the Order of St. Benedict.

Please feel free to call if you have any questions concerning the claim.

Sincerely yours,

A handwritten signature in cursive script that reads "DJ for Dan Johnson". The initials "DJ" are prominent and stylized.

Dan Johnson
Senior Adjuster

DJ:rw

SAINT JOHN'S ABBEY

5 November 1990

MEMO TO: Daniel Durken OSB
Michael Kwaters OSB
Dale Launderville OSB
Michael Marx OSB
Michael Naughton OSB
Kevin Seesoltz OSB
William Skudlarek OSB
Luke Steiner OSB
Aelred Tegels OSB

MEMO FROM: Dunstan Moorse OSB, Liturgy Director *Dunstan OSB*

With the publication of the *New Revised Standard Version* this past year and the anticipated publication of a Giant print edition the question of a move from the NAB to the NRSV for Liturgy of the Hours at Saint John's Abbey should at least be considered.

To get to the heart of the matter, quoting from the Introduction to the NRSV:

"During the almost half a century since the publication of the RSV, many in the churches have become sensitive to the danger of linguistic sexism arising from the inherent bias of the English language towards the masculine gender, a bias that in the case of the Bible has often restricted or obscured the meaning of the original text. The mandates from the Division specified that, in references to men and women, masculine-oriented language should be eliminated as far as this can be done without altering passages that reflect the historical situation of ancient patriarchal culture..."

This leads me to ask would it be better for Saint John's Abbey to use the NRSV rather than the NAB for reasons of a more inclusive text? What about god-language questions, is NRSV or NAB less offensive, hence better in this area? In terms of biblical scholarship which version is best? In terms of liturgical proclamation which version is best?

To this end see the attached scripture passages from the NAB and NRSV.

CC: Abbot Jerome Theisen OSB
Prior Jonathan Licari OSB
Allan Bouley OSB

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00181

S A I N T J O H N ' S A B B E Y
Collegeville, Minnesota 56321
A b b o t ' s O f f i c e

MEMO TO: Father Dunstan Moorse, O.S.B.
FROM: Abbot Jerome Theisen, O.S.B.
DATE: 6 November 1990
RE: Version of Scripture Readings at Liturgy of Hours

It seems to me that the *New Revised Standard Version* of the scriptures is superior to the *New American Bible* at this point. I would recommend that we read from the NRSV for the time being. Later we can see what happens with other versions that take into account inclusive language. Thank you for looking into this matter and suggesting changes!

JT/ev

SAINT JOHN'S ABBEY

6 December 1990

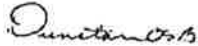
Sister Eva Hooker, C.S.C.
Vice President for Academic Affairs
Saint John's University
Collegeville, MN 56321

Dear Sister Eva,

For reasons of personal health I must take a leave from teaching Symposium effective the end of the current semester. I do this with regret, but after consultation I find that this is necessary at the present time. Abbot Jerome approves the necessity of my leave from teaching.

Teaching Symposium has been a very good experience for me. I hope if my health allows in some future time to return to teaching. Thank you for your support these past two years.

Sincerely yours,



(Rev.) Dunstan Moorese OSB

CC. Abbot Jerome Theisen OSB

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00183

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot
17 December 1990

Dr. B. R. Simon Rosser
PHS
2630 University Ave. S.E.
Minneapolis, Minnesota 55414

Dear Doctor Rosser:

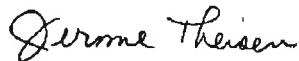
Father Dunstan Moorse has begun counseling with you starting on November 15, 1990. I realize that he is presently in the midst of an evaluation process which includes tests and interviews. A question I would like to pose to you is this: Would you recommend that Father Dunstan spend some time in a residential program such as that of Saint Luke Institute in Suitland, Maryland? If you do not recommend residential treatment, what treatment program would you recommend which would take place prior to an aftercare program? I want to provide Father Dunstan with the best of care and at the same time follow the procedures which Saint John's Abbey has established for such cases.

Enclosed you will find a copy of the policy statement and the procedures which have been put in place at Saint John's Abbey a few years ago. I would welcome your view of the procedures and how they relate to Father Dunstan's case.

This semester Father Dunstan is teaching a freshman symposium course in Saint John's University. We have determined that he should cease teaching this course at the end of this semester.

Thank you for your assistance to Father Dunstan!

Sincerely,



Abbot Jerome Theisen

Enclosure

Phone 612 363-2544

OSB MOORSE 00184

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot
17 December 1990

Dr. B. R. Simon Rosser
PHS
2630 University Ave. S.E.
Minneapolis, Minnesota 55414

Dear Doctor Rosser:

Father Dunstan Moore has begun counseling with you starting on November 15, 1990. I realize that he is presently in the midst of an evaluation process which includes tests and interviews. A question I would like to pose to you is this: Would you recommend that Father Dunstan spend some time in a residential program such as that of Saint Luke Institute in Suitland, Maryland? If you do not recommend residential treatment, what treatment program would you recommend which would take place prior to an aftercare program? I want to provide Father Dunstan with the best of care and at the same time follow the procedures which Saint John's Abbey has established for such cases.

Enclosed you will find a copy of the policy statement and the procedures which have been put in place at Saint John's Abbey a few years ago. I would welcome your view of the procedures and how they relate to Father Dunstan's case.

This semester Father Dunstan is teaching a freshman symposium course in Saint John's University. We have determined that he should cease teaching this course at the end of this semester.

Thank you for your assistance to Father Dunstan!

Sincerely,

Abbot Jerome Theisen

Enclosure

Phone 612 363-2544

OSB MOORSE 00185

(conducted by the fourth year deacon class) is considered to be an excellent part of the Spiritual Life Program.

- 2) One area of concern for both students and faculty is the need to insure that diocesan alumni are adequately prepared for the spiritual life of a diocesan priest. While benefiting from the Benedictine tradition, the School of Theology is committed to aid the diocesan students in developing a spirituality suitable to their needs. To attend to this need, the School of Theology has a diocesan priest as Spiritual Director and presently one of the Associate Spiritual Directors is a diocesan priest.

e. General Summary Evaluation

The most highly valued aspect of the Spiritual Life Program is spiritual direction. Spiritual directors assist the individual to appropriate a religious and ministerial identity, to achieve a prayer life consonant with ministry in the church, and to establish the personal maturity necessary for preaching.

The strong sacramental focus of the program is in keeping with the expected tasks of Roman Catholic priests. In general, the program helps students to understand and appropriate the worship of the church, especially in the Eucharist.

The primary areas of concern include: 1) the importance of helping students to develop a spirituality that is appropriate to the ministry of diocesan priests, and 2) helping students to translate the "personal" experience of prayer and worship into the public forum of ministry.

3. Recommendations

- a. The processes through which diocesan spirituality is encouraged in spiritual direction need to be examined.
- b. Sufficient education and formation for spiritual directors with regard to the dimensions of social justice in spiritual direction should be encouraged.
- c. More opportunities for catechesis on the Liturgy of the Hours and the celebration of the Sacraments should be developed.



Continental Loss Adjusting Services, Inc.
12900 Whitewater Drive, Suite 300
Minnetonka, MN 55343
612 932-9270

October 24, 1990

Father Dan Ward
St. John's Abbey
Collegeville, MN

RE: File #: [REDACTED]
Insured: Order of St. Benedict/St. John's Abbey
Plaintiff: John L. Doe
April 1983

Dear Father Dan:

We represent Continental Insurance Co., insurers of Order of St. Benedict under policy [REDACTED] for the period 6/30/80 to 12/15/83. The limit of liability is \$[REDACTED], each occurrence, \$[REDACTED] aggregate.


We acknowledge receipt of a summons and complaint served on you by mail on October 3, 1990. We have assigned the defense of O.S.B. to [REDACTED]

The allegations against O.S.B. that of Respondent Superior and negligent employment of Father Dunston Morse. As you are aware, we will need to review the personnel record and correspondence file of Father Morse.

Please call me on your return to St. John's so we might set a mutually agreeable time to meet and discuss this case in detail. Any information you might develop on the plaintiff would be of considerable help.

As you will note, I have not dealt with the defense of Father Morse. This will be handled by Dan Johnson and Attorney, Robert Stich. My concern is O.S.B. and Mr. Skrien and I will be responsible for the defense of O.S.B.

Very truly yours,


Curtis Heitschmidt
Senior Litigation Adjuster

CH/lak

CC: Kenneth Skrien
Attorney at Law

OSB MOORSE_00187

Father Dunstan Moorse
St. John's Abbey
P.O. Box 2015
Collegeville, MN 56321

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT

Personal Injury

John A. Doe,
Plaintiff,

NOTICE OF TAKING
DEPOSITION

vs.

The Order of St. Benedict of the
Roman Catholic Church, a/k/a
St. John's Abbey, The Diocese
of St. Cloud, and Father Brennan
Maiers,

Defendants.

TO: DEFENDANTS ABOVE NAMED and their attorneys of record.

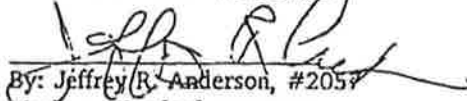
PLEASE TAKE NOTICE, that the following depositions, by oral examination will
be taken before a qualified notary public on the dates and times indicated below:

Father Brennan Maiers	1:30 p.m.	April 17, 1991	P
Abbott Jerome Theisen	1:30 p.m.	April 18, 1991	

The depositions will be taken at the offices of Reinhardt and Anderson, E-1400
First National Bank Building, 332 Minnesota Street, in the City of St. Paul, County of
Ramsey, State of Minnesota, and thereafter by adjournment until the same shall be
completed.

Dated: 2/14/91

REINHARDT AND ANDERSON



By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiffs

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT
Case Type: Personal Injury

John L. Doe,

Plaintiff,

NOTICE OF TAKING DEPOSITION

vs.

The Order of St. Benedict of the Roman
Catholic Church, a/k/a St. Johns
Abbey and Father Dunstan Moorse,

Defendants.

Court File No.: _____

PLEASE TAKE NOTICE, that the following depositions, by oral examination will be taken before a qualified notary public on the dates and times indicated below:


Father Duston Moorse 9:30 a.m. April 17, 1991

Abbott Jerome Theisen 9:30 a.m. April 18, 1991

The depositions will be taken at the offices of Reinhardt and Anderson, E-1400 First National Bank Building, 332 Minnesota Street, in the City of St. Paul, County of Ramsey, State of Minnesota, and thereafter by adjournment until the same shall be completed.

Dated: 2/13/91

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiffs

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

OSB MOORSE_00202

v

() ()

Saint John's University

Collegeville, Minnesota 56321

March 5, 1991

Abbot Jerome Theisen, OSB
Saint John's Abbey

Dear Abbot Jerome:

The following matters need some clarification. All of them relate to contracts for members of the monastery.

1. Dunstan Moorse, OSB sent me a letter this year in which he indicated that he could not teach symposium because of health reasons. Is this still the case?
2. [REDACTED] is currently not teaching because of serious health problems. Is he to have a reduced load or to retire?
3. [REDACTED] does not appear on the course assignment list for the School of Theology or Undergraduate Theology. [REDACTED] tells me he has been assigned to the Liturgical Press for next year. Is this a permanent reassignment? If not, he should have applied for a leave from his probationary status as a faculty member. If so, he should resign as a faculty member. In any case, he can't just disappear!

I would appreciate it if you would encourage members of the monastery who are faculty members to remember our procedures so that I can keep contractual matters in order. Many thanks for your help.

Yours truly,

EH

Eva Hooker, CSC
Vice President for Academic Affairs

EH/pr

cc: Hilary Thimmesch, OSB
[REDACTED]

Office of Academic Affairs

612 363-3145

OSB MOORSE_00203

PROGRAM IN HUMAN SEXUALITY
2630 University Avenue Southeast
Minneapolis, Minnesota 55414

Invoice
SAR

March 13, 1991

Abbot Jerome Theison
St. John's Abbey
Collegeville, MN 56321

AMOUNT DUE:

\$145.00

For attendance to the SAR (Sexual Attitude Reassessment Seminar)
to be held April 19-20, 1991 for Dunstan Moorese.

Make check payable to "SAR" and return to address above.
Thank you.

OSB MOORSE_00204

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

4 April 1991

S A R Program in Human Sexuality
2630 University Avenue Southeast
Minneapolis, Minnesota 55414

Dear Sir:

Enclosed is a check for \$145 to cover the workshop expenses of Father Dunstan Moorse who intends to attend the seminar on April 19 - 20, 1991.

Thank you for this service!

Sincerely yours,

Abbot Jerome Theisen, O.S.B.

JT/ev
Enclosure

Phone 612 363-2544

OSB MOORSE_00205

WILL OF

Robert H. Moorse a/k/a Rev. Dunstan R. Moorse OSB

I, Robert H. Moorse a/k/a/ Rev. Dunstan R. Moorse DSB of
Stearns County, Minnesota, revoke any prior
wills and codicils, and make this my will.

ARTICLE ONE
PAYMENT OF EXPENSES AND TAXES

1. My personal representative shall pay from the residue of my estate:
 - 1.1 the expenses of my last illness and funeral, valid debts, expenses of administering my estate, including non-probate assets;
 - 1.2 any estate taxes except to the extent paid from other sources, provided that the estate taxes paid by my personal representative shall be apportioned in accordance with the directions set forth in the General Governing Provisions.

ARTICLE TWO
SPECIAL GIFTS

2. I make the following special gifts:
 - 2.1 I give all my tangible personal property to Saint John's Abbey, Collegeville, Minnesota (Order of Saint Benedict).
 - 2.2 I give to Saint John's Abbey, Collegeville, Minnesota, all interests in property used by me for residential purposes and in all real estate contiguous to or used in connection with such property, other than tangible personal property.

ARTICLE THREE
RESIDUE

3. I give the residue of my estate, consisting of all the property I can distribute by will and not effectively distributed by the preceding provisions of this will, except any property over which I then have a testamentary power of appointment, to Saint John's Abbey, Collegeville, Minnesota.

ARTICLE FOUR
FIDUCIARY SELECTION

4. The following provisions shall apply to the selection of fiduciaries:

- 4.1 My personal representative shall be selected as follows:
 - 4.1.1 I nominate the abbot or administrator of Saint John's Abbey as my personal representative.
 - 4.1.2 He shall have the power to nominate an additional or a successor personal representative.

ARTICLE FIVE
FIDUCIARY PROVISIONS

- 5. The following shall apply to my fiduciaries:
 - 5.1 *Administrative Powers.* My personal representative, in addition to all other powers conferred by law that are not inconsistent with those contained in this will, shall have the power, exercisable without authorization of any court:
 - 5.1.1 To sell at private or public sale, to retain, to lease, and to mortgage or pledge any or all of the real or personal property of my estate;
 - 5.1.2 To make partial distributions from my estate from time to time and to distribute the residue of my estate in cash or in kind or partly in each, and for this purpose to determine the value of property distributed in kind;
 - 5.1.3 To settle, contest, compromise, submit to arbitration or litigate claims in favor of or against my estate;
 - 5.1.4 To make any tax election without reimbursement or adjustment between principal and income or in favor of any beneficiary, even if the election directly affects the value of any beneficiary's share;
 - 5.1.5 To continue in the same form any unincorporated business or venture in which I was engaged at the time of my death, for such period as my personal representative deems advisable, or to incorporate such business and continue its operation in corporate form whether or not any probable distributee of such business objects to such retention, continuation or incorporation in my estate; and
 - 5.2 *Administrative Provisions.*
 - 5.2.1 *Informal Administration.* I request that my estate be administered in as informal a manner as my personal representative deems advisable.
 - 5.2.2 *Waiver of Bonds.* No bond or other indemnity shall be required of any personal representative nominated or appointed by the abbot of Saint John's Abbey or by me.

**ARTICLE SIX
GENERAL GOVERNING PROVISIONS**

6. In applying the provisions of this document, the following shall govern:

6.1 Definitions.

- 6.1.1 The abbot of Saint John's Abbey is the person duly elected by the monk of Saint John's Abbey and duly holding the office of abbot at the time of my death according to the norms of the canon law of the Roman Catholic Church.
- 6.1.2 The administrator of Saint John's Abbey is the person duly appointed if the office of abbot is vacant to govern Saint John's Abbey at the time of my death.
- 6.1.3 "Tangible personal property" means tangible personal property including money having value in excess of the face value but excluding evidences of indebtedness, documents of title, securities and any property used in a trade or business.
- 6.1.4 "Estate taxes" means any estate or other death taxes that become due because of my death, including any interest and penalties but excluding generation-skipping taxes.

6.2 Rules of Construction.

- 6.2.1 *Governing Law.* Except as altered by this will, the law of Minnesota shall govern the meaning and legal effect of this will and the administration of my estate. Except as otherwise provided, all references to applicable law and Minnesota Statutes are to those in force on the date of my death and shall incorporate any amendments and successor provisions. References to the Internal Revenue Code are to the Internal Revenue Code of 1986, as amended. References to a particular section of the Internal Revenue Code shall incorporate any amendments and successor provisions.
- 6.2.2 *Captions.* Captions are for convenience only and are not intended to alter any of the provisions of this instrument.
- 6.2.3 *Gender.* Where appropriate, the masculine includes the feminine, the singular includes the plural, and vice versa.
- 6.2.4 *Writing.* The requirement that a person act in "writing" requires a dated written document signed by such person.

6.3 Intentional Omission. I have intentionally limited gifts to Saint John's Abbey, Collegeville, Minnesota.

6.4 Estate Taxes.

6.4.1 Except as provided below there shall be no apportionment of any estate taxes and I waive on behalf of my estate any right to recover any estate taxes from any recipient, including any recipient of property passing apart from this will.

6.4.2 If my personal representative pays any estate taxes on qualified terminable interest property included in my estate under Section 2044 of the Internal Revenue Code or any comparable state statute, or expenses incurred in determining such taxes, then my personal representative shall seek reimbursement from the owners or recipients of the property.

6.4.3 If my personal representative pays any taxes on excess retirement accumulations, then my personal representative shall seek reimbursement from the recipient of such accumulations.

I have signed this will consisting of four pages, this page included, on 11 June, 1991.

Robert H. Moorse

We certify that in our presence on the date appearing above in the State of Minnesota Robert H. Moorse signed the foregoing instrument and acknowledged it to be his will, that at his request and in his presence and in the presence of each other, we have signed our names below as witnesses, and that we believe him to be of sound mind and memory.

Richard Allen Gilman residing at Collegeville, Minn
Ronald Dummer residing at Collegeville, Minn

Self-Proved Affidavit

STATE OF MINNESOTA)
COUNTY OF Stearns) ss.

We,

Robert H. Moorse
Nathan Allen Lihaire and
Jerald Dommer

the testor and the witnesses, respectively, whose names are signed to the attached or foregoing instrument, being first duly sworn, do hereby declare to the undersigned authority that the testator signed and executed the instrument as the testator's last will, that the testator signed it willingly or directed another to sign it for the testator, that it was executed as a free and voluntary act for the purposes therein expressed, and that each of the witnesses, in the presence and hearing of the testator, signed the will as witnesses, and that to the best of their knowledge the testator was at the time 18 or more years of age, of sound mind and under no constraint or undue influence.

Robert H. Moorse TESTATOR
Nathan Allen Lihaire Witness
Jerald Dommer Witness

Subscribed, sworn to and acknowledged before me by Robert H. Moorse, the testator, and subscribed and sworn to before me by Nathan Allen Lihaire and Jerald Dommer, witnesses, this 11th day of June, 1991.

[Signature]
Notary Public



STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT

John B. Doe,

SUMMONS

Plaintiff,

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: _____

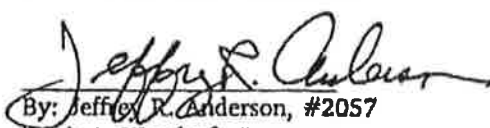
THE STATE OF MINNESOTA TO THE ABOVE-NAMED DEFENDANT:

YOU ARE HEREBY SUMMONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you within twenty (20) days after service of this Summons upon you, exclusive of the day of service.

If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint.

Dated: 7/17/91

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiff

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

OSB MOORSE_00212

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT

John B. Doe,

COMPLAINT

Plaintiff,

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: _____

PARTIES

1. Plaintiff John B. Doe is an adult male resident of the State of Minnesota whose identity is made known to defendants by separate cover letter.
2. At all times material, defendant Dunstan Moorse was and continues to be a Roman Catholic priest, educated by, ordained in and remaining under the direct supervision, authority, employ and control of defendant Order of St. Benedict of the Roman Catholic Church, a/k/a St. John's Abbey (hereinafter defendant Order).
3. At all times material defendant Order, a Roman Catholic religious order of priests was an continues to be a non-profit religious organization authorized to conduct business and conducting business in the State of Minnesota with its principal place of business at St. John's Abbey, Collegeville, Minnesota.

defendant Father Dunstan Moorse, purported to provide spiritual and emotional counseling to the plaintiff.

8. In approximately October 1985, defendant Father Dunstan Moorse, while purporting to provide counseling to the plaintiff in the library office at the St. John's Preparatory School, engaged plaintiff John B. Doe in sexual contact.

9. As a direct result of the sexual contact and sexual exploitation, plaintiff John B. Doe has suffered and continues to suffer severe emotional distress, embarrassment, loss of self-esteem, humiliation and psychological injuries, was prevented and will continue to be prevented from performing his normal daily activities and obtaining the full enjoyment of life, has sustained loss of earning capacity and has incurred and will continue to incur expenses for medical and psychological treatment, therapy and counseling.

COUNT I: DEFENDANT FATHER DUNSTAN MOORSE - BATTERY

Plaintiff, for his first cause of action against defendant Father Dunstan Moorse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

10. In approximately October 1985, defendant Father Dunstan Moorse, inflicted unpermitted, harmful and offensive sexual contact upon the person of the plaintiff John B. Doe.

11. As a direct result of defendant's wrongful and unlawful conduct, plaintiff has suffered the injuries and damages described herein.

COUNT II: DEFENDANT FATHER DUNSTAN MOORSE - CLERGY MALPRACTICE

Plaintiff, for his second cause of action against defendant Father Dunstan Moorse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

12. As an ordained priest, teacher and spiritual advisor, defendant Father Dunstan Moorse had a duty to adhere to the standards of ecclesiastical care of Roman Catholic priests similarly situated in the community, which included, without limitation, the duty to act as a reasonably honest spiritual advisor, leader, counselor and teacher of lay members of the Roman Catholic church and students at the St. John's Preparatory School.

13. Defendant Father Dunstan Moorse, pursuant to this duty was required to instruct, advise, teach, counsel and to interpret truthfully and faithfully the doctrines and tenets of the Roman Catholic church on matters of faith, morals and religious doctrine, to maintain a professional relationship with his minor counselee and to refrain from acting in a manner that would create a risk of injury in the minor counselee. The duty of defendant Father Dunstan Moorse extended particularly to plaintiff John B. Doe, a minor parishioner, student and counselee entrusted to the care of defendant Father Dunstan Moorse.

14. Defendant Father Dunstan Moorse, while acting within the scope of his authority as a Roman Catholic priest, teacher and counselor, breached his duty of care to the plaintiff John B. Doe by wrongfully and incorrectly instructing and advising the minor plaintiff in matters of faith, morals and religious doctrine established by the Roman

Catholic Church and by wrongfully instructing and counseling the young boy on matters of human sexuality. Specifically, defendant Father Dunstan Moore used his job-created authority and influence as a Roman Catholic priest and teacher to coerce and to sexually exploit the plaintiff under the guise of providing religious instruction and counseling.

15. Defendant Father Dunstan Moore breached his clerical duties to the minor plaintiff by wrongfully misusing his job-created authority as a Roman Catholic priest, teacher and counselor, by entering into a counseling relationship with the plaintiff John B. Doe, a student and potential victim of defendant's sexual exploitation and sexual abuse with full knowledge of his own exploitive propensities. Further, defendant Father Dunstan Moore breached his duty to plaintiff by failing to advise plaintiff that he had been sexually exploited and abused and by failing to advise and direct the plaintiff to seek the appropriate therapy and counseling.

16. As a direct result of defendant's breach of his clerical duty, plaintiff has suffered the injuries and damages described herein.

COUNT III: DEFENDANT FATHER DUNSTAN MOORSE - BREACH OF FIDUCIARY DUTY

Plaintiff, for his third cause of action against defendant Father Dunstan Moore, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

17. By holding himself out as a qualified, licensed Roman Catholic priest and by undertaking the religious instruction and spiritual and emotional counseling of the plaintiff John B. Doe, defendant Father Dunstan Moore entered into a fiduciary

relationship with the plaintiff John B. Doe. Defendant Father Dunstan Moorse breached his fiduciary duty to the plaintiff by engaging in the negligent and wrongful conduct described herein.

18. As a direct result of defendant's breach of his fiduciary duties, plaintiff has suffered the injuries and damages described herein.

COUNT IV: DEFENDANT ORDER - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

19. At all times material, defendant Father Dunstan Moorse was under defendant Order's direct supervision, employ and control when he committed the negligent and wrongful acts described herein. Defendant Father Dunstan Moorse engaged in this conduct while in the course and scope of his employment with defendant Order. Therefore, defendant Order is liable for the negligent and wrongful conduct of defendant Father Dunstan Moorse under the doctrine of respondeat superior.

COUNT V: DEFENDANT ORDER - NEGLIGENCE EMPLOYMENT

Plaintiff, for his fifth cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

20. Defendant Order, by and through its agents, servants and employees knew or should reasonably have known of defendant Father Dunstan Moorse' dangerous and exploitive propensities as a child sexual abuser and/or that defendant Father Dunstan


Moorse was an unfit agent, and despite such knowledge, defendant Order negligently held defendant Father Dunstan Moorse out to the public and in particular to the plaintiff, as a fit agent and employed defendant Father Dunstan Moorse in a position of trust and authority as a Roman Catholic priest, teacher and counselor, where he was able to commit the wrongful acts against the plaintiff. Defendant Order failed to provide reasonable supervision of defendant Father Dunstan Moorse and failed to warn the plaintiff or his parents of defendant Father Dunstan Moorse dangerous and exploitive propensities.

21. As a direct result of defendant Order's negligent conduct, plaintiff has suffered the injuries and damages described herein.

WHEREFORE, Plaintiff demands judgement against Defendants individually, jointly and severally in an amount in excess of \$50,000 plus costs, disbursements, reasonable attorneys fees, interest, and whatever other relief the Court deems just and equitable.

Dated: 7/17/91

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiff

E-1400 First Natl Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

ACKNOWLEDGEMENT

The undersigned hereby acknowledges that costs, disbursements, and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. §549.21, subdivision 2, to the party against whom the allegations in this pleading are asserted.


Jeffrey R. Anderson

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

ACKNOWLEDGEMENT OF SERVICE

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: _____

The enclosed Summons and Complaint are served pursuant to Rule 4.05 of the Minnesota Rules of Civil Procedure.

You must complete the acknowledgment part of this form and return one copy of the completed form to the sender within 20 days.

Signing this Acknowledgment of Receipt is only an admission that you have received the summons and complaint, and does not waive any other defenses.

You must sign and date the acknowledgment. If you are served on behalf of a corporation, unincorporated association (including a partnership), or other entity, you must indicate under your signature your relationship to that entity. If you are served on behalf of another person and you are authorized to receive process, you must indicate under your signature your authority.

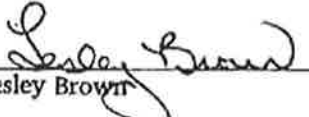
If you do not complete and return the form to the sender within 20 days, you (or

OSB MOORSE_00221

the party on whose behalf you are being served) may be required to pay any expenses incurred in serving a summons an complaint in any other manner permitted by law.

If you do complete and return this form, you (or the party on whose behalf you are being served) must answer the complaint within 20 days. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

I declare, under penalty of perjury, that this Notice and Acknowledgment of Receipt of Summons and Complaint was mailed on July 24, 1991.

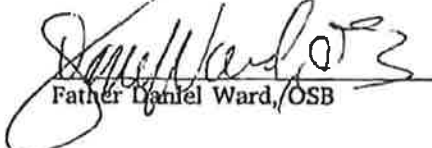



Lesley Brown
July 24, 1991

Date of Signature

ACKNOWLEDGMENT OF RECEIPT OF SUMMONS AND COMPLAINT

I declare, under penalty of perjury, that I received a copy of the summons and of the complaint in the above captioned matter at St. John's Abbey, Collegeville, Minnesota 56321.



Father Daniel Ward, OSB


Relationship to Entity/Authority to
Receive Service of Process
7/25/91

Date of Signature

SAINT JOHN'S ABBEY

29 July 1991

Ellen Ryan
Carroon & Black
100 North 6th Street
Minneapolis, MN 55403

Re: Father Dunstan Moorse

Dear Ellen,

Unfortunately I must send you another suit against the Order.

The enclosed is a second suit related to the actions of Father Dunstan Moorse, OSB. Continental Insurance already has accepted the first suit against Father Dunstan. The Plaintiff in the enclosed case is [redacted] who already has been identified as an alleged victim during depositions. Since I was speaking with [redacted] of Continental Insurance about a matter, I mentioned to him that I would be sending this case on to him through you.

I have accepted service per a telephone agreement with Attorney Jeffrey Anderson.

Thank you for your assistance in these matters. I hope that you are having a good summer.

Sincerely,

(Rev) Daniel J. Ward, OSB

encl.

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00223

[August 1991]

The Peace of Christ!

Feast of St. Albert, O.C.D.

Very Reverend and dear Father Abbot:

It is with the deepest compassion that we learned of the heavy blow dealt all at the Abbey. We have seen in our experience of religious life, superiors who wanted to show the kindness of Christ to an applicant whose home background was not what it should have been, and professing those who did not have all the qualities needed for the life. In such a time, it is some reassurance to see that Christ Himself chose one who did not turn out well.

As for him whom we pray for as Father D., we say with St. Philip Neri: "There but for the grace of God, go I". May the great mercy and power of the Heart of Christ assist your Reverence and all at St. John's. We humbly ask a prayer for our small beginnings.

With our best prayers,

your Carmelite Hermit Sisters

1520-E
WARNER PRESS, INC.
PRINTED IN USA



Artist: Janet Baker

State of Minnesota
County of Stearns

THE ORDER OF ST. BENEDICT OF THE
ST. JOHNS UNIVERSITY
COLLEGEVILLE, MN 56321

NOTICE OF CASE FILING

Case Title: JOHN B. DOE IC/RUBLE
vs. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.

You are notified that case number CS-91-2407 has been assigned to this matter. Please include this number on all subsequent filings, including correspondence, to this office.

Dated: Aug 6, 1991

By: S. SCHUBERT, DEPUTY
Court Administrator

PLEASE NOTE: This case has been assigned to
Judge Ruble for all subsequent
hearings for purposes of M.S.A.
542.18 and Rules of Civil Procedure 63.03

State of Minnesota
County of Stearns

THE ORDER OF ST. BENEDICT OF THE
ST. JOHNS UNIVERSITY
COLLEGEVILLE, MN 56321

NOTICE OF CASE FILING

Case Title: JOHN L. DOE IC/RUBLE
vs. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.

You are notified that case number CS-91-2406 has been assigned to this matter. Please include this number on all subsequent filings, including correspondence, to this office.

Dated: Aug 6, 1991

By: S. SCHUBERT, DEPUTY
Court Administrator

PLEASE NOTE: This case has been assigned to
Judge Ruble for all subsequent
hearings for purposes of M.S.A.
542.18 and Rules of Civil Procedure 63.03

OSB MOORSE_00226

Priest sexually abused 2 students, suits claim

Lawsuits filed Tuesday in Stearns County District Court claim that a priest who taught religion at St. John's Preparatory School in Collegeville, Minn., sexually abused two former students.

A man identified as John B. Doe alleged that the Rev. Dustan Moose sexually abused him in 1985 when he was in 12th grade. He was receiving counseling from Moose for family and sexuality problems at the time, he said.

A second man identified as John L. Doe said Moose sexually abused him in 1983 when he was in 12th grade. Moose had been his religion teacher and provided spiritual and emotional counseling to him regarding sexual activities, he said.

Named as defendants in the suits are Moose and the Order of St. Benedict, which operates the school. An attorney representing them could not be reached for comment.

Moose taught at the school from 1979 to 1986, when he left to pursue graduate work, school officials said. He later taught history and religion at Benilde-St. Margaret's High School in St. Louis Park. He no longer teaches, but is still a monk at St. John's Abbey in Collegeville.

Attorney Jeffrey R. Anderson, who represents both plaintiffs, said the suits were filed separately.

"The plaintiffs are unrelated and don't know each other," he said. "The similarity is that they were both sexually abused by the same monk or priest under similar circumstances 2½ years apart."

MPLS. STAR TRIBUNE

8-7-91



Royal Insurance

1550 Utica Ave S
Travelers Express Tower
Suite 700
Minneapolis MN 55416

Telephone: 612 544-0184
1-800-328-0710

August 12, 1991

CERTIFIED - RETURN RECEIPT REQUESTED

Father Daniel Ward, O.S.B.
St. John's University, Benedictine Abbeys and Pories, et al.
Collegetown, MN 56321

OUR INSURED: St. John's University, Benedictine Abbeys and Pories, et al
OUR FILE NO.: [REDACTED]
OUR POLICY NO.: [REDACTED]
EFFECTIVE DATES: 12/15/84-85
DATE OF LOSS: 1982 through 1986
CLAIMANT: John B. Doe

Dear Father Ward:

This letter is to acknowledge receipt of a lawsuit styled, "John B. Doe, Plaintiff, vs. The Order of St. Benedict of the Roman Catholic Church a/k/a St. John's Abbey and Father Dunstan Moorse, Defendants" filed in the Seventh Judicial District Court, County of Stearns, State of Minnesota.

The Complaint alleges that Father Dunstan Moorse engaged the plaintiff in sexual contact; unpermitted, harmful, and offensive sexual contact; wrongful and unlawful conduct; breached his duty of care by wrongfully and incorrectly instructing and advising the plaintiff on matters of faith, morals and religious doctrine and human sexuality; used his authority to influence and coerce and sexually exploited the plaintiff; breached his clerical duties by entering into a counseling relationship with full knowledge of his own exploitive propensities; breached his duty by failing to advise the plaintiff that he had been exploited and abused and to seek appropriate therapy and counseling; breached his fiduciary duty by engaging in negligent and wrongful conduct. The Order of St. Benedict has been accused of respondeat superior and negligent employment. It is also alleged that the plaintiff has suffered severe emotional distress; embarrassment; loss of self-esteem; humiliation; psychological injuries; loss of earning capacity; expenses for medical and psychological treatment, therapy, and counseling; the inability to perform normal daily activities; and the inability to obtain full enjoyment of life.

At this time, we must make you aware that there is the possibility that some or all of the allegations as pleaded could fail to meet the definitions of bodily injury or personal injury as stated in your policy. If this occurs, then there would be no indemnification by Royal Insurance Company for those allegations failing to meet these definitions.

We refer you to your Policy # [REDACTED], Section II Part 2 of 1, COMPREHENSIVE GENERAL LIABILITY INSURANCE, Form 81021,

- I. COVERAGE A - BODILY INJURY LIABILITY
- COVERAGE B - PROPERTY DAMAGE LIABILITY

- Royal Insurance Company of America
- Royal Indemnity Company
- Globe Indemnity Company
- Safeguard Insurance Company
- Newark Insurance Company
- American and Foreign Insurance Company
- Milbank Insurance Company

87984A

OSB MOORSE_00228

Father Daniel Ward
Page 2
August 12, 1991

The company will pay on behalf of the insured all sums which the insured shall become legally obligated to pay as damages because of

- A. bodily injury or
- B. property damage

to which this insurance applies, caused by an occurrence and the company shall have the right and duty to defend any suit against the insured seeking damages on account of such bodily injury or property damage, even if any of the allegations of the suit are groundless, false or fraudulent, and may make such investigation and settlement of any claim or suit as it deems expedient, but the company shall not be obligated to pay any claim or judgment or to defend any suit after the applicable limit of the company's liability has been exhausted by payment of judgments or settlements.

We refer you now to the BUSINESS COMPREHENSIVE POLICY GENERAL PROVISIONS, Form 81001A, (Ed. 5/83), page 4:

DEFINITIONS

"bodily injury" means bodily injury, sickness or disease sustained by any person which occurs during the policy period, including death at any time resulting therefrom;

"occurrence" means an accident, including continuous or repeated exposure to conditions which results in bodily injury or property damage neither expected nor intended from the standpoint of the insured;

We refer you now to BROAD FORM COMPREHENSIVE GENERAL LIABILITY ENDORSEMENT, Form No. GL 04 04 (Ed. 5-81), page 2:

II. PERSONAL INJURY AND ADVERTISING INJURY LIABILITY COVERAGE

(A) The company will pay on behalf of the insured all sums which the insured shall become legally obligated to pay as damages because of personal injury or advertising injury to which this insurance applies, sustained by any person or organization and arising out of the conduct of the named insured's business, within the policy territory, and the company shall have the right and duty to defend any suit against the insured seeking damages on account of such injury, even if any of the allegations of the suit are groundless, false or fraudulent, and may make such investigation and settlement of any claim or suit as it deems expedient, but the company shall not be obligated to pay any claim or judgment or to defend any suit after the applicable limit of the company's liability has been exhausted by payment of judgments or settlements.

(B) This insurance does not apply:

Father Daniel Ward
Page 3
August 12, 1991

- (1) to liability assumed by the insured under any contractor or agreement;
- (2) to personal injury or advertising injury arising out of the willful violation of a penal statute or ordinance committed by or with the knowledge or consent of the insured;
- (3) to personal injury or advertising injury arising out of a publication or utterance of a libel or slander, or a publication or utterance in violation of an individual's right of privacy, if the first injurious publication or utterance of the same or similar material by or on behalf of the named insured was made prior to the effective date of this insurance;
- (4) to personal injury or advertising injury arising out of libel or slander or the publication or utterance of defamatory or disparaging material concerning any person or organization or goods, products or services, or in violation of an individual's right of privacy, made by or at the direction of the insured with knowledge of the falsity thereof;
- (5) to personal injury or advertising injury arising out of the conduct of any partnership or joint venture of which the insured is a partner or member and which is not designated in the declarations of the policy as a named insured;
- (6) to advertising injury arising out of
 - (a) failure of performance of contract, but this exclusion does not apply to the unauthorized appropriation of ideas based upon alleged breach of implied contract, or
 - (b) infringement of trademark, service mark or trade name, other than titles or slogans, by use thereof on or in connection with goods, products or services sold, offered for sale or advertised, or
 - (c) incorrect description or mistake in advertised price of goods, products or services sold, offered for sale or advertised;
- (7) with respect to advertising injury
 - (a) to any insured in the business of advertising, broadcasting, publishing or telecasting, or
 - (b) to any injury arising out of any act committed by the insured with actual malice.

(D) Additional Definitions

Father Daniel Ward
Page 4
August 12, 1991

"Advertising Injury" means injury arising out of an offense committed during the policy period occurring in the course of the named insured's advertising activities, if such injury arises out of libel, slander, defamation, violation of right of privacy, piracy, unfair competition, or infringement of copyright, title or slogan.

"Personal Injury" means injury arising out of one or more of the following offenses committed during the policy period;

- (1) false arrest, detention, imprisonment, or malicious prosecution;
- (2) wrongful entry or eviction or other invasion of the right of private occupancy;
- (3) a publication or utterance
 - (a) of a libel or slander or other defamatory or disparaging material, or
 - (b) in violation of an individual's right of privacy;

except publications or utterances in the course of or related to advertising, broadcasting, publishing or telecasting activities conducted by or on behalf of the named insured shall not be deemed personal injury.

In that the duty to defend and the duty to indemnify operate independently of each other as obligations of the insurance carrier, the Company's obligations to one of these duties does not necessarily commit to the other, and any action by the Company or its representatives may not be assumed to be a waiver of any of its rights.

In response to our duty to defend, we have assigned the defense to Mr. Jerome Klukas of Castor, Klukas, Scherer & Logren, Barristers Trust Building, 247 Third Avenue South, Minneapolis, MN 55415. Mr. Klukas' telephone number is 612/338-8623. He has been instructed to give you a full and complete defense on all Counts of the Complaint, and we ask that you would cooperate completely with Mr. Klukas and the undersigned in the investigation and settlement of this claim.

In light of the possibility that damages in this matter could exceed the limits of your policy, we suggest you place your Umbrella or excess carrier on notice regarding this litigation.

We are reserving our rights under the terms and conditions of the Policy # [REDACTED]. No act by Royal Insurance Company, its agents or employees should be construed as a waiver of any rights under the terms and conditions of Policy # [REDACTED]. As additional information becomes known, we reserve our right to cite other portions of policy coverage. We also reserve our right to ask a court, by way of Declaratory Judgment, to determine if coverage under this policy applies to these incidents.

Father Daniel Ward
Page 5
August 12, 1991

Thank you in advance for your cooperation.

Sincerely,


John Hoogesteger
Senior Claim Representative

tb/155

cc: Corroon and Black of Minnesota Inc.
Butler Square, Suite 650C
100 North Sixth Street
Minneapolis, MN 55403

Abbot Jerome Theisen, O.S.B.
Saint John's Abbey
Collegeville, Minnesota 56321

Dear Abbot Jerome,

It saddens me to see the "press" drag Saint John's through the mud as a result of the allegations about Fr. Dunstan.

Fr. Dunstan was both prefect and instructor during my years at the Prep School, and I respect him very much.

Please know that for myself and other prep alums, this is a time for sadness and great concern. Regardless of any outcome, Saint John's was my home for eight years; it is a place I treasure more than any other. Nothing will ever change that.

I think of Saint John's nearly every day and pray that the Lord will provide each of you with the incredible strength, vision and courage that it will require to see this situation through.

Very truly yours.

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
BARRISTERS TRUST BUILDING
247 THIRD AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55415

(612) 338-8623
Fax (612) 338-7508

August 16, 1991

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN

~~Jeffrey R. Anderson, Esq.
REINHARDT AND ANDERSON
E-1400 First National Bank Bldg.
332 Minnesota Street
St. Paul, MN 55101~~

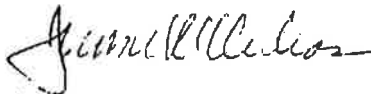
Re: John B. Doe v. The Order of
St. Benedict
Our File No. 8059

Dear Mr. Anderson:

Confirming our August 15th telephone discussion, I have been retained to represent the Order of St. Benedict/St. John's Abbey in this matter. I requested, and you approved, a 7 day extension of time to answer the complaint on behalf of my client, to expire on August 22, 1991. The information received from Royal Insurance, which designated me to defend the Order of St. Benedict, indicates that Father Ward acknowledged service on July 25, 1991.

Once again, thank you for your courtesies.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: ~~Rev. Daniel J. Ward, O.S.B.~~

ROYAL INSURANCE
Attn: John M. Hoogesteger

Claim No. [REDACTED]
Insured: St. John's University,
Benedictine Abbeys & Priories, et al.
Claimant: John B. Doe

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
BARRISTERS TRUST BUILDING
247 THIRD AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55415**

**(612) 338-8623
Fax (612) 338-7508**

**JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN**

August 20, 1991

~~Jeffrey R. Anderson, Esq.
REINHARDT AND ANDERSON
E-1400 First National Bank Bldg.
332 Minnesota Street
St. Paul, MN 55101~~

**Re: John B. Doe v. The Order of
St. Benedict
Our File No. 8059**

Dear Mr. Anderson:

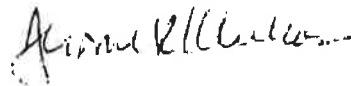
Enclosed herewith and served upon you by mail are copies of the following:

1. Separate Answer of The Order of St. Benedict.
2. Request for Production of Statements.
3. Request for Production of Medical Reports and Authorizations. 6 Medical and 3 general authorizations are attached.

Included in the Request for Statements are any statements and depositions provided by persons other than the plaintiff in this case which involve allegations of misconduct by Father Moore and liability attributable to my client for those acts. I will promptly reimburse you for the copying charges involved.

Once again, thank you for your courtesies in providing the extension of time to answer.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: w/encls. Rev. Daniel J. Ward, O.S.B.

**ROYAL INSURANCE
Attn: John M. Hoogsteger**

**Claim No. [REDACTED]
Insured: St. John's University,
Benedictine Abbeys & Priories, et al.
Claimant: John B. Doe**

OSB MOORSE 00238

St. John's Abbey priest accused of sexually abusing two students

by S.N. Bauer
Visitor editor

COLLEGEVILLE — A priest of St. John's Abbey has been accused of sexually abusing two male students while serving as a religion teacher at the order's preparatory school.

Two separate civil complaints were filed in Stearns County District Court against Father Dunstan Moorse OSB on Tuesday, Aug. 6.

The Order of St. Benedict (St. John's Abbey) is also named as a defendant in each instance.

The plaintiffs, identified only as John L. Doe and John B. Doe, each accuse Father Moorse of sexual misconduct while they were students at St. John's Preparatory School and confided in him in matters of family, religion, sexuality and other problems and concerns.

John L. Doe attended the school as a junior and senior from September, 1981 through June, 1983. He alleges that Father Moorse "sexually abused and sexually exploited" him during a counseling session in approximately April, 1983.

John B. Doe attended the school from September, 1982 through June, 1986 as a sophomore, junior and senior. He accuses the priest of "sexual contact" in approximately October, 1985.

Father Moorse taught at St. John's Prep from 1979 to 1986. At the time of the complaints he served as liturgy director for the monastery.

According to the complaint, the religious order is considered liable because Father Moorse was under its direct supervision, employ and control at the

time of the alleged incidents.

The Order of St. Benedict as a corporation operates the prep school, as well as St. John's University and the Liturgical Press.

In each case the alleged victims are asking for a judgment in excess of \$50,000, but the complaint does not specify an exact amount.

Both plaintiffs claim to have suffered severe emotional distress, embarrassment, loss of self-esteem, humiliation and psychological injuries because of the alleged incidents. They also say they have been prevented from performing normal daily activities, have sustained loss of earning capacity and have incurred expenses for medical and psychological treatment.

Abbot Jerome Theisen OSB and Father Daniel Ward OSB, house legal counsel for the order, released the abbey's policy on sexual abuse in a Thursday, Aug. 8 press conference, but declined to comment specifically on the case.

The complaints were filed by St. Paul attorney Jeffrey Anderson who specializes in cases of abuse by clergy. According to *Time* magazine he is also representing David Figuero in a sexual abuse lawsuit against Honolulu Bishop Joseph Ferrario (see story, page 4).

The St. Cloud Diocese does not have jurisdiction in the case of Father Moorse because religious communities are directly subject to the Pope rather than a bishop. Likewise, the new diocesan policy on sexual misconduct does not affect the religious orders. It would cover only individual order priests, brothers and sisters if employed in a diocesan institution.

Saint John's Abbey
Collegeville, Minnesota 56321

Office of the Abbot

24 August 1991

Dear Mr.

It was kind of you to send your words of understanding in the case of Father Dunstan Moorse. I am happy to learn that you were instructed by him during your years at SJP.

Unfortunately the school cannot respond in the press since we do not wish to try the case in public print. We promised, however, to cooperate in any investigation that will take place.

We are saddened by the allegations and want to be of help to all parties concerned. It is good to know that you understand our situation and you are keeping us in prayer.

May the Lord be with you in your life and work.

Sincerely,

Abbot Jerome Theisen, O.S.B.

OSB MOORSE_00240

STATE OF MINNESOTA
COUNTY OF STEARNS

PERSONAL INJURY
DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,)
)
 Plaintiff,)
)
 vs.)
)
 The Order of St. Benedict of)
 the Roman Catholic Church)
 a/k/a St. John's Abbey)
 and Father Dunstan Moorse,)
)
 Defendants.)

Court File No. C5-91-2407

SEPARATE ANSWER OF THE
ORDER OF ST. BENEDICT

For its answer to the complaint, defendant The Order of St Benedict a/k/a St. John's Abbey states and alleges, as follows:

FIRST DEFENSE

Generally denies the complaint in its entirety except as is otherwise specifically answered herein.

SECOND DEFENSE

That plaintiff's claims are barred by reason of the applicable statute of limitations and laches.

That plaintiff's claims are subject to application of Minnesota's "collateral source statute", M.S. §548.36.

That, in the event plaintiff suffered injuries, damages, and losses as are alleged in the complaint, the same were caused and contributed to by his own negligence and fault and that of others over whom this defendant has no responsibility and control. That plaintiff assumed the risk of any injuries, damages, and losses he sustained.

THIRD DEFENSE

That, as to this defendant, plaintiff's complaint, in whole and in part, fails to state claims upon which relief can be granted.

FOURTH DEFENSE

Specifically denies that it is liable to plaintiff upon his complaint or for any reason.

FIFTH DEFENSE

Admits paragraph 1. Admits paragraph 2 to the extent it alleges that defendant Moorse is an ordained and educated Roman Catholic priest and a member of The Order of St. Benedict assigned to St. John's Abbey during the times material to the complaint. Denies the remaining allegations of paragraph 2. Admits paragraph 3.

That this defendant has insufficient knowledge and information upon which to form a belief as to the truth of all of the multiple allegations of paragraphs 4 through 6 and denies the same except to the extent they allege that plaintiff was educated in Roman Catholic Schools, attended St. John's Preparatory School during about the times alleged, that the School was operated by this defendant as a quality institution, and that defendant Moorse was assigned duties as a preparatory school teacher, librarian and prefect at various times between 1982 - 1986, which allegations are admitted.

Denies paragraph 7 on the basis of insufficient knowledge and information on its part. Denies paragraphs 8 & 9.

Denies Counts I through V and paragraphs 10 through 21 except to the extent that some of the multiple allegations contained therein have been previously answered otherwise hereinabove.

That this defendant has insufficient knowledge and information upon which to form a belief as to the truth of plaintiff's allegations relating to his claimed injuries, damages and losses and denies the same, leaving plaintiff to his strict proof of such allegations.

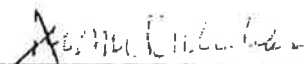
WHEREFORE, defendant The Order of St. Benedict a/k/a St. John's Abbey, demands the following judgment of the Court:

1. Dismissal of plaintiff's complaint on its merits and with prejudice.
2. For an award of its costs and disbursements.
3. For such further relief as the Court deems just and equitable.

Dated: August 20, 1991.

CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED

By

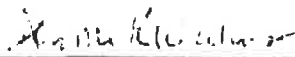


JEROME R. KLUKAS
Attorney Registration No. 5673X
Barristers Trust Building
247 Third Avenue South
Minneapolis, MN 55415
(612) 338-8623

ATTORNEYS FOR DEFENDANT
THE ORDER OF ST. BENEDICT

ACKNOWLEDGMENT

The undersigned hereby acknowledges that costs, disbursements and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. §549.21, subdivision 2, to the party against whom the allegations in this pleading are asserted.



Jerome R. Klukas

OSBMO, MOORSE, SECTION 824
Basilicors Truss Building
247 Third Avenue South
Longsville, Missouri 65415

Telephone: 417-335-5077
Teletype: 417-335-7508

January 1977

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

UNIVERSITY OF MINNESOTA

Twin Cities Campus

Program in Human Sexuality

*Department of Family Practice and Community Health
Medical School*

FMC Building

*1300 South 2nd Street
Minneapolis, MN 55454*

612-625-1500

Fax: 612-626-8311

October 10, 1991

Abbot Jerome
St. Johns Abbey
Collegeville, MN 56321

Re: Dunstan Moore, DOB: 12-08-50

Dear Father Jerome:

Per request of Father Jonathan, the following progress report regarding the above named patient:

Dunstan has made minimal progress in our treatment program. In the past three months several opportunities have arisen, e.g., the media exposure, for Dunstan to break through his denial and defensiveness. The anxiety that this exposure and the exposure to psychotherapy must have caused is for the most part denied by the patient and coped with through even more rigid control of emotions. When confronted with this, Dunstan continues to dig his heels in. He stated repeatedly that he does not want to examine his sexuality and share himself with the group. He does not seem to think he has a problem. He is out of touch with his feelings, sexuality, and intimacy dysfunction. He has shown to be resistant to treatment.

It is my clinical impression, confirmed by his MMPI profile, that Dunstan suffers from anxiety and that he copes with this anxiety through rigid control, rationalization, and repression. He may simply be too anxious to benefit from anxiety provoking psychotherapy, especially taking into account his difficulties with intimacy. In similar cases we have found the aid of serotonergic medications (anti-anxiety/antidepressant medications) helpful to enable the patient to engage in psychotherapy and take risks in sharing his vulnerability with the group. The option of a medication evaluation was suggested to Dunstan, which he has refused so far.

Therefore, I decided to put Dunstan on probation in our treatment program. This means that without significant improvement in the coming three months, assessed through criteria that are currently being developed, he will chose to leave the Program. I can no longer facilitate minimal progress - not for Dunstan, not for the group, and not for the community and the considerable costs of treatment. Dunstan needs to utilize his time and the available support in group more effectively. Further, it seems of utmost importance that the consequences for Dunstan of not successfully completing treatment are clarified with him:

OSB MOORSE_00249

Abbot Jerome - re: Dunstan Moorse, DOB: 12-08-50
October 10, 1991
page 2

Hereby, I would like to invite you to come in with Dunstan for a session at our clinic. I already discussed this with Dunstan, and he, as I understand, has invited you to come in in the near future. I also think it would be a good idea if you are present at the quarterly review meetings together with Father Jonathan, at least until Dunstan is making adequate progress in therapy.

Please do not hesitate to contact me if you have any questions or concerns at any time.

Sincerely,



Walter O. Bockting, Drs.
Licensed Psychologist
Sex Offender Treatment Program
Program in Human Sexuality
Medical School
University of Minnesota

WOB:md



1-1405 First National Bank Building
337 Minnesota Street, Saint Paul, Minnesota 55101
Office: (612) 277-9900

Jeffrey R. Anderson*
Mark Reinhardt**
Susan Beder
William B. Crowder
Mark A. Wendt
Joanne Jirik Mallen
Shelby A. Huston
Mr. Jerome R. Klukas
Castor, Klukas, Scherer & Logren
Barristers Trust Building
247 Third Avenue South
Minneapolis, MN 55415

* Also admitted in Wisconsin
** Also admitted in Washington, DC

October 16, 1991

Re: John B. Doe v. The Order of St. Benedict

Dear Mr. Klukas:

In response to your letter of September 26, 1991, I can provide you with the following information. At the time of the abuse, my client was a student at St. John's Prep School. He had known, trusted and respected Dunstan Moorese for three years. During a period in his life when he was experiencing some problems, [redacted] went to counsel with Dunstan Moorese, a priest whom he felt he could confide in. [redacted] went to Moorese's office located on the second floor of the library in the main school building. Dunstan Moorese locked the door to his office after my client entered. In the course of this session, Dunstan Moorese hugged my client twice. One of the hugs was of a sexual nature. Dunstan Moorese then had [redacted] lie down on a sofa-like chair. Moorese then positioned himself next to [redacted] so that their bodies were touching. Moorese next placed his own hand on his genitals and grabbed [redacted] hand and placed it on [redacted] genitals while exclaiming "this is sexual."

As a result of the sexual exploitation, [redacted] reports he suffers from extreme anger, mistrust of men and authority figures, grief, inappropriate sexual behaviors, sexual acting out, sexual identity confusion, betrayal, hostility, repentment toward the church and loss of faith. [redacted] has received therapy from Dr. [redacted]. I have enclosed a release for Dr. [redacted]'s records. I will also forward a release for the school records of my client as soon as I receive an executed release.

In consideration of the nature of the abuse, the injuries that my client has suffered in addition to the known sexual misconduct on the part of Dunstan Moorese prior to my client's abusive experience, I value this case for settlement purposes at

Jerome Klukas
October 16, 1991
Page 2

§ [REDACTED] You should be informed that I am currently handling another case of sexual abuse by Dunstan Moore. I have enclosed a copy of the Complaint in that case for your review.

I look forward to hearing your evaluation of this case.

Very truly yours,

Jeffrey R. Anderson

JRA:lb

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT

John B. Doe,

**PLAINTIFF'S ANSWERS TO DEFENDANT
FATHER DUNSTAN MOORSE'S INTERROGATORIES**

Plaintiff,

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: C5-91-2407

TO: Defendant Father Dunstan Moorse and his attorney, Robert T. Stich, The Crossings,
Suite 120, Minneapolis, Minnesota 55401

Plaintiff replies to defendant Father Dunstan Moorse's Interrogatories under oath as follows:

1. State your full name, present address, employment or occupation and Social Security Number.

ANSWER:

2. State the names, addresses, and title, position and employment and age of your parents and all siblings.

ANSWER:

3. List and describe all courses taken by you at St. John's Preparatory School in which Dunstan Moorse was the teacher or instructor.

ANSWER:

Western Civilization Course
Taken Winter Quarter
Freshman Year 1982

4. Describe all contacts that you had with Dunstan Moorse as librarian at St. John's Preparatory School.

ANSWER:

Every day plaintiff spent his free study hour in the library where defendant Dunstan Moorse worked as the librarian. Plaintiff had social contact with defendant Moorse every day in the library and in plaintiff's dormitory.

In the years 1984 and 1985 plaintiff and defendant attended several plays together at St. Benedict's College. Frequently plaintiff would play the card game Uno in his dormitory with defendant Moorse. He also attended the dormitory masses conducted by defendant Dunstan Moorse. See also response to Interrogatory No. 5.

5. Describe the date, place and circumstances of all counseling sessions described in Paragraph 7 of your Complaint.

ANSWER:

Counseling sessions occurred from approximately 1982 through 1985 in defendant Moore's office located in St. John's Preparatory School library.

6. State the date, place and circumstances of all counseling sessions you had with Dunstan Moore during ninth, tenth or eleventh grade.

ANSWER:

Exact dates of counseling sessions with defendant Moore through ninth, tenth and eleventh grade unknown at this time. Approximately two or three times per week plaintiff met with defendant Moore to discuss his parents' separation, his father's girlfriend, possible religious vocations, sexuality and school work.

7. Describe the sexual contact and sexual exploitation alleged in Paragraphs 8 and 9 of your Complaint.

ANSWER:

In October of 1985, plaintiff returned to school after Labor Day weekend with his father and his father's girlfriend, Plaintiff was extremely upset about the situation involving his father and his father's girlfriend and immediately upon return to the school, plaintiff sought out defendant Moore. Plaintiff located defendant Moore in his office at the library. Defendant Moore fastened both locks on the interior side of the library doors. Defendant Moore then hugged plaintiff approximately three times while plaintiff related his weekend to defendant Moore. When hugging continued, plaintiff became increasingly uncomfortable. Defendant Moore suggested they discuss plaintiff's father on the couches located in the outer area of the library. Plaintiff laid down on one of the couches and defendant Moore followed plaintiff there, laying beside him. Defendant Moore then fondled plaintiff's genitals. Plaintiff pushed away from defendant Moore and attempted to leave the library. Defendant Moore unlocked both locks on the main library doors.

8. State the names, addresses, title, position and employment of all persons known to you to be witnesses to any of the sexual contact or sexual exploitation alleged in your Complaint.

ANSWER:

None known at this time.

9. State the name, address, employment, title and position of all persons known to you, whom you claim have been engaged in sexual contact or sexual exploitation by Dunstan Moore.

ANSWER:

10. State the name, address, occupation, title and position of all persons that you have told about the alleged sexual contact and sexual exploitation, or with whom you have discussed the alleged sexual contact and sexual exploitation.

ANSWER:

Collegeville, MN
Position: School counselor

Brother Linus
Office of the Abbot
Collegeville, MN 50321

Abbot Jerome Theison
Office of the Abbot
Collegeville, MN 50321

Father Ryan Perkins
Newman Center
University of Minnesota
Minneapolis, MN

Daniel Moga
Silver Lake Clinic
3900 Stinson Boulevard
Minneapolis, MN
Position: Counselor

Exact address unknown at this time
Minnetonka, MN
Position: Unknown


Milwaukee, Wisconsin
Plaintiff lectured grades 11 and 12 in February of 1992 on the subject of sexual abuse and sexual exploitation.

11. On what date or at what point in time, did you realize that the contact with Dunstan Morse described in your complaint, constituted sexual contact or sexual exploitation.

ANSWER:

Plaintiff realized that the contact with defendant Morse was sexual exploitation in the

to practice any religion. Also, his self-esteem has been affected and that pervades many aspects of his life.

15. List, itemize and describe all items of monetary damage that you claim, based upon the allegations in your Complaint.

ANSWER:

Amount of monetary damages unknown at this time. Discovery is continuing.

16. State all facts upon which you allege that Dunstan Moore wrongfully and incorrectly instructed and advised you in matters of faith, morals and religious doctrine, and describe instruction and advice Dunstan Moore gave you on such matters.

ANSWER:

Defendant Moore constantly encouraged plaintiff to join the monastic community. During plaintiff and defendant's counseling sessions, defendant Moore again recommended plaintiff pursue the monastic life. Defendant Moore also conducted private masses for plaintiff and other attendants of dormitory. The fact defendant Moore engaged the then minor plaintiff in sexual contact leads plaintiff to believe that defendant Moore was incorrect in his instruction in matters of faith, morals and religious doctrine.

17. State all facts upon which you base the allegations set forth in Paragraph 17 of Count III of your Complaint.

ANSWER:

Defendant Moore held himself out as an a religious instructor and as a competent and trustworthy teacher of high morals. Plaintiff came to know defendnat Moore as a religious teacher and spiritual advisor. Plaintiff sought counseling from defendant Moore on spiritual and emotional issues and in the course of providing that counseling, defendant Moore engaged plaintiff in sexual contact. Defendant Moore had a duty as a priest of the Order of St. Benedicts to act as a reasonably honest spiritual advisor, counselor and teacher of parochial school students, particularly the then minor plaintiff. Defendant Moore breached his fiduciary duty by wrongfully and incorrectly instructing and advising plaintiff in matters of faith and sexuality and by using his authority and influence as a Benedictine Priest to engage plaintiff in sexual contact.

18. If you claim that any agents, servants or employees of the Defendant Order knew that Dunstan Moore had sexual contact or sexually exploited students, then state the name, address, occupation, title and position of each such agent, servant or employee.

ANSWER:

Abbot Jerome Tyson
St. John's Abbey
Collegville, Minnesota 56321

Additional persons currently unknown, discovery is continuing.

19. If you claim that Defendant Order should have known "of defendant Dunstan Moore's dangerous and exploitive propensities as a child sexual abuser and/or that Defendant Dunstan Moore was an unfit agent" as alleged in Paragraph 20 of Count V of your Complaint, then state all facts upon which you make such claim.

ANSWER:

Plaintiff believes that Brother Linus and/or Father Tyson received a complaint by to Father Otto of a similar incident with defendant Moore.

Defendant Order should have been aware that defendant Moore was handing out contraceptives to students including in approximately 1984.

Additional facts will be provided upon further discovery.

20. Describe all photographs, videotapes, visual representations, plats, charts, books, pamphlets, brochures or documents of any kind known to you bearing upon the allegations in your Complaint, or which may be used by you in an attempt to prove the allegations in your Complaint.

ANSWER:

None at this time.

21. Identify by name, address, title, position or employment each person whom you expect to call as an expert, witness at trial, and for each such person, state the following:

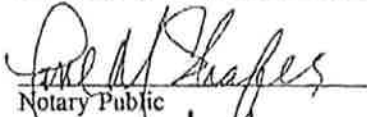
- a. The qualifications of such person;
- b. The subject matter on which the expert is expected to testify;

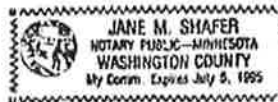
- c. The substance of the facts and opinions to which the expert is expected to testify;
and
- d. A summary of the grounds for each opinion.

ANSWER:

Plaintiff has not yet determined expert witnesses at this time.

Subscribed and sworn to before me this
18 day of March, 1992.


Notary Public



Dated: 3/18/92

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Attorneys for Plaintiff

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

NOTICE OF TAKING
DEPOSITION

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

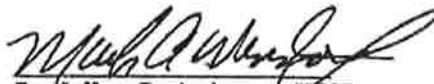
Defendants.

Court File No.: C5-91-2407

PLEASE TAKE NOTICE, that the deposition of Father Dunstan Moorse, by oral examination will be taken before a qualified notary public on the 18th day of August, 1992, at 9:00 a.m. at E-1400 First National Bank Building, 332 Minnesota Street, in the city of St. Paul, County of Ramsey, State of Minnesota, and thereafter by adjournment until the same shall be completed.

Dated: 7/2/92

REINHARDT AND ANDERSON



By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173484

Karen A. Kugler, #220462

Attorneys for Plaintiff

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

5424

1

7/2/92

OSB MOORSE_00282

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
Case Type: Personal Injury

John L. Doe,
Plaintiff,

REQUEST FOR PRODUCTION
OF DOCUMENTS

vs.

The Order of St. Benedict of the Roman
Catholic Church, a/k/a St. Johns
Abbey and Father Dunstan Morse,

Defendants.

Court File No.: 91-018733

TO: Defendant Order of St. Benedict and its attorney, Jerome R. Klukas, Barristers Trust
Building, 247 Third Avenue South, Minneapolis, Minnesota 55415

PLEASE TAKE NOTICE that plaintiffs require defendants to produce for inspection and copying the following documents within thirty (30) days at the offices of Reinhardt and Anderson, E-1400 First National Bank Building, 332 Minnesota Street, St. Paul, Minnesota 55101, or at such other time and place as may be mutually agreed upon by counsel.

This request for production of documents is to be deemed continuing. If you, your counsel, or anyone representing your interests obtains any documents or takes any statements within the scope of this document request at any time prior to the final entry of judgment in this action, you are hereby requested and directed to furnish those documents or statements to the undersigned attorneys.

DEFINITIONS

"Document" means any written, printed, typed, recorded, or graphic matter, however produced, reproduced, or stored, including, but not limited to, correspondence, memoranda, telegraphs, reports, microfiche, microfilm, data stored on magnetic tape or disc, booklets, pamphlets, manuals, printouts, flyers, handouts, files, distributions, calendars, notes, minutes, summaries, phone messages, photographs, charts, graphs, diaries, contracts, agreements, notices, drawings, sketches, designs, newsletters, letters, statements, resumes, or transcripts, in the possession of, under the control of, or known to exist by you, any member of your family, or your present or former agents, employees, employers, representatives, or attorneys, and all drafts and copies thereof, by whatever means made.

JUL 28 1992

OSB MOORSE_00283

IDENTIFICATION OF PRIVILEGED DOCUMENTS

If any document requested below is claimed by you to be privileged, for each document please state the ground upon which such privilege is claimed and identify the document by specifying:

1. the type of document (e.g., letter, memorandum, photograph);
2. the date(s) it was created;
3. its title, if any;
4. its originator(s) or creator(s);
5. its addressee(s), if any;
6. its present location;
7. the person(s) having possession, custody or control of it or knowing of its existence.

IDENTIFICATION OF DESTROYED DOCUMENTS

If any document requested herein has been destroyed, erased, or otherwise discarded, please identify that document in the same manner as you have been requested to identify documents that you claim are privileged, to the extent that such identification is possible.

REQUESTS FOR PRODUCTION OF DOCUMENTS


1. Handwritten notes prepared by Abbot Jerome Theisen and retained by him in connection with certain conversations, all of which documents were referred to by Abbot Jerome on page 53 of his deposition.
2. All files maintained, including archival files, pertaining to Dunstan Moore as requested on page 80 of Abbot Jerome Theisen's deposition.
3. Any records, documents, files or personnel records maintained by St. John's Preparatory School, relating to Father Dunstan Moore.
4. Any other documents, personnel records, files, notes or memoranda, relating to Dunstan Moore maintained by the Order of St. Benedict and/or St. John's Preparatory School

not otherwise provided.

5. All documents contained in any and all personnel files maintained by the Order of St. Benedict and/or St. John's Preparatory School, which documents were created or prepared between January, 1979 and September, 1984.

Dated: 7/2/92

REINHARDT AND ANDERSON


By: Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiffs
E-1400 First National Bank Bldg.
332 Minnesota Street
St. Paul, Minnesota 55101
(612) 227-9990

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

NOTICE OF TAKING
DEPOSITION

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: CS-91-2407

PLEASE TAKE NOTICE, that the deposition of Father Francisco Schulte, by oral examination will be taken before a qualified notary public on the 7th day of August, 1992, at 1:30 p.m. at E-1400 First National Bank Building, 332 Minnesota Street, in the city of St. Paul, County of Ramsey, State of Minnesota, and thereafter by adjournment until the same shall be completed.

Dated: 7/15/92

REINHARDT AND ANDERSON



By: Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiff
E-1400 First National Bank Bldg.
332 Minnesota Street
St. Paul, Minnesota 55101
(612) 227-9990

5424

1

JUL 24 1992

OSB MOORSE_00287

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

NOTICE OF TAKING
DEPOSITION

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: C5-91-2407

PLEASE TAKE NOTICE, that the deposition of Brother Dennis Beach, by oral examination, will be taken before a qualified notary public on the 7th day of August, 1992, at 9:30 a.m. at E-1400 First National Bank Building, 332 Minnesota Street, in the city of St. Paul, County of Ramsey, State of Minnesota, and thereafter by adjournment until the same shall be completed.

Dated: 7/15/92

REINHARDT AND ANDERSON



By: Jeffrey R. Anderson, #2057

Mark A. Wendorf, #173483

Attorneys for Plaintiff

E-1400 First National Bank Bldg.

332 Minnesota Street

St. Paul, Minnesota 55101

(612) 227-9990

5424

1

JUL 24 1992

OSB MOORSE_00288

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

Jeffrey R. Anderson*†
Mark Reinhardt**
Susan Ford Bedor
William H. Crowder
Mark A. Wendorf
Joanne Jirik Mullen
Sholly A. Blustin
Karen Kugler
Sara Madsen
Harvey H. Eckart

July 17, 1992

Reverend [REDACTED]
Attorney at law
St. John's Abbey
Collegeville, MN 56321


Re:

Dear Reverend Moga:

Enclosed is an itemization of charges incurred by our client,
w/Dr. [REDACTED] as a result of the sexual abuse
by Dunstan Moore. Please place this bill in line for payment.

Thank you.

Very truly yours,


Mark A. Wendorf

MAW:lrb
Enc.

†Certified as Civil Trial Specialist

**Also admitted in Wisconsin

OSB MOORSE_00289

Daniel Moga, Ph.D.
 Licensed Consulting Psychologist
 401 Groveland Avenue
 Minneapolis, MN 55403
 (612) 872-9771

DATE	DESCRIPTION	CHARGE	PAYMENT	BALANCE
3-3-92	Consultation	85 ⁰⁰		
4-6-92		85		
3-24-92		85		
4-29-92		85		
5-20-92		85		
6-23-92	"	85		
Social Security Number [REDACTED] Minnesota License Number [REDACTED]				TOTAL BALANCE DUE 510 ⁰⁰

SAINT JOHN'S ABBEY

21 July 1992

Mark A. Wendorf
E-1400 First National Bank Building
332 Minnesota Street
Saint Paul, MN 55101

Re:

Dear Mr. Wendorf:

I am receipt of your letter dated July 17, 1992 in which you requested that I place bill from Dr. Daniel Moga "in line for payment." I have submitted your letter and the bill to the insurance company for determination. I would imagine that if such payment were made a prior agreement would have to be signed.

Sincerely,



(Rev.) Daniel J. Ward, O.S.B.

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00291

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

August 4, 1992

~~REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101~~

Attention: Jeffrey R. Anderson
Mark A. Wendorf

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Gentlemen:

Now that it appears clear that the October 16th pretrial and settlement conference is for both the cases, I would like to see if we could schedule deposition in advance of the pretrial so that the specifics of his liability and damage claims can be determined and assessed before that conference. Additionally, an independent psychological/psychiatric evaluation will have to be arranged at some time. It appears impossible to do so prior to October 16th.

I'm open October 8, 9, & 12 for deposition. I ask that you and Mr. Stich advise as to availability.

The other matter involves scheduling the case for completion of discovery and trial. My understanding had been that there was no firm scheduling for this case beyond the indication from the Court that it would follow completion of . As is indicated in my letter to Judge Ruble, the Court Administrator's office indicates that case is scheduled for trial on December 15th. I will be serving and filing a motion next week seeking a continuance from the December 15th trial date and for an amended scheduling order along the lines of what the three parties submitted in their informational statements during March, 1992. Among other things, the recent disclosure of the 30 or so witnesses referred to in your September 4th letter, with little or no information on most of them, makes it impossible to be

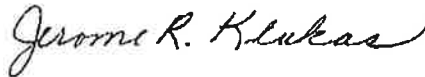
OSB MOORSE_00292

Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
Page 2
October 1, 1992

prepared for trial. I understand that a motion to continue the trial will also be argued on October 16th.

Mark Wendorf had indicated at the time of the Moorse deposition that a psychological/psychiatric evaluation of was in the process of being scheduled. If that has been concluded, would you please forward a report so that the information is available for deposition, if we can schedule it, and also for my client's consideration prior to the October 16th pretrial and settlement conference.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Robert T. Stich
Rev. Daniel J. Ward
Kenneth A. Skrien

10/120
SEP 08 1992

My name is _____ I reside at _____ I am
employed with the _____, as an Administrative
Assistant. I attended classes at St. John's Preparatory School, Collegeville, Minnesota, from
September 1981 to May 1983, eventually receiving my diploma in May 1983. I took a literary
analysis/writing course (the exact name of the course, I do not recall) taught by Father Allan
Tarleton. We would often meet after class and in this manner I grew to know Father Allen, sharing
feelings and experiences; often our conversations would often include topics of men engaging in
homosexual sex. Father Allan and I did engage in sex on two occasions (the second of these two
occasions, I do not remember details from, so I feel it would be unreliable to comment on what
occurred). I recall one particular evening in October or November 1982; Father Allan and I sat in
his office in the Prep School, located on the first floor of the Prep School Building conversing when
he asked if he could see me naked, and I replied yes. He then proceeded to fondle me, caress my
body, and then performed oral sex on me. He remained clothed throughout the entire experience.
He then rimmed (kissing and licking of the anus) me. I recall masturbating and ejaculating at this
time. I believe I got up and left soon after. Father Allan seemed upset and distant towards me from
that time forward. Because I was a victim of childhood sexual abuse, I did not think what took place
between Father Allan and I at that time was unusual, however, I feel now that he acted
inappropriately and outside the realm of teacher-student relationships. Only after recovery, did I
realize this was not appropriate in the prep school environment. I can only offer my side of the
situation eleven years later, and assist others in feeling and perhaps preventing this situation from
recurring.

August 26, 1992
Date

12720
SEP 08 1982

STATEMENT OF

My name is _____ I was a student at St. John's Preparatory school in Collegeville, Minnesota. I started at St. John's in 1980 as a sophomore. I continued attending the school during my junior year in 1981. During my junior year, I left the school.

I recall during my years at St. John's that I had a teacher by the name of Father Dunstan Moorse. I was a student of his Theology class. I'm not sure which year it was, but it was during one of the two years I was at the school.

I was particularly interested in Theology, partly because my mother is an ordained minister and I know the Lutheran doctrine quite well. So in class I could discuss theological topics with Father Dunstan. I believe that Father Dunstan knew that I was capable of being a good student. However, I had fallen behind on some of my paperwork. Father Dunstan then suggested that I come to his office sometime where he could tutor me and help me catch up on my studying. I was having a few problems at school and I thought this would be a good idea. I made an appointment to see Father Dunstan.

I recall going to Father Dunstan's office in the school on a weeknight at around nine o'clock. Again, what I thought was that Father Dunstan was going to counsel me and get me caught up with the rest of the class. I recall that when I arrived and entered Father Dunstan's office, one of the first things he did was to offer me a drink. There was a bottle of whiskey that he was referring to. I pondered it a moment and then thought it was okay since Father was offering it.

I remember that our conversation evolved from school work to talking about sexual matters. I just remember Father Dunstan telling me that I should know some things about sex. I have sort of blanked out parts of what went on that night in Father Dunstan's office. However, I do remember that we got partially undressed. I also remember physical sexual touching by Father Dunstan to himself and to me. Father Dunstan wanted me to touch him as well, and I believe I did so. My feelings at the time were very uncomfortable and I wanted to leave. I did not consent to Father Dunstan's actions. I was led to believe that what he was doing was



OSB MOORSE_00305

suppose to help me. I recall that although Father Dunstan did satisfy his sexual arousal, he was frustrated because I did not. All I wanted to do was to get out of his office. Somehow I was able to free myself from his office and leave.

I did not talk to Father Dunstan about the incident in his office at a later time. I did not tell anyone at the school, either faculty or friends. It was an experience that I felt I had to keep to myself.

I have read this statement of two (2) pages and it is true and correct to the best of my knowledge and memory.

Signed

Date

9-3-92

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

13138
SEP 15 1992

Jeffrey R. Anderson*†
Mark Reinhardt**
Mark A. Wendorf
Thomas C. Racette
Joanne Jirik Mullen
Sholly A. Blustin
Karen Kugler
Teresa K. Fett††
Sara Madsen
Harvey H. Eckart
David S. Burleson

September 3, 1992

Robert T. Stich
Attorney at Law
The Crossings
Suite 120
Minneapolis, Minnesota 55410

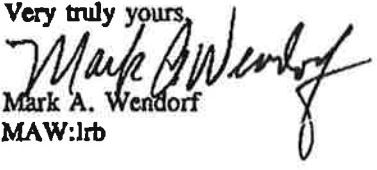
Re: John B. Doe vs. The Order of St. Benedict of the Roman Catholic Church,
a/k/a St. Johns Abbey and Father Dunstan Moore

Dear Mr. Stich:

Enclosed please find authorizations for your client to sign allowing my office to obtain the records and all correspondence to and from Dr. Lamb, Dr. Klink and the psychologist and psychiatrist who evaluated Dunstan Moore prior to his entering Novitiate. It is clear from the deposition testimony that Dunstan Moore was sent to see each of these individuals by the Abbot, the treatment was paid for by the Abbot, it did not involve any psychological condition or concern of Dunstan Moore and that evaluations or reports were provided to the Abbot. For that reason, the psychotherapist/patient privilege does not apply, and even if it did, it has been waived by Father Moore authorizing release of the information to the Abbot.

This letter will also advise you of our intention to bring a motion to compel Father Moore to answer the question posed to him as to what information he had about reports or information known to Father Linus. You instructed your client not to answer that question. It is our position that any information Dunstan Moore may have had about a report to Father Linus is clearly relevant, probative and therefore obviously discoverable.

Very truly yours,


Mark A. Wendorf
MAW:lrb

†Certified as Civil Trial Specialist

*Also admitted in Wisconsin

**Also admitted in Washington, D.C.

††Also admitted in California and Colorado

OSB MOORSE_00307


REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

12720

SEP 08 1992

Jeffrey R. Anderson*†
Mark Reinhardt**
Mark A. Wendorf
Thomas C. Racette
Joanne Jirik Mullen
Sholly A. Blustin
Karen Kugler
Teresa K. Fetter††
Sara Madsen
Harvey H. Eckart
David S. Burleson

September 4, 1992

Robert T. Stich
Attorney at Law
The Crossings
Suite 120
Minneapolis, Minnesota 55410

Kenneth A. Skrien
Attorney at Law
2600 Eagan Woods Drive, #450
Eagan, Minnesota 55121

Jerome R. Klukas
Attorney at Law
Barristers Trust Building
247 Third Avenue South
Minneapolis, Minnesota 55415

Re: John L. Doe v. The Order of St. Benedict of the Roman Catholic Church, et al.

Dear Counsel:

By this letter we notify you of additional witnesses we intend to call at the trial of this matter on December 15, 1992.

1. Address Unknown
is a former prefect at the preparatory school.
2. Last Known Address: Elkhardt, Indiana
is a former student at the preparatory school.

†Certified as Civil Trial Specialist

**Also admitted in Wisconsin

***Also admitted in Washington, D.C.

††Also admitted in California and Colorado

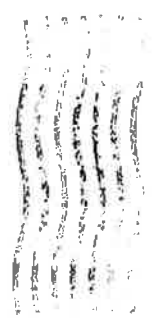
OSB MOORSE_00308

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building, Saint Paul, Minnesota 55101

Reverend Daniel J. Ward, O.S.B.
Attorney at Law
St. John's Abbey
Collegeville, MN 56321



1219681208PM

STATE OF MINNESOTA
COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
DISTRICT COURT

JEFFREY R. ANDERSON
REINHARDT & ANDERSON
E-1400 1ST NAT'L BK 332 MN S
ST PAUL MN 55101

ST. JOHN'S ABBEY
COLLEGEVILLE, MN 56321

JEROME R. KLUKAS
1800 RAND TOWER
527 MARQUETTE AVENUE SO
MINNEAPOLIS MN 55402

Robert T. Stich
The Crossings, Ste 120
250 Second Ave So
Minneapolis MN 55401

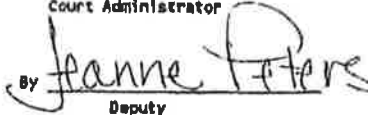
Notice of Continuance

In Re: JOHN B. DOE VS. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.
Case Number: 73-CS-91-002407

You are hereby notified that a Jury Trial set for the above-entitled matter on December 15, 1992
at 9:00 a.m. has been continued to June 22, 1993 at 9:00 a.m. before the Honorable Steven Ruble.
Please adjust your calendar accordingly.

Dated October 20, 1992

Ronald A. Longtin Jr.
Court Administrator

By  Deputy

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

October 26, 1992

REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

Attention: Jeffrey R. Anderson
Mark A. Wendorf

Robert T. Stich
STICH & ANGELL, P.A.
The Crossings, Suite 120
250 Second Avenue South
Minneapolis, MN 55401-2122

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Gentlemen:

This will confirm the telephone conversations to both of your offices this date regarding the depositions of Father Schulte and Brother Beach scheduled on October 27th. Father Schulte is still in Rome. We will determine Fr. Schulte's availability and advise. Brother Beach is in college in Pennsylvania, but he may be back at St. John's for the Thanksgiving holiday. We will let you know as soon as we have more definite information on his availability.

The interrogatories previously served upon the plaintiff call for information on the subject matter of the knowledge of the various witnesses identified by him. Nothing has been disclosed about these deponents. As a prerequisite for their depositions, the areas of knowledge or information Mr. Anderson intends to ask them about will have to be disclosed. I ask that plaintiff supplement the interrogatory answers with that

OSB MOORSE_00319

Jeffrey R. Anderson, Esq.
Robert T. Stich, Esq.
Page 2
October 23, 1992

information for these witnesses and the others listed in Mr. Anderson's letter of September 4, 1992. Thank you for your courtesies.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

October 29, 1992

REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

Attention: Jeffrey R. Anderson

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Dear Mr. Anderson:

Referencing your October 14, 1992 letter, I thought it best to make it clear that any consideration of the proposal or other proposals to resolve claims would be subject to the provisions of Rule 408, Minnesota Rules of Evidence. Any discussions along those lines would be regarded as confidential among the parties involved and subject to the non-disclosure provisions of the Rule.

As soon as I receive my instructions, I will be in touch with you.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

OSB MOORSE_00321

SAINT JOHN'S ABBEY

30 October 1992

Jeffrey R. Anderson
E-1400 First National Bank Building
332 Minnesota Street
Saint Paul, MN 55101

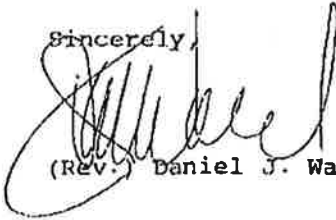
Re: a/k/a John B. Doe

Dear Mr. Anderson:

I am writing in response to your letter of October 14, 1992 in which you requested payment of counseling for
Since this matter is under litigation and presently scheduled for trial, it has been necessary for me to refer this matter to the attorney of record, Jerome Klukas. As you are aware, the insurance carrier restricts the Orders ability to make a decision unilaterally. Mr. Klukas and I have spoken, and he will be in contact with you in the very near future.

Thank you for your cooperation in this matter.

Sincerely,



(Rev.) Daniel J. Ward, O.S.B.

cc. Jerome Klukas

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00325

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402**

**(612) 338-8623
Fax (612) 338-7508**

**JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT**

November 20, 1992

**REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101**

VIA FACSIMILE

**Attention: Jeffrey R. Anderson
Mark A. Wendorf**

**Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059**

Gentlemen:

St. John's Abbey has authorized me to enter into an agreement for payment of the \$510.00 bill of Dr. Moga which you forwarded on October 14th and for payment of future treatment expenses provided by Dr. Moga, subject to limitations.

The agreement is based upon the outline of the understandings reflected in your letter of October 14, 1992, amplified by the following:

1. St. John's Abbey will immediately pay Dr. Moga's \$510.00 statement for treatment services provided to through June 23, 1992.
2. St. John's will pay for Dr. Moga's treatment services after June 23rd, subject to a maximum of \$1,000.00 for the one year period through June 30, 1993.
3. Upon the resolution of claims by settlement or trial, St. John's would be entitled to a credit for the treatment expenses advanced through the time of resolution. Additionally, St. John's is agreeable to taking into account and making provisions for the cost of future required treatment in the event of settlement discussions.

OSB MOORSE_00332

Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
Page 2
November 20, 1992

4. The overall concept and intent is to assure that [redacted] has available to him beneficial services and treatment which do not result in a financial burden or impossibility for him. Because St. John's is agreeable to paying these expenses without requiring a legal determination of liability and regardless of the final outcome of the lawsuit, this agreement and the payments made would be considered as strictly confidential between the parties and their attorneys and probably Dr. Moga and St. John's insurance carrier.
5. This proposed agreement and any discussions or correspondence relating to it would be subject to Rule 406 and other applicable Minnesota law and would not be referred to in the course of the litigation as any indication or admission of liability on the part of St. John's or Fr. Dunstan Moore.

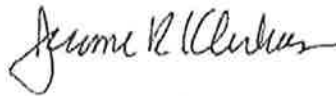
At my suggestion, St. John's has restricted the proposed agreement to the services provided by Dr. Moga and based upon the frequency and amounts of the charges established during the recent course of treatment sought by [redacted]. The thought is that Dr. Moga is the professional selected by [redacted] as providing beneficial services to him and once a month sessions have been determined by [redacted] and Dr. Moga to be appropriate. Again, upon my recommendation, St. John's will not be paying for any charges required for Dr. Moga's preparation or presentation of testimony. [redacted] and your firm would have to make those arrangements. St. John's will not become involved in any attempt to influence, restrict, or control the treatment provided and will continue to be flexible should [redacted] decide to change doctors or require treatment beyond the presently established course, etc. The Abbey will promptly review and respond to a different situation, should it arise.

In order to implement the agreement, I ask that one of you and [redacted] sign below and return an original signed copy to me. In terms of arranging for payment of charges after the June 23, 1992 treatment, you or [redacted] can forward or have Dr. Moga forward the statements to me and I will send them on to St. John's for payment in accordance with this agreement. Please let me know if you have any suggested changes to the above. Also, if

Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
Page 3
November 20, 1992

you would like us to meet to review and discuss the proposal,
please let me know. I am forwarding an information copy of this
letter to Mr. Stich.

Yours very truly,



Jerome R. Klukas

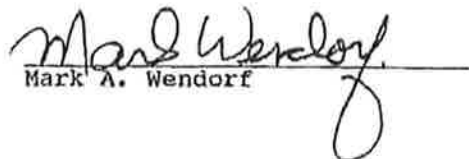
JRK:kn

cc: Robert T. Stich, Esq.

Rev. Daniel J. Ward, O.S.B.



Jeffrey R. Anderson



Mark A. Wendorf

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

November 25, 1992

~~Br. Dennis Beach~~
c/o St. John's Abbey
Collegeville, MN 56321

VIA FACSIMILE

Re: John B. Doe v.
St. John's
Our File No. 8059

Dear Br. Beach:

Arrangements have been made for your deposition on Wednesday, December 16, 1992 starting at 1:00 p.m. at my office. I would like to meet with you at 10:00 a.m. that day at my office in order to review the facts and prepare for your deposition. The deposition will be videotaped for possible use at the time of trial. My suggestion is that you wear your suit and collar, as opposed to casual clothing.

I anticipate that attorney will initially conduct what is called a discovery deposition in order to determine your knowledge and the responses to the questions he has. Following that, there will be a second deposition for the purpose of preserving and presenting your trial testimony in anticipation that you will not be available to testify in person at the trial scheduled to commence on June 22, 1993 in St. Cloud. I should add that Fr. Dunstan's attorney will be present for both depositions and that he will also have the right to question you. As part of your trial deposition, I anticipate asking you questions about the points I wish to establish on behalf of St. John's Abbey. You and I will be reviewing the procedure and the questions and areas of testimony I anticipate when we meet at 10:00 a.m. on December 1st.

My office is located at the corner of 6th and Marquette in downtown Minneapolis. From St. John's, I suggest that you take I 94 to the 4th Street Exit and follow that to any available parking lot or ramp in the area where Marquette intersects with 4th Street and walk the two blocks or so towards the center of

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Br. Dennis Beach
Page 2
November 25, 1992

downtown. As a closer alternate route, you could go left for two blocks to 6th Street right after you get off the exit ramp from 94 and follow 6th Street, which is a one way heading into downtown Minneapolis. Just beyond the corner of 6th and Marquette is the Northstar Ramp. That is basically across the street from our office building.

Please call or write me immediately if the above final arrangements present any problems or if you have any questions at this time. Again, thank you for your courtesies and assistance.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
FAX (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

November 25, 1992

Fr. Francisco Schulte
c/o St. John's Abbey
Collegeville, MN 56321

VIA FACSIMILE

Re: John B. Doe v.
 St. John's
 Our File No. 8059

Dear Fr. Francisco:

Following our November 23rd telephone discussion, arrangements were made for your deposition on Tuesday, December 1, 1992 starting at 1:00 p.m. at my office. I would like to meet with you at 10:00 a.m. that day at my office in order to review the facts and prepare for your deposition. The deposition will be videotaped for possible use at the time of trial. My suggestion is that you wear your suit and collar, as opposed to casual clothing.

I anticipate that attorney will initially conduct what is called a discovery deposition in order to determine your knowledge and the responses to the questions he has. Following that, there will be a second deposition for the purpose of preserving and presenting your trial testimony in anticipation that you will not be available to testify in person at the trial scheduled to commence on June 22, 1993 in St. Cloud. I should add that Fr. Dunstan's attorney will be present for both depositions and that he will also have the right to question you. As part of your trial deposition, I anticipate asking you questions about the points I wish to establish on behalf of St. John's Abbey. You and I will be reviewing the procedure and the questions and areas of testimony I anticipate when we meet at 10:00 a.m. on December 1st.

My office is located at the corner of 6th and Marquette in downtown Minneapolis. From St. John's, I suggest that you take I 94 to the 4th Street Exit and follow that to any available parking lot or ramp in the area where Marquette intersects with 4th Street and walk the two blocks or so towards the center of downtown. As a closer alternate route, you could go left for two

OSB MOORSE_00337

Fr. Francisco Schulte
Page 2
November 25, 1992

blocks to 6th Street right after you get off the exit ramp from 94 and follow 6th Street, which is a one way heading into downtown Minneapolis. Just beyond the corner of 6th and Marquette is the Northstar Ramp. That is basically across the street from our office building.

Please call or write me immediately if the above final arrangements present any problems or if you have any questions at this time. Again, thank you for your courtesies and assistance.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

SAINT JOHN'S ABBEY

3 December 1992

Ken Skrien
2600 Eagan Woods Drive
Suite 450
Eagan, MN 55121

Re: Case

Dear Ken:

Enclosed is the check for the case. The check is a personal check since we are using a special checking account for these cases to keep the monies confidential.

Thank you for your work on this case.

Sincerely,



(Rev.) Daniel J. Ward, O.S.B.

12/3 1992 75-28/818

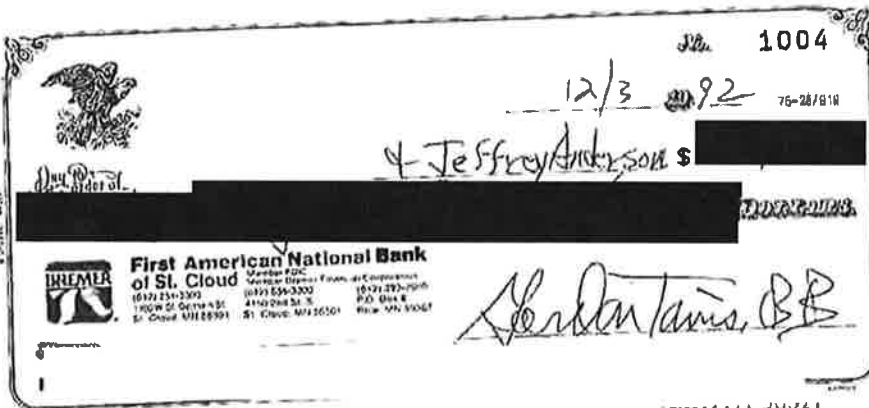
1004

Pay to the order of [Redacted]

Jeffrey Anderson \$ [Redacted]

First American National Bank
of St. Cloud
Member FDIC
10191 23rd St. St. Cloud, MN 56301
10191 55th St. St. Cloud, MN 56301
10191 77th St. St. Cloud, MN 56301

1



PSYCHOLOGICAL EVALUATION ON

Reason for Evaluation:

is a 24 year old male psychological evaluation by his attorney, Mark Wendorf. is currently involved in litigation against Reverend Dunstan Moore and the Order of St. Benedict for damages sustained when Rev. Moore allegedly sexually touched he was a minor at St. John's Preparatory High School. The purpose of this evaluation is to describe what, if any, damages may have sustained as a result of this alleged abuse and what psychotherapy might be indicated to remediate any damages.

Methods of Evaluation:

On December 18, 1992, I interviewed for approximately two hours. Also on that date an MMPI, Rorschach and CPI (California Personality Inventory) were also administered. Mark Wendorf provided me with the following documents as background material: the plaintiff's answers to interrogatories dated March 18, 1992; the deposition of Father Dunstan Moore of April 17, 1991, including exhibits and treatment records on by Daniel Moga, Ph.D., from the period December 14, 1988 to June 20, 1989. In addition, on 1/4/93, I interviewed by telephone wife. I believe my data base is adequate for the purposes of this evaluation.

Interview Information:

I first asked to describe the history of his interactions with Dunstan Moore. stated Rev. Moore was a history teacher during his freshman year at St. John's. In Freshman, Sophomore and Junior year, Rev. Moore was the prefect in the dormitory at which resided. While he did not have scholastic interactions with Moore in his Sophomore and Junior year, there were occasional social interactions in that Moore would have students, including play cards in his room, took to plays on a number of occasions, and similar interactions. During this time period, began to confide in Rev. Moore as a trusted friend, confidante and counselor. In September 1985, after Labor Day weekend, in his senior year, returned to St. John's, upset after an argument with the woman his father was dating. He sought Rev. Moore to process this and to obtain counsel.

him that they were divorcing. He recalled he became upset, threw a book at them, and left the room. Their decision to divorce came as a complete surprise to him. He later learned that his parents divorced because of his father's sexual addiction. His father eventually went to a treatment program in Golden Valley. His father was a workaholic and a sex addict, although he noted none of this when he was a child.

After the divorce he lived with his mother. He described his father as a quiet, reserved individual who keeps things inside and his mother as an expressive, volatile individual who is easily angered. He took his father seriously and his mother less seriously as a result. He described his father as a good friend, although when he was younger he idolized his father. His relationship with his mother has improved in recent years. She has recently become an attorney. He has no siblings. His father lives in California and his mother currently resides in Minnesota.

was smaller in stature than his peers as a child; did not do well in school because of dyslexia; and because of frequent moves did not have stable friendships. His time at St. John's, particularly the first three years, was a period of stability for him because he interacted with the same people. As an adolescent he felt "like a small, insubstantial person" because of his small physical stature and academic weakness. He wanted to be more popular, and "better than what I was."

I asked to describe how the sexual abuse by Dunstan Moore affected him. He reported he has a difficult time trusting people; he has become more reserved and "gives a lot less than the benefit of the doubt" to people. Now, people have to "prove themselves to me," and he does not take things at face value.

felt the lack of St. John's response regarding Dunstan Moore was as destructive to his trust as the actual abuse by Dunstan Moore. He told three people in positions of authority about the abuse by Moore and felt nothing was done. In particular, it became difficult for him to trust other men or to have close bonds with men. Except for those he knew before the abuse by Moore, he has no friendships with men.

believed he has too much anger about the abuse and has a difficult time getting beyond it. Most of the time, he does not allow his emotions about the abuse to emerge, and tends to "push it away." believed the abuse by Moore and the inaction of the religious institution adversely affected his religious beliefs. He is not Roman Catholic anymore because he feels there is too much hypocrisy in the church; religion used to be an important part of his life. believed much of the effects are behind him, and that he would not have come forward and made a complaint if this were not so.

Corroborative Information:

In his April 17th 1991 deposition, Rev. Moore described that he had a discussion with [redacted] about what their summers had been like; that "something sexual almost had happened"; and that he became scared and changed the way he saw students in the evening. It appeared to be Rev. Moore's position, however, that nothing sexual actually happened.

The records of Daniel Moga, Ph.D., at Silver Lake Clinic document that [redacted] saw Dr. Moga from 12/14/88 until 6/20/89. The abuse events, his attempts to inform three people in the institution about it, his involvement with prostitutes, and other aspects the history [redacted] related to me, are consistent with the information he gave Dr. Moga. In January 1989, Dr. Moga administered an MMPI to [redacted]

On 1/4/93, I interviewed [redacted] by telephone wife. She reported that early in their relationship, [redacted] had been afraid to tell her about the abuse by Moore, and was touchy about discussing topics such as rape or abuse. After telling her about his abuse, he has become more open and less hypersensitive. In terms of effects upon him, she has observed that he periodically has significant anger about the events, is ambivalent about his religious faith, and is reserved about trusting others. She has noted in him no acting out problems, self-destructive behavior or sexual difficulties currently.

Psychological Testing:

On the MMPI, [redacted] responded in a defensive manner typical of individuals who have a need to both view and present themselves in an unreasonably good light. While such individuals are often good at dealing with crises, they often do so at the expense of knowledge of their internal emotional life. They have a difficult time developing insight into their difficulties or recognizing their own emotional reactions.

Overall, [redacted] profile suggests an individual who is likely to be agitated, and at times impulsive and disoriented. His thought process might sometimes become clouded, particularly by when he is agitated. While the profile does not suggest and particular problems with acting out, he may at times become so energized that his behavior becomes erratic and disorganized. During such periods he may experience difficulty thinking and concentrating, and his judgement may become impaired. It may be the case that these difficulties are part of a problem with mood instability, although it is difficult to determine this from the MMPI alone. [redacted] pattern of occupational and leisure interests is typical of college educated males. He tends to be highly sociable, gregarious, and extroverted individual.

Rorschach protocol is valid and interpretively useful. He has a marked tendency to narrow or simplify what he perceives in an attempt to limit its complexity or ambiguity. This tends to

result in a high frequency of behaviors that fail to meet societal demands or expectations. He puts forth an average effort to scan the environment for meaningful information. However, he is somewhat hasty and haphazard in this process, thereby running the risk of missing important cues and bits of data. Once the information is taken in, he applies sufficiently complex processes to make it meaningful (i.e. he links up new perceptions with past experience). If the situation is simple, obvious, and precisely defined, he translates his perceptions into generally appropriate and expectable behavior. However, as the structure drops, and there is greater complexity and ambiguity, his behavior tends to become more unusual, atypical, and unconventional. This relates to a tendency to overpersonalize his perceptions. Due to a unique conflict structure he holds with the world, and/or a value system that differs considerably from that endorsed by most others, he behaves in more individualized, even idiosyncratic ways.

has an above average capacity for personal control and the tolerance of stress. Only under extraordinary pressure, for example, when the stress is exceedingly protracted, intense, or unexpected, are his behavioral controls likely to falter. He has a preferred problem solving style upon which to rely when challenged. He consistently reviews all options available before making a decision, relying heavily upon internal evaluation in forming his judgements. He excludes emotions from his decision making process, and his thinking is rigid; altering his values, beliefs, and attitudes is difficult. When feeling stressed, he characteristically escapes to fantasy in order to gain some temporary relief. Ultimately, this defensive tactic is self-defeating as it breeds a dependency upon others to solve his problems. In addition, there is some evidence of cognitive slippage, ideational disarray, and peculiar thinking, further compromising his overall level of functioning.

is somewhat less stringent than most in modulating the expression of his affect. He internalizes negative affect rather than discharging it, leaving him with subjective discomfort including, potentially, feelings of anxiety, sadness, tension, and apprehensiveness. He holds an angry attitude toward the environment that is most likely to appear in his affective displays, and he experiences feelings of emotional deprivation and loneliness of a longstanding nature. He avoids situations likely to engage his emotions, and he attempts to neutralize the impact of his feelings by intellectualizing excessively. Unfortunately, although this defensive tactic provides temporary relief, ultimately it is self-defeating as its effectiveness lessens as the emotional intensity increases. Further complicating his capacity to deal effectively with emotion is his relative psychological impoverishment. It is difficult for him to field, manage, or otherwise respond effectively to complex emotional stimuli.

A nuclear element in self-image is a narcissistic-like tendency that characteristically overvalues his personal worth. This feature dominates his perceptions of the world and is highly influential in his decision making and behavior due to a frequent

need to reaffirm his specialness. If the environment is experienced as especially ungiving in this respect, frustration and negativism can result. He has the capacity for self-reflective behavior, and there is evidence that he may have an awareness that his assumption of extremely high self-worth is faulty. This results in occasional self-doubt and rumination which, positively, may reflect an ongoing process of social maturation. His self-perceptions are based more in real experience than imagination.

is interested in others, anticipates and seeks out positive interactions, is likely viewed as friendly and outgoing, and he values interactions with others as an important part of his daily activity. Yet due to his anger he likely encounters difficulty creating and sustaining relationships, as he is less tolerant of the routine compromises needed for successful social intercourse. He assumes a passive dependent role in relationships, relying upon others for direction and support, being somewhat naive in his expectations that they will tolerate and respond to his excessive interpersonal needs. And due to his chronic emotional deprivation he is more vulnerable to the manipulations of others.

CPI protocol is valid and interpretively useful. He is highly extroverted, gregarious, and people-oriented, a person with high energy and activity levels who engages and deals comfortably with a wide variety of people. Exerting social confidence, he is reasonably dominant, forceful, and assertive, interacting effectively with others, and able to handle stress and pressure well. Yet he is also sensitive, not wanting to hurt others, reluctant to criticize or confront them. Valuing rapport, affiliation, and contact, he is responsive to others, concerned about their opinions, wanting to be seen in a positive light. He exhibits some insight in understanding interpersonal behavior, and is viewed by others as reasonably perceptive and observant. Diplomatic and non-judgemental, he is tolerant and trusting of others, and able to gain their trust in return. Although having moderate to strong dependency needs, and being somewhat oversensitive to criticism, he can also be self-sufficient, detailed, and goal oriented, demonstrating an obvious but not extreme independence of thought and action. With broad ranging interests, involvements, and outlook, he presents as generally secure and self-accepting, conveying a sense of confidence with well adjusted ego needs and a minimum of internal conflicts.

Formulation of the Problem:

As with all evaluations of this type, my opinions and recommendations are based on the data currently available to me. Should this data base undergo significant change, my opinions and recommendations may also warrant revision.

appears to be an individual whose psychological

history was unremarkable and suggestive of no major mental health difficulties. He seems to have experienced a period of upset and some disruption at the time of his parents' divorce. His dyslexia and small physical stature appear to have created some feelings of inferiority as a child and early adolescence. However, his first three high school years were a positive and stable period.

The sexual abuse by Dunstan Moore, even though it occurred on only one occasion, appears to have shaken [redacted] considerably. I believe there are a number of reasons for this. Rev. Moore was a trusted friend and confidante of [redacted]. In the particular circumstance in which Moore abused him, [redacted] was upset after a family problem and turned to Moore for consolation and counsel. [redacted] then was in a period of heightened vulnerability when the abuse occurred.

In the months following the abuse by Moore, [redacted] informed school staff on three different occasions about the abuse by Moore. He later learned that, contrary to his expectation, nothing substantive had been done. He was referred to counseling but apparently did not perceive the need for it. Although the information he gave during these sessions is consistent with the history he related to me, it appears that it was not until a classmate told her story of sexual abuse, that [redacted] began to realize what his own experience meant to him; at that point, he initiated legal action.

[redacted] noted his difficulty trusting, particularly men; loss of religious faith; and considerable internal anger as sequelae of the abuse. It is noteworthy he did not note his extreme involvement with prostitution as a sequela of abuse. In [redacted] history, however, there is nothing which explains why in young adulthood, after no previous history of problems with sexual acting out, he became consumed by sexual contacts with prostitutes for over a year. It is my opinion this also represents an area of damages which [redacted] has sustained as a result of the abuse by Rev. Moore.

Psychological testing suggests that [redacted] tends to be a well-defended individual; by his own description he tends to avoid thinking about disturbing things. It appears that [redacted] may underestimate how the abuse by Moore affected him.

Summary and Recommendations:

It is my view that [redacted] has sustained a variety of psychological damages as a result of sexual abuse by Dunstan Moore, even though this occurred once. These include difficulties with anger; problems trusting, particularly trusting other men; loss of religious faith; and having endured a period in which he engaged in compulsive sexual acting out which consumed his financial resources almost entirely, and which was ego-alien and psychologically disruptive to him. This latter difficulty

appears resolved at the current time, however.

Despite current disinterest in receiving counseling or psychotherapy, I recommend he undergo counseling to remediate these effects. I am optimistic about prognosis. His history prior to the abuse by Moore is generally sound and his ability to pull back from his considerable sexual acting out once he regained some stability in the relationship with his wife, is encouraging. Because of his psychological defensiveness, lack of psychological mindedness and tendency to avoid upsetting material, he may initially have a difficult time engaging in therapy, which may also be complicated by his issues of trust. However, I suspect he will be able to make good use of therapy once he does become engaged.

John C. Gonsiorek, Ph.D. 1/8/93

John C. Gonsiorek, Ph.D.
Licensed Psychologist
Diplomate in Clinical Psychology,
American Board Of Professional Psychology
1111 West 22nd Street, Room 210
Minneapolis, MN 55405
612-377-9921

**CASTOR, KLUKAS, SCHERER & LOGREN
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ATTORNEYS AT LAW
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527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

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JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

January 13, 1993

REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

Attention: Jeffrey R. Anderson
Mark A. Wandorf

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

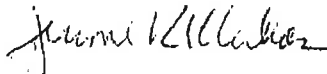
Gentlemen:

Enclosed herewith and served upon you by mail is a copy of
the following:

Notice of Taking Deposition of
in regard to the above-entitled matter.

It is requested that the report of the psychological
evaluation and any other updated discovery information be
provided sufficiently in advance of the scheduled deposition so
that it can be reviewed and referred to. Thank you for your
courtesies.

Yours very truly,



Jerome R. Klukas

cc: w/encl. Robert T. Stich, Esq.
Rev. Daniel J. Ward, O.S.B.

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
PERSONAL INJURY

John B. Doe,

Plaintiff,

Court File No. C5-91-2407

vs.

The Order of St. Benedict
of the Roman Catholic
Church a/k/a St. John's
Abbey and Father Dunstan
Moorse,

NOTICE OF TAKING DEPOSITION

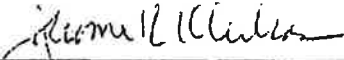
Defendants.

TO: Plaintiff above named and his attorney, Jeffrey R. Anderson,
REINHARDT AND ANDERSON, E-1400 First National Bank Building,
332 Minnesota Street, St. Paul, MN 55101;

Defendant Father Dunstan Moorse and his attorneys, Robert T.
Stich, STICH & ANGELL, P.A., Suite 120, The Crossings, 250
Second Avenue South, Minneapolis, MN 55401-2122:

PLEASE TAKE NOTICE that the deposition of _____ will
be taken by oral examination before a qualified Notary Public at
the offices of CASTOR, KLUKAS, SCHERER & LOGREN, CHARTERED, 1800
Rand Tower, 527 Marquette Avenue South, in the City of Minneapolis,
County of Hennepin, State of Minnesota, on the 11th day of
February, 1993, commencing at 9:30 a.m., and continuing thereafter
by adjournment until the same shall be completed.

Dated: January 13, 1993. CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED

By 
Jerome R. Klukas
Attorney Registration No. 5673X
1800 Rand Tower
527 Marquette Avenue South
Minneapolis, Minnesota 55402
(612) 338-8623
ATTORNEYS FOR DEFENDANT
ST. JOHN'S ABBEY

OSB MOORSE_00360

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

Jeffrey R. Anderson*†
Mark Reinhardt**
Mark A. Wendorf
Thomas C. Racette
Joanne Jirik Mullen
Karen Kugler
Teresa K. Felt††
Sara Madsen
Harvey H. Eckart
David S. Burleson
Barbara J. Felt
Gavin S. Wilkinson

January 20, 1993

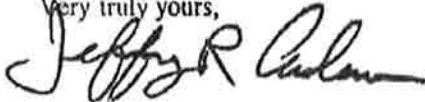
Jerome R. Klukas
Attorney at Law
Barristers Trust Building
247 Third Avenue South
Minneapolis, Minnesota 55415

Re: John B. Doe vs. The Order of St. Benedict of the Roman Catholic Church,
a/k/a St. Johns Abbey and Father Dunstan Moore

Dear Mr. Klukas:

For your information and file, enclosed please find the psychological evaluation relating to

Very truly yours,



Jeffrey R. Anderson

JRA:jlr

Enclosure(s)

JAN 26 1993

†Certified as Civil Trial Specialist *Also admitted in Wisconsin **Also admitted in Washington, D.C. ††Also admitted in California and Colorado

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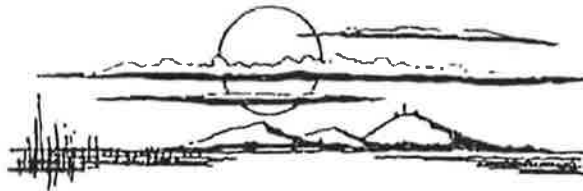
SAINT JOHN'S UNIVERSITY
COLLEGEVILLE, MN 56321

10 FEBRUARY 1993

Father Dunstan Moore, O.S.B.
DIRECTOR OF LITURGY
Saint John's Abbey
Collegeville, MN 56321

Dear Father Dunstan:

For years, St. John's as a monastic institution is on a downward trend. No longer has it the excellence of reputation it once had as a leader in the Roman Catholic Church. The evidences of this are quite blatant: A feminist psalter for the monks OPUS DEI (a psalter when offered to them the Canadian Benedictines found "offensive"); a free liberal changing of the Mass texts by monk priests, celebrants of the Conventual Mass on weekdays in the Abbey Church; the use of illicit matter (bread) at Conventual Masses (weekdays) in concelebrating the Most Sacred Eucharistic Sacrifice (Cf. Canons 924 & 926); the publishing of a heretical book by a monk of St. John's who dissents and defies the infallible teachings of Vatican II on abortion, divorce and remarriage, et al, a book Catholic publishers refused to print, but eventually published by a liberal protestant firm. This monk has been banned from the Canadian Dioceses of Ottawa and Toronto. The list of these concessions to the secular, godless spirit of the world goes on and on. St. John's Seminary took a disastrous plunge during the tenure of one certain monk who had been appointed head of theology. A SHAMEFUL DISASTER! Monks who lived through it, witness to it. That was some years ago. The Seminary can't seem to recover from it. Probably never will. The damage caused was so great it can hardly be reversed. Knowing of it, Bishops of dioceses are very reluctant to send their seminarians to St. John's.

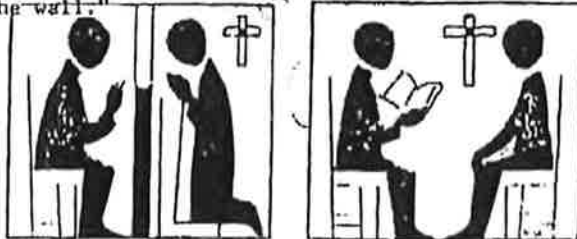


Lately comes another concession to the spirit of the world — the honoring of an alumnus, a governor who favors abortion. These and others are the indelible, inexorable signs of the blaspheming spirit of the world entering to strangle to death the spirit of monastic life.

As some of us see this damaging change going on, we are forced into what this regime forces upon us. We pray every day, because of ourselves we are powerless, but we pray for the only possible and foreseeable cure, healing and remedy -- DIVINE INTERVENTION!

As the Apostles during the violent storm on the Sea of Gallilee cried out in alarm and desperation to Jesus who was sound asleep on a cushion in the stern of the boat, "SAVE US, LORD! LEST WE PERISH!" Do we have faith strong enough to have our Lord's power save us? I don't know. I imagine that at one time in the history of Cluny, the monks were at this stage of peril. Did they pray? What caused their gradual decline, their downfall, and final destruction? Just think! Before the middle of the 11th century, 300 Benedictine monasteries all over Europe looked to Cluny as their motherhouse -- Cluny in Burgundy.

The most famous abbot of Cluny was St. Odilo (994-1049), a friend of emperors, an educator of popes and countless bishops. His successor, St. Hugh, built the magnificent abbey at Cluny. But eventually a decline set in at this great abbey, even though Cluny had Saints as abbots. Why did it deteriorate gradually and finally come to be destroyed? The WHY is very obvious! First one concession, then another, and another, was made to the spirit of the world, and before long, there was "the handwriting on the wall."



The same thing has been happening at Saint John's Abbey, Collegeville, Minnesota, and continues to happen, this concession to the corrupting spirit of the world, which it truly is: the bestowing of an honorary degree by Saint John's to a governor who favors abortion. This is another of a long, long line of "anothers," of concessions to the depraved spirit that is contemptuous of all that is sacred, granting welcome hospitality to the secular blasphemous spirit to enter and destroy, to desecrate all that is consecrated and dedicated to God, even the reverence due to human life in its most defenseless stage, the unborn child created uniquely by an All-holy God.

Suddenly, in recent months, the news media has revealed highly secretive and offensive acts perpetrated by certain monks, shocking Saint John's Monastic Community, shocking mostly perhaps the outside world of the U.S., Canada, abroad, and to date the most damaging to Saint John's good name, plunging this monastic institution deeper into its downward trend. The world's worst evils have invaded this monastery, a corrupting decay, the smell of death from within. TV and daily newspapers vie to headline, to portray 5 monks in glaring color, giving detailed accounts of their sexual misconduct and exploitation of minors who as victims accuse and bring legal action through a St. Paul attorney, Jeffrey Anderson. The reports of these pedophilia acts have spread far and wide. For only one of these acts, the victim was awarded over \$██████████, over and above the expense paid by the Abbey for the victim's continued therapeutic medical treatment.

What about the harm done to the good reputation of this Monastic Community? Can the disgrace, the stigma, the brand of infamy ever be blotted out? Was there an attempt made to keep secret one of these pedophilic cases? or two? Our Lord declares, "What you do in hidden places will be shouted from the rooftops of your houses"(Lk 12:3).

The 5 monks who brought this deep hurt, public insult and injury to the Abbey Community, has any discipline been given them? In the Rule, Saint Benedict prescribes "discipline" and "satisfaction" be made for "faults," especially for grave faults. Is the Rule out of date? old-fashioned? If so, why do we monks listen to it being read every day at meal time? Words, words, words! But nothing is done in practice, no disciplinary measures as the Rule demands. In fact, just the opposite is true. Pedophilia acts are GRAVE FAULTS against the monastic family. CHAPTER 25 prescribes for them: "OF WEIGHTIER FAULTS: Let the brother who is guilty of a weightier fault be excluded both from the table and from the oratory..." Has this Abbey lost its observance of the disciplinary spirit of the Rule?

Has any one of these 5 guilty monks received any discipline for their own healing? to make amends to their wounded confreres? or come to apologize to members of the Community? or ask for forgiveness? Not a mumbled syllable of contriteness, public or private, has been observed. Instead, one of these pedophilic monks has been given a high promotion, indeed, assigned Director of Abbey Liturgy, Director of the Oratory. Hence, instead of being banned, "excluded from the Oratory," as the Rule requires, this monk is made the supervisor, the manager, the Master and Teacher of the Oratory. In that promoted position in the Monastic Family, this monk now changes words and texts of the Readings at Divine Office, omits parts of official Readings (Lives of Saints) which are read to the Community during the Opus Dei. The whole Community is forced to accept his "imprimatur" on these Readings. At times he even changes words in the Scripture texts, chooses Scripture readings to be read there publicly from a secular bible, namely, one without the Catholic Church's IMPRIMATUR! INCREDIBLE!

TRULY INCREDIBLE! Now, in 1993, Saint John's Abbey monks in the choir stalls for the WORK OF GOD are forced to pray using a feminist Psalter, and are also forced to listen to the WORD OF GOD read to them from a bible published by heretics!

ENVISIONED TREND In the year 2594 A.D., a Stearns County farmer plows his field on a rolling land estate, which formerly used to be Collegeville, site of a former Benedictine Abbey, now gone and long forgotten, while on the near distant skyline is viewed the skyscrapers of St. Cloud, suburb of the Twin Cities, Saint Paul/Minneapolis.



For the morning Office in the Abbey Church on February 2, FEAST OF THE PRESENTATION OF THE LORD, this Director of the Liturgy had the Reader read something written by Martin Luther, THE HERETIC AND APOSTATE OF THE AGES! Probably the listening monks and lay people present were expecting something written by the great Saint Bernard of Clairvaux, a truly inspired writer of the eminent greatness of Mary, the Mother of God: "O Clemens, O Pia, O Dulcis Virgo Maria"(Latin words ending a Marian Antiphon words written by Saint Bernard). "The sermons of Saint Bernard on the prerogatives of the Blessed Virgin have never been surpassed"(CHURCH HISTORY, Laux, p.326). And here, in this Abbey Church, we Benedictine monks and Catholic lay people present for this GREAT FEAST DAY OF LIGHT, CANDLEMAS DAY, THE SOLEMNITY OF MARY PRESENTING HER SON IN THE TEMPLE, HER SON WHO IS THE LIGHT OF THE WORLD, we are all forced to listen to this apostate priest who over the centuries has robbed millions and millions of people of their Catholic faith, caused by his spreading his 16th century evil apostasy in the Church founded by Christ. UNBELIEVABLE! That such a man as Luther who maligned the Church of God, called the Pope anti-Christ, and "in 1545 wrote the coarsest of his pamphlets, THE PAPACY FOUNDED BY THE DEVIL"(Ibid.p.431), that he would be read during the Sacred Liturgy in the hallowed sanctuary of this Benedictine Abbey is UNBELIEVABLE!

Therefore, anyone who has eyes to see and ears to hear must know that the same immoral spirit of the world with its corrupting seeds that were gradually sown at Cluny, the same seeds have been and are being sown at Collegeville. Are we the monks of this Abbey with its past history of greatness so blind and deaf that we cannot see before our eyes a dying institution, dying by small stages like Cluny died? "Cluny...began to decline. First one concession, then another, were made to the spirit of the world, and before long the need of reform became evident to the more earnest among the monks. Their cry was: 'BACK TO THE RULE OF SAINT BENEDICT!'"(Ibid. p.321). But, Cluny was too far gone. Discipline of the Rule had fled.

Not a few concerned monks are wondering, Is the Collegeville Abbey already heading for the graveyard? Is it too late to fend off the heretical Modernists in its midst, to weed out the wolves in shepherds' clothing, to halt the reign of the false prophets? Powerless, nearly hopeless, they pray for the last resort, DIVINE INTERVENTION! They cry out in alarm: SAVE US, LORD! COME QUICKLY! WE ARE PERISHING!

P.S. A new awful smell of death drifted through this monastery in November 1992, adding another concession to the world's death culture to further strangle the monastic spirit. With the presidential elections, an unbearable stench pervaded the halls of the Abbey. Media statistics stated Collegeville voted for Clinton and Gore, self-proclaimed abortionists. Their slogan: DEATH TO THE UNBORN! Clinton is worse than Stalin, Hitler, and Mao. These butchers hid their crimes. Clinton makes ceremonies of his. Clinton's record: a baby killer, a fetal experimenter, a promoter of sodomy, an adulterer! Clinton has no respect for Catholics or the sacred things of their Faith. He snubs them. Two weeks after the elections, he attended Sunday Mass in Little Rock, even received Holy Communion during the Mass.

How many monks voted for "Bloody Bill" and "Gory Al?" Over half the Community as reported by the news media. What will these monks say to the LORD OF LIFE (not death) on Judgment Day when He separates the sheep from the goats? Because the Lord will say it like it is: "WHAT YOU DID TO THE LEAST (the unborn, the most defenseless) OF MY BROTHERS AND SISTERS, YOU DID TO ME!"(Mt 25:45).

PEACE

Fr. [REDACTED] OSB



7196
I MAY HAVE MY FAULTS, BUT
BEING WRONG ISN'T ONE OF THEM

OSB MOORSE_00366

- 1 Q. The answer goes on to say that you had social
2 contact with defendant Moorse every day in
3 the library and in your dormitory. Did you
4 have social contact with Moorse every day?
- 5 A. In the dormitory, no.
- 6 Q. In your dormitory?
- 7 A. No.
- 8 Q. You stated that Dunstan would frequently be
9 involved with students playing a card game
10 Uno. Do you know of any incidents during any
11 of those card games when Dunstan did anything
12 objectionable?
- 13 A. No.
- 14 Q. I take it from what you previously told us
15 that you had no complaints of Dunstan's
16 behavior in any of the times when you went to
17 plays or musical events with him?
- 18 A. (Shakes head.)
- 19 Q. Say the words.
- 20 A. No. I'm sorry.
- 21 Q. On the day of the incident, I gathered from
22 reading your answers to interrogatories that
23 you had sought out Dunstan specifically, but
24 I take it now from what you testified to
25 today that you were looking for someone to

- 1 talk to?
- 2 A. Someone I knew, someone I could go to -- I
3 mean, people I knew in the school that I
4 could talk to were Father Allen Tarleton,
5 Father Dunstan. I was looking for somebody I
6 knew to talk to.
- 7 Q. Father Allen Tarleton, did you ever have any
8 complaints about his behavior at all?
- 9 A. No.
- 10 Q. Was he someone with whom you were friendly?
- 11 A. Yeah, he's someone I considered a friend.
- 12 Q. And someone that you felt that if you had
13 seen him you felt that he was someone you
14 could go and talk to --
- 15 A. Yeah.
- 16 Q. -- about the problem that occurred that day?
- 17 A. Yes, and I kinda wish he'd been around.
- 18 Q. On the day of the incident after you pushed,
19 as you testified, you pushed Dunstan away and
20 you went toward the door, Dunstan didn't
21 attempt to prevent you from going toward the
22 door, did he?
- 23 A. No. But he had to let me out outta the
24 library.
- 25 Q. He didn't attempt to persuade you to stay?

- 1 A. No. There was no conversation at that point.
- 2 Q. Was there any delay of time of him getting to
3 the door and opening it?
- 4 A. No.
- 5 Q. Did you tell him that you wanted him to open
6 it or did it become apparent from your
7 actions?
- 8 A. It was very apparent from my actions, it was
9 -- I was leaving.
- 10 Q. And he took the message and went over and
11 opened the door?
- 12 A. Yes.
- 13 Q. Do you recall if there was any sort of an
14 untoward incident at all at the time of your
15 graduation involving Dunstan?
- 16 A. Yes.
- 17 Q. Tell me about that.
- 18 A. Dunstan was coming down the graduation line
19 giving all the students hugs. He came to me
20 and I put my fist out, locked arm. I did not
21 want him coming near me (Indicating).
- 22 Q. And what did Dunstan do?
- 23 A. He continued on down the line.
- 24 Q. Was anything said between the two of you at
25 that time?

- 1 A. No.
- 2 Q. He didn't attempt to --
- 3 A. No. He just continued going down the line of
4 people.
- 5 Q. You were asked about being hospitalized in
6 the last ten years and you sort of answered,
7 "You mean staying there for any length of
8 time?" I was wondering if you'd been in the
9 hospital for any --
- 10 A. I had an infect -- had gotten a cold, which
11 was -- a pluracy, which creates -- just a dry
12 spot in the lung and the lungs expand and
13 instead of moving smoothly it grates against
14 the rib cage and stops -- and hurts. And I
15 was taken to the emergency room and that was
16 about a year ago and they just put me on
17 antibiotics and I left, they said go home.
- 18 Q. You were treated and released?
- 19 A. Yeah.
- 20 Q. Do you have any personal knowledge of any
21 objectionable behavior of any of the other
22 priests or brothers or monks at St. John's,
23 other than what you've described today about
24 Dunstan?
- 25 A. From information with -- within the lawsuits,

1 I've been hearing about some other things
2 going on.

3 Q. Those are just things you've heard, but not
4 that you know of your own personal knowledge,
5 is that correct?

6 MR. WENDORF: He's asking you
7 anything that you know, not because somebody
8 told you and in particular if we told you, he
9 doesn't want that, but he wants to know if
10 you know personally of anything aside from
11 that. I think that's --

12 MR. STICH: Yeah, that's right,
13 Mark.

14 A. No.

15 Q. (By Mr. Stich) When you talked to [REDACTED],
16 did she indicate that she knew of specific
17 situations with Dunstan?

18 A. She did not disclose that.

19 Q. Or did it sound more like she was aware of
20 rumors about Dunstan?

21 A. I think she was aware of specifics.

22 Q. That's how you accepted what she said, is
23 that right?

24 A. Yes, and it was -- her attitude was please
25 leave me out of this, please do not ever

1 bring up my name, I don't want anything to do
2 with it. And my anger level with her grew
3 because it was like, you know, she could have
4 said something, she could have done
5 something. She was a trusted confidant of
6 the students. She was not a faculty member,
7 she was not somebody that they had to be
8 worried about when they talked to her.

9 Q. Do you recall how you and she got onto that
10 subject matter of Dunstan?

11 A. No, I don't, other than her and Dunstan
12 worked at the Gast House and I -- no, I
13 couldn't answer that question.

14 Q. Did you tell Dr. Moga about the incident with
15 Dunstan?

16 A. Yes.

17 Q. Did you describe the incident to him?

18 A. Yes.

19 MR. STICH: Thanks. That's all I
20 have.

21 MR. KLUKAS: I hope just one
22 follow-up.

23 RECROSS-EXAMINATION

24 BY MR. KLUKAS:

25 Q. Referring to your -- .

1 MR. WENDORF: I just have one
2 question for my own client, it's a bit
3 unusual, but let me just ask it to save some
4 time.

5 REDIRECT EXAMINATION

6 BY MR. WENDORF:

7 Q. at any time when you were telling
8 any of these people about what happened to
9 you and Dunstan, were you ever less than
10 completely candid?

11 A. The area in which when Dunstan grabbed me
12 sexually in my groin would be one area where
13 I've probably stopped the conversation.

14 Q. Why, if you know?

15 A. I'm uncomfortable with it.

16 MR. WENDORF: That's all I have.

17 RECROSS-EXAMINATION

18 BY MR. KLUKAS:

19 Q. Do you recall not disclosing those details of
20 the touching to any specific person?

21 A. No.

22 Q. Did you disclose that detail to

23 ?

24 A. I don't know if I did or not.

25 Q. Did you disclose that detail to Brother

- 1 Linus?
- 2 A. I remember saying that he said it was sexual
3 and at that point in time is when I withdrew.
- 4 Q. Did you tell Brother Linus that Dunstan had
5 actually placed his hand or your hand on your
6 genitals?
- 7 A. I'm assuming I did.
- 8 Q. Do you have a recollection of telling him
9 that?
- 10 A. Actually, I remember telling
11 and I must have told Brother Linus and I
12 don't have the recollection of telling him
13 that. I'm assuming I did.
- 14 Q. Let's get this clarified. Your testimony now
15 is that you specifically remember telling
16 that Dunstan had touched
17 your groin area?
- 18 A. Yes.
- 19 Q. But you're not sure if you told Brother
20 Linus?
- 21 A. Yeah.
- 22 Q. Do you have a recollection as to whether or
23 not you told Father Francisco of the
24 touching?
- 25 A. Of the actual grabbing of my groin? No.

- 1 Q. Do you have a recollection as to whether or
2 not you told the Abbot of the grabbing of
3 your groin?
- 4 A. No.
- 5 Q. Now, referring to these interrogatory
6 answers, specifically answer number 6, you
7 indicate that approximately two or three
8 times a week you met with Moorse to discuss
9 your parents' separation, your father's
10 girlfriend, religious vocations, sexuality
11 and school work. Do you see that answer?
- 12 A. Uh huh.
- 13 Q. By that are you indicating that you met with
14 him two or three times per week during the
15 ninth, tenth and eleventh grade to discuss
16 those matters?
- 17 A. Those would have been possible conversations
18 during the times which I met. They also
19 could have been just social, they could have
20 been the Uno games or Hearts or whatever.
- 21 Q. So these meetings you describe in answer 6
22 didn't necessarily involve those subject
23 matters?
- 24 A. They could have. At times they -- at times
25 they would have, but not all the time.

- 1 Q. During that period of time between your ninth
2 and eleventh grades, did your parents'
3 separation still create a problem for you?
- 4 A. Yes.
- 5 Q. And through the ninth through eleventh grade,
6 did your father's girlfriend or his
7 relationship with his girlfriend or your
8 relationship with her present a problem for
9 you?
- 10 A. No.
- 11 Q. On any of these subject matters that you
12 described in response to interrogatory 6, did
13 Dunstan provide you any inaccurate teaching
14 or doctrine that you're aware of?
- 15 A. No.
- 16 Q. Your only complaint about him in terms of
17 what he told you centered around this
18 incident in the library?
- 19 A. Yes.
- 20 MR. KLUKAS: That's all I have.
- 21 A. Otherwise, he was a good friend.
- 22 RECROSS-EXAMINATION
- 23 BY MR. STICH:
- 24 Q. Let me ask you, you had him for a history
25 class, right?

- 1 A. Yes, freshman year, Western Civilization.
- 2 Q. You didn't ever have him for a religion
3 class?
- 4 A. No.
- 5 Q. Did you consider him to be a religious
6 teacher, advisor to yourself?
- 7 A. I don't recall that I ever sought him in
8 specifically religious counseling. More on
9 that line would have been Father Otto Webber,
10 deceased, unfortunately.
- 11 Q. At the time that you told your roommate about
12 this incident you realized that the contact
13 had been sexual, did you not?
- 14 A. Well, it kinda rang out in my head because of
15 what he said, it's kinda like, yeah, it just
16 didn't -- yes.
- 17 Q. At that time, did you feel that you'd been
18 abused?
- 19 A. I didn't know.
- 20 Q. Did you feel you had been exploited?
- 21 A. I didn't know.
- 22 Q. Did you feel that Dunstan took advantage of
23 you?
- 24 A. Yes.
- 25 Q. Did you think it was inappropriate of him to

1 do that?

2 A. Yes.

3 MR. STICH: Thanks. That's all I
4 have.

5 MR. KLUKAS: Nothing additional.

6 MR. WENDORF: We'll read and sign.

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STATE OF MINNESOTA

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COUNTY OF RAMSEY

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I hereby certify that I reported the deposition of JOHN B. DOE, on the 11th day of February, 1993, in Minneapolis, Minnesota, and that the witness was by me first duly sworn to tell the whole truth;

7

8

That the testimony was transcribed under my direction and is a true record of the testimony of the witness;

9

10

11

12

That the cost of the original has been charged to the party who noticed the deposition, and that all parties who ordered copies have been charged at the same rate for such copies;

13

14

That I am not a relative or employee or attorney or counsel of any of the parties, or a relative or employee of such attorney or counsel;

15

16

17

That I am not financially interested in the action and have no contract with the parties, attorneys, or persons with an interest in the action that affects or has a substantial tendency to affect my impartiality;

18

19

20

That the right to read and sign the deposition by the witness was not waived and a signature page and copy of the deposition has been presented to him for the signature;

21

WITNESS MY HAND AND SEAL THIS 25th day of February, 1993.

22

23

Gary W. Hermes

24

25

PSYCHOLOGICAL EVALUATION ON



Reason for Evaluation:

is a 24 year old male psychological evaluation by his attorney, Mark Wendorf. is currently involved in litigation against Reverend Dunstan Moore and the Order of St. Benedict for damages sustained when Rev. Moore allegedly sexually touched when he was a minor at St. John's Preparatory High School. The purpose of this evaluation is to describe what, if any, damages may have sustained as a result of this alleged abuse and what psychotherapy might be indicated to remediate any damages.

Methods of Evaluation:

On December 18, 1992, I interviewed for approximately two hours. Also on that date an MMPI, Rorschach and CPI (California Personality Inventory) were also administered. Mark Wendorf provided me with the following documents as background material: the plaintiff's answers to interrogatories dated March 18, 1992; the deposition of Father Dunstan Moore of April 17, 1991, including exhibits and treatment records on Daniel Moga, Ph.D., from the period December 14, 1988 to June 20, 1989. In addition, on 1/4/93, I interviewed by telephone. I believe my data base is adequate for the purposes of this evaluation.

Interview Information:

I first asked to describe the history of his interactions with Dunstan Moore. stated Rev. Moore was a history teacher during his freshman year at St. John's. In Freshman, Sophomore and Junior year, Rev. Moore was the prefect in the dormitory at which resided. While he did not have scholastic interactions with Moore in his Sophomore and Junior year, there were occasional social interactions in that Moore would have students, including play cards in his room, took to plays on a number of occasions, and similar interactions. During this time period, began to confide in Rev. Moore as a trusted friend, confidante and counselor. In September 1985, after Labor Day weekend, in his senior year, returned to St. John's, upset after an argument with the woman his father was dating. He sought Rev. Moore to process this and to obtain counsel.

went to Rev. Moore's office in the library and talked about his family concerns. Moore initially gave him a hug, and kept changing the focus of the conversation to [redacted] joining the monastic community; Moore hugged [redacted] again. He recalled he began to feel uncomfortable because Moore was seemed inattentive to his concerns. Moore led him out of his office into library, locked the library doors from the inside, had [redacted] lay down on a row of cushion chairs, and Moore lay next to him. Moore then took [redacted] hand and placed both his own hand and [redacted] hand on [redacted] genitals and said "this is sexual." [redacted] pushed Moore's hand away and wanted to leave; Moore unlocked the doors and let him out of the library.

After that one sexual interaction, [redacted] avoided Moore or kept contacts with him brief. In previous interactions with Moore, there had never been sexual interactions or innuendo. He had heard rumors about Moore, but did not believe them because he considered him a good friend and counselor.

[redacted] initially was deeply shocked at Moore's behavior and told his roommate at the time. He later told the school counselor, [redacted], and after that the school headmaster. Sometime after that, still in his senior year, [redacted] spoke to another student whom Moore had sexually touched, at which point he became particularly angry; that summer after he graduated he also spoke with Abbott Jerome about the incident with Moore.

[redacted] assumed from these interactions with school staff that something would be done with Moore. Some years later, he ran into Rev. Perkins, a priest from St. John's, and from their talk felt the institution's response regarding Moore was inadequate. Perkins arranged for him to see Daniel Moga, Ph.D., for therapy and arranged for St. John's to pay for this. [redacted] saw Dr. Moga for a few months but "felt it was a waste of time," and stopped. He has recently begun therapy again.

Not until 1989 did [redacted] understand the effects of what Moore had done. He was taking a class at a community college and another student gave a report about having been raped. He became emotionally upset and angry with himself for not making certain Moore was prevented from abusing others. He began to wonder if others had been abused by Moore because he knew that at least he and his friend, T, had been. He saw Jeffrey Anderson shortly after that and initiated legal action.

[redacted] stated that initially after Moore had touched him sexually, he did not understand it. He wondered why Moore chose him. After graduation from high school in June 1986, however, his behavior began to changes. In 1986-87, he attended a year of college in Duluth; later in 1987 he joined the United States Air Force. However, he was discharged because of problems with the arches of his feet. In fall 1987, he moved to Minneapolis; around that time he went with a cousin to a bar with strippers. Shortly after, he went there himself and soon began frequenting stripper bars and prostitutes with increasing frequency. This behavior rapidly became extreme to the extent he spent all

available income on sex with prostitutes, going to prostitutes two to three times a week, or whenever he had enough money. He lived in a run down apartment paying minimal rent, and used all available capital for prostitution.

He believed he engaged in his behavior because he was unsure of himself sexually and asked himself why another man (Moorse) was attracted to him, and whether women were attracted to him. He felt he needed to prove to himself he was heterosexual. noted upon questioning he did not fear he might be homosexual; rather, he was not certain if he was heterosexual. He described the prostitution experiences as "a quick fix," which gave him a sense women were attracted to him; at the same time, however, he felt badly about it. As he began seeing Dr. Moga, the frequency of involvement with prostitution decreased to about once a month. This pattern continued from the first half of 1989 until the summer of 1991, at which point he told his fiancée about it. She requested he cease; he stopped entirely since that time.

met his wife, in Milwaukee in July, 1990. He began a long distance relationship with that summer; they married in August, 1992. He felt the marriage is going well.

In terms of educational history, attended a year of college after graduating from St. John's and then attended community college and Vo-Tech. After the presentation by the classmate of her rape experience, he stopped going to classes; "I walked out and didn't return," and has not been back to college since. is dyslexic and when he attended college he got C's and D's. He has a difficult time reading and uses taped books to help him absorb material. His math and science skills are strong but his reading ability, if not supplemented by auditory learning, is weak.

When he first moved to Minneapolis he worked as a security guard. In June, 1991, he began working as a computer operator for a year and a half, until June 1991 when his position was replaced by automation. He worked in various short-term and temporary jobs for a year after that; in June of 1992 was hired by another computer firm. He still continues working temporary jobs in addition, often working 16 hour days because he accumulated debt during his year of underemployment.

The abuse by Moorse was his first sexual experience. He dated somewhat before meeting but was his first long-term relationship. Other than the one interaction with Moorse, he has reported no other same sex experience or desire. He reported no history of alcohol or drug abuse, legal problems, or medical problems; and reported he is not currently on any medication.

grew up in Minneapolis. His family moved to Texas when he was in third grade; Madison, Wisconsin when he was in fourth grade; Fridley, Minnesota in the fifth and sixth grades; and St. Louis Park in the seventh grade. He then began attending St. John's Prep. He recalled no particularly difficult or traumatic events in childhood. However, when he was 10, his parents told

him that they were divorcing. He recalled he became upset, threw a book at them, and left the room. Their decision to divorce came as a complete surprise to him. He later learned that his parents divorced because of his father's sexual addiction. His father eventually went to a treatment program in Golden Valley. His father was a workaholic and a sex addict, although he noted none of this when he was a child.

After the divorce he lived with his mother. He described his father as a quiet, reserved individual who keeps things inside and his mother as an expressive, volatile individual who is easily angered. He took his father seriously and his mother less seriously as a result. He described his father as a good friend, although when he was younger he idolized his father. His relationship with his mother has improved in recent years. She has recently become an attorney. He has no siblings. His father lives in California and his mother currently resides in Minnesota.

I was smaller in stature than his peers as a child; did not do well in school because of dyslexia; and because of frequent moves did not have stable friendships. His time at St. John's, particularly the first three years, was a period of stability for him because he interacted with the same people. As an adolescent he felt "like a small, insubstantial person" because of his small physical stature and academic weakness. He wanted to be more popular, and "better than what I was."

I asked to describe how the sexual abuse by Dunstan Moore affected him. He reported he has a difficult time trusting people; he has become more reserved and "gives a lot less than the benefit of the doubt" to people. Now, people have to "prove themselves to me," and he does not take things at face value.

felt the lack of St. John's response regarding Dunstan Moore was as destructive to his trust as the actual abuse by Dunstan Moore. He told three people in positions of authority about the abuse by Moore and felt nothing was done. In particular, it became difficult for him to trust other men or to have close bonds with men. Except for those he knew before the abuse by Moore, he has no friendships with men.

believed he has too much anger about the abuse and has a difficult time getting beyond it. Most of the time, he does not allow his emotions about the abuse to emerge, and tends to "push it away." believed the abuse by Moore and the inaction of the religious institution adversely affected his religious beliefs. He is not Roman Catholic anymore because he feels there is too much hypocrisy in the church; religion used to be an important part of his life. believed much of the effects are behind him, and that he would not have come forward and made a complaint if this were not so.

Corroborative Information:

In his April 17th 1991 deposition, Rev. Moorse described that he had a discussion with [redacted] about what their summers had been like; that "something sexual almost had happened"; and that he became scared and changed the way he saw students in the evening. It appeared to be Rev. Moorse's position, however, that nothing sexual actually happened.

The records of Daniel Moga, Ph.D., at Silver Lake Clinic document that [redacted] saw Dr. Moga from 12/14/88 until 6/20/89. The abuse events, his attempts to inform three people in the institution about it, his involvement with prostitutes, and other aspects the history [redacted] related to me, are consistent with the information he gave Dr. Moga. In January 1989, Dr. Moga administered an MMPI to [redacted]

On 1/4/93, I interviewed [redacted] by telephone wife. She reported that early in their relationship, [redacted] had been afraid to tell her about the abuse by Moorse, and was touchy about discussing topics such as rape or abuse. After telling her about his abuse, he has become more open and less hypersensitive. In terms of effects upon him, she has observed that he periodically has significant anger about the events, is ambivalent about his religious faith, and is reserved about trusting others. She has noted in him no acting out problems, self-destructive behavior or sexual difficulties currently.

Psychological Testing:

On the MMPI, [redacted] responded in a defensive manner typical of individuals who have a need to both view and present themselves in an unreasonably good light. While such individuals are often good at dealing with crises, they often do so at the expense of knowledge of their internal emotional life. They have a difficult time developing insight into their difficulties or recognizing their own emotional reactions.

Overall, [redacted] profile suggests an individual who is likely to be agitated, and at times impulsive and disoriented. His thought process might sometimes become clouded, particularly by when he is agitated. While the profile does not suggest and particular problems with acting out, he may at times become so energized that his behavior becomes erratic and disorganized. During such periods he may experience difficulty thinking and concentrating, and his judgement may become impaired. It may be the case that these difficulties are part of a problem with mood instability, although it is difficult to determine this from the MMPI alone. [redacted] pattern of occupational and leisure interests is typical of college educated males. He tends to be highly sociable, gregarious, and extroverted individual.

Rorschach protocol is valid and interpretively useful. He has a marked tendency to narrow or simplify what he perceives in an attempt to limit its complexity or ambiguity. This tends to

result in a high frequency of behaviors that fail to meet societal demands or expectations. He puts forth an average effort to scan the environment for meaningful information. However, he is somewhat hasty and haphazard in this process, thereby running the risk of missing important cues and bits of data. Once the information is taken in, he applies sufficiently complex processes to make it meaningful (i.e. he links up new perceptions with past experience). If the situation is simple, obvious, and precisely defined, he translates his perceptions into generally appropriate and expectable behavior. However, as the structure drops, and there is greater complexity and ambiguity, his behavior tends to become more unusual, atypical, and unconventional. This relates to a tendency to overpersonalize his perceptions. Due to a unique conflict structure he holds with the world, and/or a value system that differs considerably from that endorsed by most others, he behaves in more individualized, even idiosyncratic ways.

has an above average capacity for personal control and the tolerance of stress. Only under extraordinary pressure, for example, when the stress is exceedingly protracted, intense, or unexpected, are his behavioral controls likely to falter. He has a preferred problem solving style upon which to rely when challenged. He consistently reviews all options available before making a decision, relying heavily upon internal evaluation in forming his judgements. He excludes emotions from his decision making process, and his thinking is rigid; altering his values, beliefs, and attitudes is difficult. When feeling stressed, he characteristically escapes to fantasy in order to gain some temporary relief. Ultimately, this defensive tactic is self-defeating as it breeds a dependency upon others to solve his problems. In addition, there is some evidence of cognitive slippage, ideational disarray, and peculiar thinking, further compromising his overall level of functioning.

is somewhat less stringent than most in modulating the expression of his affect. He internalizes negative affect rather than discharging it, leaving him with subjective discomfort including, potentially, feelings of anxiety, sadness, tension, and apprehensiveness. He holds an angry attitude toward the environment that is most likely to appear in his affective displays, and he experiences feelings of emotional deprivation and loneliness of a longstanding nature. He avoids situations likely to engage his emotions, and he attempts to neutralize the impact of his feelings by intellectualizing excessively. Unfortunately, although this defensive tactic provides temporary relief, ultimately it is self-defeating as its effectiveness lessens as the emotional intensity increases. Further complicating his capacity to deal effectively with emotion is his relative psychological impoverishment. It is difficult for him to field, manage, or otherwise respond effectively to complex emotional stimuli.

A nuclear element in self-image is a narcissitic-like tendency that characteristically overvalues his personal worth. This feature dominates his perceptions of the world and is highly influential in his decision making and behavior due to a frequent

need to reaffirm his specialness. If the environment is experienced as especially ungiving in this respect, frustration and negativism can result. He has the capacity for self-reflective behavior, and there is evidence that he may have an awareness that his assumption of extremely high self-worth is faulty. This results in occasional self-doubt and rumination which, positively, may reflect an ongoing process of social maturation. His self-perceptions are based more in real experience than imagination.

is interested in others, anticipates and seeks out positive interactions, is likely viewed as friendly and outgoing, and he values interactions with others as an important part of his daily activity. Yet due to his anger he likely encounters difficulty creating and sustaining relationships, as he is less tolerant of the routine compromises needed for successful social intercourse. He assumes a passive dependent role in relationships, relying upon others for direction and support, being somewhat naive in his expectations that they will tolerate and respond to his excessive interpersonal needs. And due to his chronic emotional deprivation he is more vulnerable to the manipulations of others.

CPI protocol is valid and interpretively useful. He is highly extroverted, gregarious, and people-oriented, a person with high energy and activity levels who engages and deals comfortably with a wide variety of people. Exerting social confidence, he is reasonably dominant, forceful, and assertive, interacting effectively with others, and able to handle stress and pressure well. Yet he is also sensitive, not wanting to hurt others, reluctant to criticize or confront them. Valuing rapport, affiliation, and contact, he is responsive to others, concerned about their opinions, wanting to be seen in a positive light. He exhibits some insight in understanding interpersonal behavior, and is viewed by others as reasonably perceptive and observant. Diplomatic and non-judgmental, he is tolerant and trusting of others, and able to gain their trust in return. Although having moderate to strong dependency needs, and being somewhat oversensitive to criticism, he can also be self-sufficient, detailed, and goal oriented, demonstrating an obvious but not extreme independence of thought and action. With broad ranging interests, involvements, and outlook, he presents as generally secure and self-accepting, conveying a sense of confidence with well adjusted ego needs and a minimum of internal conflicts.

Formulation of the Problem:

As with all evaluations of this type, my opinions and recommendations are based on the data currently available to me. Should this data base undergo significant change, my opinions and recommendations may also warrant revision.

appears to be an individual whose psychological

history was unremarkable and suggestive of no major mental health difficulties. He seems to have experienced a period of upset and some disruption at the time of his parents' divorce. His dyslexia and small physical stature appear to have created some feelings of inferiority as a child and early adolescence. However, his first three high school years were a positive and stable period.

The sexual abuse by Dunstan Moore, even though it occurred on only one occasion, appears to have shaken [redacted] considerably. I believe there are a number of reasons for this. Rev. Moore was a trusted friend and confidante of [redacted]. In the particular circumstance in which Moore abused him, [redacted] was upset after a family problem and turned to Moore for consolation and counsel. [redacted] then was in a period of heightened vulnerability when the abuse occurred.

In the months following the abuse by Moore, [redacted] informed school staff on three different occasions about the abuse by Moore. He later learned that, contrary to his expectation, nothing substantive had been done. He was referred to counseling but apparently did not perceive the need for it. Although the information he gave during these sessions is consistent with the history he related to me, it appears that it was not until a classmate told her story of sexual abuse, that [redacted] began to realize what his own experience meant to him; at that point, he initiated legal action.

[redacted] noted his difficulty trusting, particularly men; loss of religious faith; and considerable internal anger as sequelae of the abuse. It is noteworthy he did not note his extreme involvement with prostitution as a sequela of abuse. In

[redacted] history, however, there is nothing which explains why ... young adulthood, after no previous history of problems with sexual acting out, he became consumed by sexual contacts with prostitutes for over a year. It is my opinion this also represents an area of damages which [redacted] has sustained as a result of the abuse by Rev. Moore.

Psychological testing suggests that [redacted] tends to be a well-defended individual; by his own description he tends to avoid thinking about disturbing things. It appears that [redacted] may underestimate how the abuse by Moore affected him.

Summary and Recommendations:

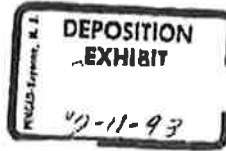
It is my view that [redacted] has sustained a variety of psychological damages as a result of sexual abuse by Dunstan Moore, even though this occurred once. These include difficulties with anger; problems trusting, particularly trusting other men; loss of religious faith; and having endured a period in which he engaged in compulsive sexual acting out which consumed his financial resources almost entirely, and which was ego-alien and psychologically disruptive to him. This latter difficulty

appears resolved at the current time, however.

Despite current disinterest in receiving counseling or psychotherapy, I recommend he undergo counseling to remediate these effects. I am optimistic about prognosis. His history prior to the abuse by Moore is generally sound and his ability to pull back from his considerable sexual acting out once he regained some stability in the relationship with his wife, is encouraging. Because of his psychological defensiveness, lack of psychological mindedness and tendency to avoid upsetting material, he may initially have a difficult time engaging in therapy, which may also be complicated by his issues of trust. However, I suspect he will be able to make good use of therapy once he does become engaged.

 1/8/93

John C. Gonsiorek, Ph.D.
Licensed Psychologist
Diplomate in Clinical Psychology,
American Board Of Professional Psychology
1111 West 22nd Street, Room 210
Minneapolis, MN 55405
612-377-9921



The main reason I want to go to St. John's is because I would like to get a better education. From what I have heard the teachers at St. John's are much better than the teachers at public schools. And you can get to know the teachers more than you could in a public school.

I would like learn more about theology than what I already know. I have started learning Deutsch or German and I would like to learn more than what I know.

Another reason I would like to go to St. John's is because of all the sports. One of my favorites is swimming. I liked swimming in the pool there. From what I hear the swim team at St. John's is very good! Another sport I like is down hill skiing. I did not see the ski hill when I was there, although I guess it is a good hill.

One thing I liked about St. John's is the way it is set up, with a separate athletic center, a separate area to get books and supplies. I like a good mess hall.

I'm wish my public school has as far as I know.

The way I plan to improve my grades is by doing a lot more time for my work. And the way I would do this is by doing the work then I would check it over for mistakes. After that I would write it over so I would have two copies of my work. Also I would be reading a book every week and making a report on it when I was done with it. The books I would be reading wouldn't only be for fun. But on the many different subjects I would be studying. Working harder, longer and concentrating more on my work is what I am doing to improve my grades.

The way I hope to be part of St. John's. Would be a good student with good grades. And is some one who is a good swimmer and is athletic and is active in projects in class. Also as some one who is more than willing to learn new things.

I think by going to St. John's will give me a better chance at going to a good collage and for becoming a veterinarian and to preparory for collage so I could get a head start towards a good career. Also St. John's would give me better study habits for collage, and a better time on my own. And in studeing English and German and eight other languages which are Chinese, Russian, Spanish, Hindi, Portugese, Bilingual, Japanese, and French so that I could speak and read and write all of them. So I would know ten of the most spoken languages. I also hope to travel a lot in other nations when I am older or if I get a chance to travel with St. John's. I b I do not make it to St. John's this year I will work as hard as I can to go there next year.

Sincerely yours,



CONFIDENTIAL

STUDENT NAME..... BIRTHDATE.....
DAY STUDENT..... RESIDENT MALE..... FEMALE..... GRADE: 10 11 12
STREET.....
CITY..... COUNTY Hennepin STATE MN..... ZIP 55416.....
HOME TELEPHONE..... RELIGION Catholic..... PARISH Newman Center
DIOCESE St. Paul..... LAST SCHOOL BEFORE SJPS St. Louis PK. Jr. High
NAMES/BIRTHDATES OF BROTHERS/SISTERS.....

FATHER'S NAME..... BIRTHDATE Sept 10, 1947.....
ADDRESS (if different from student).....
OCCUPATION Physician.....
HIGHEST EDUCATION Med. School..... BUSINESS PHONE.....
RELIGION Catholic.....

MOTHER'S NAME..... BIRTHDATE 7/24/45.....
ADDRESS (if different from student).....
OCCUPATION Nurse..... TITLE Assistant Head N..... EMPLOYED BY: H.M. Hospitals
HIGHEST EDUCATION Grad..... BUSINESS PHONE.....
RELIGION Catholic.....

MARITAL STATUS OF PARENTS Divorced.....
LIST ANY RELATIVES WHO HAVE ATTENDED ST. JOHN'S PREP OR UNIVERSITY, OR THE COLLEGE OF ST. BENEDICT (Indicate which attended).....

APPROXIMATE YEARLY GROSS INCOME 0-\$15,000 \$15,000-\$25,000 \$25,000-\$35,000
..... \$35,000-\$50,000 \$50,000 or above of Mother who is responsible
PLEASE LIST NAME AND ADDRESS OF GRANDPARENTS.....

IN THE EVENT OF AN EMERGENCY IS THERE A PERSON AND PHONE NUMBER OTHER THAN THE ABOVE WE CAN CONTACT:.....

(over)

INSTRUCTIONS: This counseling questionnaire will be very helpful in giving us a "first glimpse" of your son/daughter. It will be read only by the headmaster and the prefect (for residents) or advisor (for day students). The more complete your answers, the better position we are in to provide assistance.

1. In the admissions process we assess a student's academic ability, social and academic performance in the previous school, and to some extent the motivation for attending St. John's. The latter category—motivation—is extremely important. First, do you feel your son/daughter really wants to be at St. John's? Second, what reservations did he/she have about coming here (eg. leaving home for the first time, fearing the academic competition, etc.). Third, why did your son/daughter choose St. John's? And finally, why did you (father and mother) choose St. John's?

Yes ... is very enthusiastic about St. John's.

Academic achievement as a concern - at times motivation is low - but happily he will remain stimulated. ^{decided at}
drawing days. I believe the quality of education is my reason for the choice.

2. While we stress academics we feel extra-curriculars are very important in developing peer friendship and learning to deal with spare time. What activities has your son/daughter shown an interest in (such as athletics, photography, debate, woodworking, boy/girl scouts, music, etc.)?

Boy Scouts - is very important to ^{the choice}
swimming - enjoys soccer - runs and plays the violin.

3. We define drugs as including cigarettes, alcohol, and the "traditional" drugs (marijuana, speed, etc.). Have you (or your spouse) had the opportunity to sit down and discuss drugs with your son/daughter? If so, did you feel it was a "good" (i.e., communicative) discussion or series of discussion? To the best of your knowledge do you think your son/daughter has used any drugs (this information is absolutely confidential and will not be used in any disciplinary function)? If so, what kind, what amount, and when?

Yes - has strong - or rather exposed strong anti drug feelings & believes uses no drugs.

Religious practices are quite important at St. John's. At home, do you insist of you son/daughter attending church on Sundays and days of obligation? Do you and your husband/wife attend church regularly?

lover to go to church.
He has never been afraid. Religion is viewed as a choice.

5. son's/daughter's medical situation, is there anything we should know? (Hearing problems, physical limitations, medication, significant allergies, etc.)

~~At~~ No he is excellent health -

6. In regard to your son's/daughter's psychological situation, is there anything we should know? (easily depressed, serious insomnia, etc.).

At times seems to be disturbed and does not listen, however this may be normal adolescent. He, at times, can be a rather depressed child -

7. In regard to your family situation, is there anything we should know? (Divorce and/or remarriage, recent death, job insecurity, serious sibling rivalry, etc.)

Her father and I are divorced Her father spends little time with her
feels this lack very much.
tends to be depressed over this - we have been divorced since 1978. does not seem to accept it -

3. From an overall perspective, are there any concerns you have in terms of your son's/daughter's academic, social, psychological or religious development that you would like to share with us that hasn't already been covered in your answers?

I am concerned that after all the years and does not concentrate - He has all the skills and needs to use them better - I hope she will be able find more joy in life.

Some parents go over the answers to these questions with their son/daughter. Some parents prefer not to. It would be helpful to us to know: (1) who filled out this questionnaire; and (2) did you share your answers with your son/daughter. (If you chose not to, you can be assured that we will not share them either.)

Mother - I did not share them ☺

STUDENT IDENTIFICATION	STUDENT'S FULL LEGAL NAME, LAST NAME FIRST
SEX	COMMON NAME & OTHER LAST NAME USED
DATE OF BIRTH	BOC. SEC. NUMBER
PARENT OR LEGAL GUARDIAN	

Saint John's Preparatory School

Collegeville, Minnesota 56321

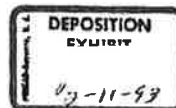
School Code 240-515

TH INTR TO MATH	B-	.250
TH CHRIS SEMINAR	C	.250
TH OLD TESTAMENT	C	.500
ENG ENGLISH	C+	1.000
SCI INTRO TO PHY SCI	C+	1.000
SS WEST CIV I	C	1.000
PE PHY	B-	0.000
PE CHEM DEPENDENCY	C+	.250
MT ALG 1	B+	1.000
LAN GERMAN	D	.750
ENG INTL ENG	U	0.000
CUMULATIVE GPA:	2.246	RANK: 49/62
FULL-YEAR GPA:	2.246	RANK: 49/62

SPE TYPING I & II	A-	.500
MT GEOMETRY	B+	1.000
MT COMP SCI I & II	B	.500
ENG ENGLISH 10	C+	1.000
SCI BIOLOGY	B-	1.000
TH NEW TESTAMENT	B	.500
TH SACRAMENTS	A-	.500
PE PH ED	C+	0.000
PE FIRST AID	B+	.250
MT IND ST MATH	S	.250
MT ALG 2/TRIG	B	.500
CUMULATIVE GPA:	2.630	RANK: 40/69
FULL-YEAR GPA:	3.014	RANK: 32/68

GERMAN I		.250
LITURGY		.130
THE GOSPELS		.130
CHRIS FREEDOM		.130
PHYSICS I	C+	.500
PHYSICS II		1.000
PHYSICS III		1.000
PHYSICS IV		1.000
PHYSICS V		1.000
CUMULATIVE GPA:	2.566	
FULL-YEAR GPA:	2.424	

COMP REL I/II	B-	.250
LITERARY READ	C+	.500
NOVELS	B	.250
VALUES	C+	.250
COMP SOLVATIV	C+	.500
AMER HISTORY	C	1.000
ADVANCED CHEM	B-	1.000
CUMULATIVE GPA:	2.503	
FULL-YEAR GPA:	2.218	



OSB MOORSE 00523

NOV 21 1991

SIGNIFICANT DATES	
ENTRY:	9/12/92 ENTRY:
WITHDRAWAL:	
ANTICIPATED GRADUATION:	1995
GRADUATION:	MAY 24 '95



SAINT JOHN'S PREPARATORY SCHOOL is accredited by:
Independent Schools Association of the Central States
Saint John's University

YEAR	GRADE	REGULAR	TRIP	MAINT	EXTRA	SELECTION	REL. PER
83	SO	29		39		0974	
84	JR	34	24	46	53	114	

The American College Testing Program		C B B B	
SAT SCORES		SAT SCORES	
REASON	REASON	REASON	REASON
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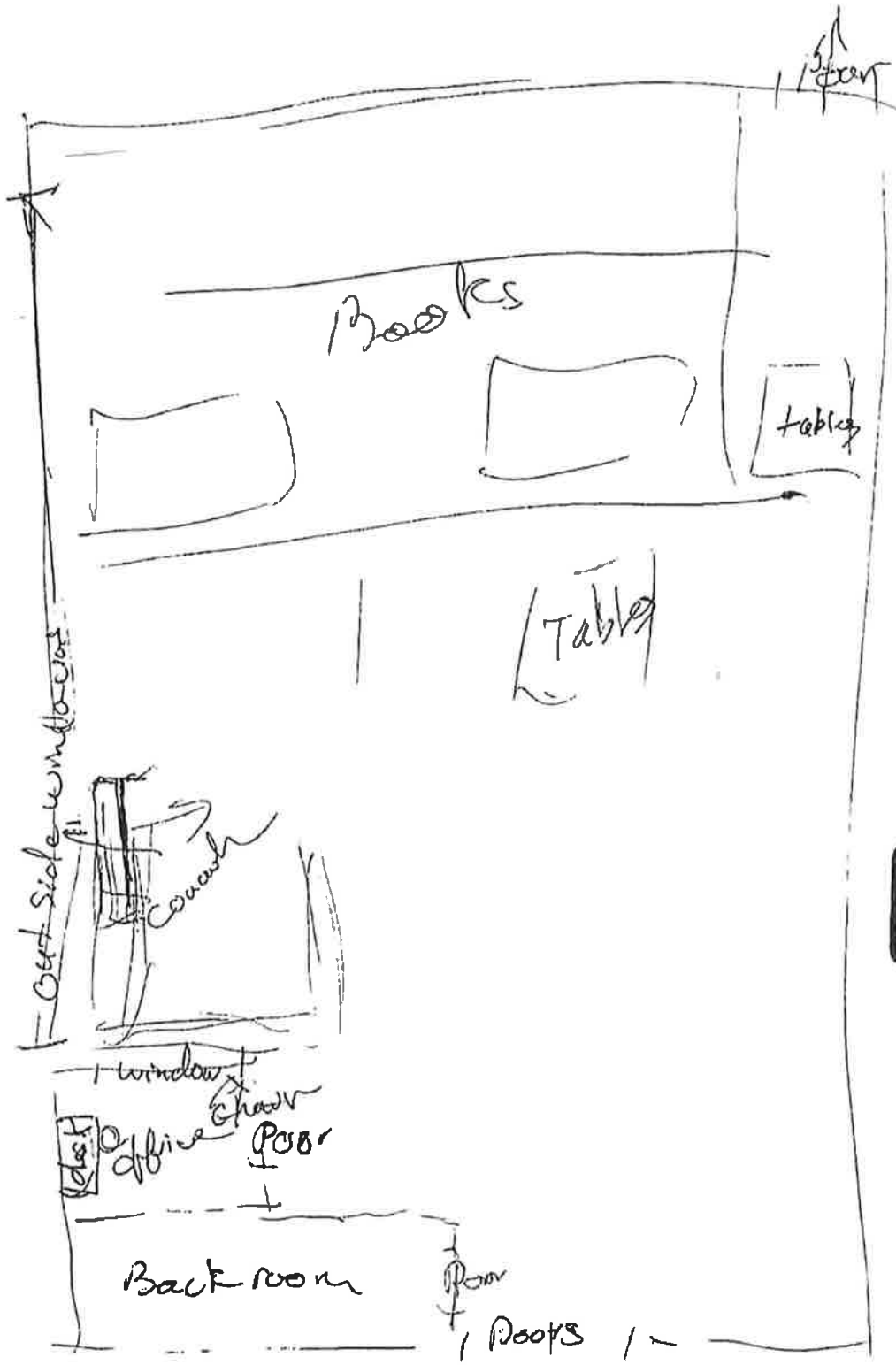
Additional information about our school, as checked below, is provided on the attached pages or school profile.

A. Accreditation information
 C. Method of computing class rank
 E. Explanation of curriculum
 G. Frequency distribution
 B. Method of computing GPA
 D. Key to symbols and titles
 F. Description of marking system
 H. Other

NAME OF SCHOOL	STREET ADDRESS	CITY	STATE	ZIP	MONTH	YEAR	MONTH	YEAR

SCHOOL PRINCIPAL		PERSON TO CONTACT FOR ADDITIONAL INFORMATION		SIGNATURE OF OFFICIAL CERTIFYING THIS TRANSCRIPT (School Seal if Available)	
NAME: _____	NAME: _____	NAME: _____	NAME: _____	DATE: _____	DATE: _____
	TITLE: _____	TITLE: _____	TITLE: _____		

OSB MOORSE 00524



DEPOSITION
 BY MIRT
 7-11-93

*BauKoff
Couch*

DEPOSITION
11-93

OSB MOORSE_00526

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT

February 12, 1993

~~REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 56101~~

~~Attention: Jeffrey R. Anderson
Mark A. Wendorf~~

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Gentlemen:

Enclosed herewith and served upon you by mail are copies of the following:

1. Request for Production of Documents to Plaintiff.
2. Request for Production of Statements to Plaintiff.
3. Four copies each of medical authorization, employment authorization, and authorization for release of educational records and general authorization forms for signatura by and return to me.

In view of the April, 1993 discovery cutoff, your early attention and that of to the above will be greatly appreciated.

I am also enclosing and serving the following:

4. Defendant's Request for Supplementation of Discovery Responses.

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
PERSONAL INJURY

John B. Doe,

Plaintiff,

Court File No. C5-91-2407

vs.

The Order of St. Benedict
of the Roman Catholic
Church a/k/a St. John's
Abbey and Father Dunstan
Moorse,

DEFENDANT ST. JOHN'S ABBEY'S
REQUEST FOR PRODUCTION OF
DOCUMENTS TO PLAINTIFF

Defendants.

TO: Plaintiff above named and his attorney, Jeffrey R. Anderson,
REINHARDT AND ANDERSON, E-1400 First National Bank Building,
332 Minnesota Street, St. Paul, MN 55101;

Pursuant to Rules 26, 34 & 35, the following documents are
requested within 30 days of service:

1. Plaintiff's complete Federal and State Income Tax Returns
from 1986 to date, together with W-2 statements of earnings.
2. Transcripts or copies of reports of plaintiff's grades and
courses taken at any educational and vocational institution
following graduation from St. John's Preparatory School, including
the University of Minnesota Duluth, Hennepin Vocational Technical
School or College, and Hennepin Junior College.
3. Any correspondence and other documents which involve,
relate or refer to plaintiff's application, qualification, testing,
evaluation and certification as a disabled person or as learning
disabled, including Minnesota Department of Vocational Rehabili-
tation documentation, testing results and physicians' statements.
4. Copies of any and all tests, testing results, test data,
scores, and indexes for psychological and vocational testing

undertaken by plaintiff by reason of and in conjunction with his claims in this lawsuit.

5. Copies of any and all documents you expect or intend to introduce at trial or otherwise in support of your claims in this lawsuit.


6. Four (4) signed copies of the attached medical, educational, employment and general authorizations.

Pursuant to Rule 26, this is an ongoing request requiring supplementation of responses.

Inspection will take place at 1800 Rand Tower, 527 Marquette Avenue South, Minneapolis, Minnesota 55402, on or before the 19th day of March, 1993.

In lieu thereof, you may serve complete copies of the above documents on the undersigned at the address listed below on or before the date referred to above.

Dated: February 17, 1993. CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED

for
By 
Jerome R. Klukas
Attorney Registration No. 5673X
1800 Rand Tower
527 Marquette Avenue South
Minneapolis, Minnesota 55402
(612) 338-8623

ATTORNEYS FOR DEFENDANT
ST. JOHN'S ABBEY

STATE OF MINNESOTA

DISTRICT COURT

COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
PERSONAL INJURY

John B. Doe,

Plaintiff,

Court File No. C5-91-2407

vs.

The Order of St. Benedict
of the Roman Catholic
Church a/k/a St. John's
Abbey and Father Dunstan
Moorse,

**DEFENDANT ST. JOHN'S ABBEY'S
REQUEST FOR PRODUCTION OF
STATEMENTS TO PLAINTIFF**

Defendants.


TO: Plaintiff above named and his attorneys, Jeffrey R.
Anderson, REINHARDT AND ANDERSON, E-1400 First National Bank
Building, 332 Minnesota Street, St. Paul, MN 55101:

YOU ARE HEREBY REQUESTED, in accordance with Rules 34 and
26(3) of the Minnesota Rules of Civil Procedure, to produce and
allow inspection and copying, or furnish copies to the under-
signed, of statements by parties or non-parties in your
possession or under your control. If copies are not furnished,
the inspection will take place at 1800 Rand Tower, 527 Marquette
Avenue South, Minneapolis, MN 55402, on or before the 19th day
of March, 1993, or a mutually agreed upon time and place.

For the purpose of this Request, a statement is (a) a
written statement signed or otherwise adopted or approved by the
person making it, or (b) a stenographic, mechanical, electrical
or other recording, or a transcription thereof, which is a

substantially verbatim recital of an oral statement by the person making it and contemporaneously recorded.

Dated: February 17, 1993. CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED

for By 
Jerome R. Klukas
Attorney Registration No. 5673X
1800 Rand Tower
527 Marquette Avenue South
Minneapolis, Minnesota 55402
(612) 338-8623

ATTORNEYS FOR DEFENDANT
ST. JOHN'S ABBEY

AUTHORIZATION TO RELEASE EDUCATIONAL RECORDS

TO: _____

RE: SS#: _____
DOB: _____

This authorization authorizes you to release to CASTOR, KLUKAS, SCHERER & LOGREN, CHARTERED, 1800 Rand Tower, 527 Marquette Avenue South, Minneapolis, Minnesota 55402, any and all records and documents relating to my education, testing and career counseling.

I hereby waive any privilege of confidentiality with respect to any such documents by signing this Authorization.

I also authorize CASTOR, KLUKAS, SCHERER & LOGREN, CHARTERED, to make photocopies and/or request photocopies of any such records.

Dated: _____.

GENERAL AUTHORIZATION

I/We hereby authorize _____
or his/their agent or representative -- bearer hereof -- to
inspect, review and obtain copies, including photocopies, of all
medical records and x-rays, and of all employment and accident
records (including records of any governmental agency) of or
relating to _____.

A photocopy of this authorization is to be considered as
valid as the original.

Dated this _____ day of _____, 19____.

PATIENT AUTHORIZATION
FOR RELEASE OF INFORMATION

TO: _____

(for use by lawyers
and law offices)

RE: _____
(Patient's name)

(Date of birth and/or Soc. Sec. No.)

This is your full and sufficient authorization, pursuant to Minn.
Stat. Section 144.335, to release to: _____

their representatives or employees, all medical information (including but
not limited to that which involves treatment for alcohol or drug abuse,
sickle cell anemia, or mental problems) maintained while I was a patient at
your facility on any date, with the following exceptions: _____

This information is needed for purposes of: _____

This authorization specifically includes records prepared prior to the
date of this authorization and records prepared after the date of this
authorization during the pendency of this proceeding (including claims and
potential claims). I do not authorize re-release of this information by
the third party.

I understand that I may revoke this consent in writing at any time,
but that such revocation may adversely affect the course of the proceeding
requiring these records. Upon the fulfillment of the above-stated purpose,
this consent will automatically expire without my express revocation. A
photocopy of this authorization will be treated in the same manner as an
original. Conversations by the bearer of this authorization with physi-
cians, however, are/are not (strike one) authorized by this release form.

Dated: _____

Signature of Patient/Guardian

Relationship to Patient

Reason Patient unable to sign

I verify that the proceeding requiring this information is still
pending and that information provided pursuant to this authorization will
not be re-released for purposes not related to this proceeding.

Dated: _____

Signature of party requesting information

ATTENTION PUBLIC FACILITIES: Minnesota Statutes Section 15.163 requires
automatic expiration of this authorization one year from date of
authorization.

Form approved by Minnesota State Medical Association, Minnesota State
Hospital Association, Minnesota State Bar Association, and Minnesota
Association of Hospital Attorneys.

AUTHORIZATION TO RELEASE EMPLOYMENT INFORMATION

TO:

RE:

Social Security No:

You are hereby authorized to permit the law firm of CASTOR, KLUKAS, SCHERER & LOGREN, CHARTERED, with offices at 527 Marquette Avenue South, Minneapolis, Minnesota 55402 (612) 338-8623, or their designated agent(s), _____, to examine, copy, or reproduce by photostatic copy any and all employment records and/or other personnel data with respect to my employment.

A photocopy of this signed Authorization is to be considered as valid as an original signed copy.

Dated this _____ day of _____, 19 ____.

STATE OF MINNESOTA

COUNTY OF STEARNS

John B. Doe,

Plaintiff,

vs.

The Order of St. Benedict
of the Roman Catholic
Church a/k/a St. John's
Abbey and Father Dunstan
Moorse,

Defendants.

DISTRICT COURT

SEVENTH JUDICIAL DISTRICT
PERSONAL INJURY

Court File No. C5-91-2407

**DEMAND TO SUPPLEMENT
DISCOVERY RESPONSES**

TO: Plaintiff above named and his attorney, Jeffrey R. Anderson,
REINHARDT AND ANDERSON, E-1400 First National Bank Building
332 Minnesota Street, St. Paul, MN 55101:

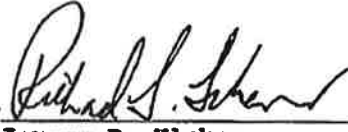
Defendant St. John's Abbey hereby demands that the plaintiff supplement and update each and every discovery responses previously made to any party in the above-entitled action within thirty (30) days from the date of service of this demand. This demand includes responses to interrogatories, medical reports and information, statements, and documents and things.

This demand is made pursuant to the provisions of Rules 26.05, 33, 34 & 35 and any pretrial scheduling orders applicable to this action.

OSB MOORSE_00537

Dated: February 17, 1993.

CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED

for By 

Jerome R. Klukas
Attorney Registration No. 5673X
1800 Rand Tower
527 Marquette Avenue South
Minneapolis, Minnesota 55402
(612) 338-8623

ATTORNEYS FOR DEFENDANT
ST. JOHN'S ABBEY

SAINT JOHN'S ABBEY

16 Feb 1993

Dear Abbot Timothy,

I would like to take this
opportunity to request that Don
Ward + I sit down + talk about
with you I would
like to explore various options
relating to his interruption of
my work, etc

Thank's

Quintana

COLLEGEVILLE, MINNESOTA 56321

OSB MOORSE_00539

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

13138
MAR 24 1993

Jeffrey R. Anderson*†
Mark Reinhardt**
Mark A. Wendorf
Thomas C. Racette
Joanne Jirik Mullen
Karen Kugler
Teresa K. Fett††
Sara Madsen
Harvey H. Eckart
David S. Burleson
Barbara J. Felt
Gavin S. Wilkinson

March 22, 1993

Robert T. Stich
Attorney at Law
The Crossings
Suite 120
250 2nd Avenue South
Minneapolis, Minnesota 55410

Re: John B. Doe vs. The Order of St. Benedict of the Roman Catholic Church,
a/k/a St. Johns Abbey and Father Dunstan Moore

Dear Mr. Stich:

Enclosed and served upon you by United States Mail please find plaintiff's unexecuted Supplemental Answers to Defendant Father Dunstan Moore's Interrogatories.

An executed copy of plaintiff's Supplemental Answers will be forwarded upon receipt.

Very truly yours,


Mark A. Wendorf

MAW:lrb

Enc.

cc: Jerome Klukas, Esq.
Client

ST. JOHNS ABBEY
COLLEGEVILLE, MN 56321

Stearns County
St. Cloud, Minnesota

NOTICE OF:
CONTINUANCE OF JURY TRIAL
Case Number: CS-91-002407

--- Res JOHN B. DOE IC/RUBLE ---
vs. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.

You are hereby notified that the above matter has been set for
Jury Trial on Oct 26, 1993 at 9:00 a.m. before the
Honorable Steven P. Ruble at the following location:
Stearns County Courts Facility
815 Courthouse Square Rm 113
St. Cloud, MN 56302

You are expected to appear at the above time and place fully prepared.
It is your responsibility to have your client and witnesses present.

Mar 22, 1993

Ronald A. Longtin Jr.
Court Administrator

Phone: (612) 656-3620

By: JEANNE P.

OSB MOORSE_00547

ST. JOHNS ABBEY
COLLEGEVILLE, MN 56321

Stearns County
St. Cloud, Minnesota

NOTICE OF:
TELEPHONE CONFER HRC
Case Number: 05-91-002407

--- Re: JOHN B. DOE IC/RUBLE ---
vs. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.

You are hereby notified that the above matter has been set for
Telephone Confer Hrg on July 30, 1993 at 1:30 p.m. before the
Honorable Steven P. Ruble at the following location:
Stearns County Courts Facility
815 Courthouse Square Rm 113
St. Cloud, MN 56302

You are expected to appear at the above time and place fully prepared.

***** ROBERT STICH'S OFFICE TO INITIATE CALL AT NUMBER INDICATED BELOW *****

Mar 22, 1993

Ronald A. Longtin Jr.
Court Administrator

Phone: (612) 656-3620

By: JEANNE P.

OSB MOORSE_00548

13138
MAR 24 1993

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

PLAINTIFF'S SUPPLEMENTAL ANSWERS TO DEFENDANT
FATHER DUNSTAN MOORSE'S INTERROGATORIES

Plaintiff,

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: C5-91-2407

TO: Defendant Father Dunstan Moorse and his attorney, Robert T. Stich, The Crossings,
Suite 120, Minneapolis, Minnesota 55401

Plaintiff supplements his answers to defendant Father Dunstan Moorse's Interrogatories
under oath as follows:

7. Describe the sexual contact and sexual exploitation alleged in Paragraphs 8 and 9 of your
Complaint.

ANSWER:

In September of 1985, plaintiff returned to school after Labor Day weekend with his
father and his father's girlfriend, . Plaintiff was extremely upset about
the situation involving his father and his father's girlfriend and immediately upon return
to the school, plaintiff sought out defendant Moorse. Plaintiff located defendant Moorse
in his office at the library. Defendant Moorse fastened both locks on the interior side
of the library doors. Defendant Moorse then hugged plaintiff approximately three times
while plaintiff related his weekend to defendant Moorse. When hugging continued,
plaintiff became increasingly uncomfortable. Defendant Moorse suggested they discuss
plaintiff's father on the couches located in the outer area of the library. Plaintiff laid
down on one of the couches and defendant Moorse followed plaintiff there, laying beside
him. Defendant Moorse then fondled plaintiff's genitals. Plaintiff pushed away from

5424

defendant Moore and attempted to leave the library. Defendant Moore unlocked both locks on the main library doors.

21. Identify by name, address, title, position or employment each person whom you expect to call as an expert, witness at trial, and for each such person, state the following:

- a. The qualifications of such person;
- b. The subject matter on which the expert is expected to testify;
- c. The substance of the facts and opinions to which the expert is expected to testify; and
- d. A summary of the grounds for each opinion.

ANSWER:

Dr. John C. Gonsiorek, Liscensed Psychologist
1111 West 22nd Street
Minneapolis, Minnesota

- a. Please see attached Curriculum Vitae
- b. Dr. Gonsiorek's January 8, 1993 report is attached.
- c. Please see Answer to 21(b)
- d. Please see Answer to 21(b)

Subscribed and sworn to before me this
_____ day of _____, 1993.

Notary Public

Dated: _____

REINHARDT AND ANDERSON

**By: Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiff
E-1400 First National Bank Bldg.
332 Minnesota Street
St. Paul, Minnesota 55101
(612) 227-9990**

5424

3

OSB MOORSE_00551

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER

April 20, 1993

REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

Attention: Mark A. Wendorf

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Dear Mark:

Fr. Otto Weber has been deceased since about 1988. I am contacting the other two deponents, [redacted] and [redacted], to arrange for their attendance at the rescheduled May 13th depositions. As far as I know, they currently are employed at St. John's Prep. I don't expect that a subpoena will be necessary and I will confirm their availability as soon as they respond.

I am in the process of selecting a psychiatrist or psychologist for an independent evaluation of [redacted]. I would like to complete that and have the report available for everyone involved before a mediation session. I see no reason why we can't proceed with designating a mediator at this time. I would like to add to the suggested list Douglas K. Amdahl, Robert Bowen, and Kenneth Strom. Judge Amdahl is well known. Robert Bowen is a retired Hennepin County judge, who is extremely capable and effective as is Mr. Strom, who recently moved to the Twin Cities after many years of trial practice, both plaintiff and defense, out of Austin, Minnesota. I believe that all three would be very effective in finding a common ground. I haven't contacted any of them to determine their availability. Regarding your list, I don't like to use the mediation services. I don't know anything about Ms. Stingley and I will advise regarding the other four persons you suggested.

OSB MOORSE_00554

Mark A. Wendorf, Esq.
Page 2
April 20, 1993

I am also enclosing and serving upon you at this time the following:

Defendants Order of St. Benedict & St. John's Abbey
Response to Request for Production of Documents.

Please assure that the responses to my client's discovery, now due on April 22nd, are not overlooked.

Yours very truly,



Jerome R. Klukas

JRK:kn
Enclosures

cc: w/encl. Robert T. Stich, Esq.

Rev. Daniel J. Ward, O.S.B.

Page 2
April 20, 1993

I look forward to hearing from you. If I am not in when you call, please ask for my secretary. I am also forwarding a copy of this letter to Fr. Dan Ward, who is representing the Order and Abbey along with me.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: ~~Rev.~~ Daniel J. Ward, O.S.B.

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER

April 20, 1993

Ms.
St. John's Prep School
Collegeville, MN 56321

Re: John B. Doe v. St.
John's, et al.
Our File No. 8059

Dear Ms.

I represent St. John's Abbey and The Order of St. Benedict in a lawsuit brought by a 1986 graduate of the Prep School, against Father Dunstan Moorse and my clients.

has indicated that sometime after Labor Day 1985, (when the alleged incident with Fr. Dunstan occurred) and his graduation in late May, 1986, he had a conversation with you regarding rumors of problems other students had experienced with Fr. Dunstan. attorneys have requested your deposition on Thursday, May 13, 1993 at 11:00 a.m. at my office. It is necessary that I cooperate in arranging for your deposition.

At your early convenience, would you please determine your availability for that deposition and to meet with me at about 9:00 a.m. on May 13th in order to review the facts and prepare for the deposition. When we talk about making the arrangements, I can explain what the process involves and provide you with directions.

attorneys have also called for the deposition of for the same date and immediately following your deposition. It may be convenient for both of you to travel together. The insurance company for St. John's will be reimbursing your travel expenses.

OSB MOORSE_00558

Page 2
April 20, 1993

I look forward to hearing from you. If I am not in when you call, please ask for my secretary. I am also forwarding a copy of this letter to Fr. Dan Ward, who is representing the Order and Abbey along with me.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.



ITT HARTFORD

May 5, 1993

Father Daniel Ward, OSB
St. John's University
Collegeville, MN 56321

Hartford Plaza
Hartford, CT 06115
Telephone (203) 547-5000

Re: Insured: St. John's University
Claimant: John B. Doe


Dear Father Ward:

As we have previously advised, Twin City Fire Insurance Company provided excess liability coverage for St. John's University for the period 07/01/82-07/01/85.

We understand that the plaintiff in this case was recently deposed and has stated that the actual alleged offensive conduct took place in September 1985.

Since that date does not fall within our policy period, Twin City Fire Insurance Company wishes to advise that it will not respond in defense or indemnity for this claim.

Sincerely,


Carol Luiz, Senior Claim Supy.
EXCESS CLAIM HANDLING OFFICE (ECHO)
Corporate Claim Headquarters

apn

cc: Ms. Judy Huempfner
Claim Department
Corroon & Black of Minnesota, Inc.
Butler Square, Suite 650-3
100 North Sixth Street
Minneapolis, MN 55403-1558

9499n

ITT Hartford Insurance Group
Hartford Fire Insurance Company and its Affiliates
Hartford Plaza, Hartford, Connecticut 06115

OSB MOORSE_00563

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402**

**(612) 338-8623
Fax (612) 338-7508**

**JOHNE CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER**

May 7, 1993

**Mark A. Wendorf, Esq.
REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101**

**Robert T. Stich, Esq.
STICH, ANGELL, KREIDLER & MUTH, P.A.
Suite 120 - The Crossings
250 Second Avenue South
Minneapolis, MN 55401**

**Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059**

Gentlemen:

With your approval, the depositions of _____ and _____ have been rescheduled St. John's, Colleageville on Thursday, May 13th, starting at 9:30 a.m. with _____ Ms. _____ is scheduled for 1:30 p.m.

The depositions will be held in the Mahowald Conference Room, #14, in the Art Building. The directions are to exit off I 94 and drive into the campus. After you've entered the campus area, you will cross over a little bridge and take the first right. Go around back of the buildings and the Art Building is the white one.

I understand that Mr. Wendorf will be making the necessary court reporting arrangements. Thank you for your courtesies in accommodating these witnesses.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

OSB MOORSE_00564

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
FAX (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK I. PADGETT
RICHARD J. SCHROEDER

May 7, 1993

Ms.
St. John's Prep School
Collegeville, MN 56321

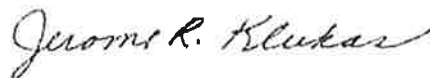
Re: John B. Doe v. St.
John's, et al.
Our File No. 8059

Dear Ms.

Confirming our May 7th telephone discussion, your deposition has been rescheduled for the Mahowald Conference Room in the Arts Building, on Thursday, May 13th, starting at 9:30 a.m. I will be meeting with you in that room at about 8:30 a.m. that morning. That should provide us with sufficient time to review the facts and to acquaint you with the procedure involved for your deposition.

Thank you for your assistance in making these arrangements.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

OSB MOORSE_00565

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402**

**(612) 338-8623
Fax (612) 338-7508**

**JOHN B. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER**

May 7, 1993

**Ms.
St. John's Prep School
Collegeville, MN 56321**

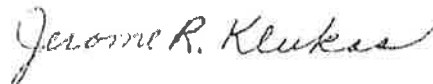
**Re: John B. Doe v. St. John's
Our File No. 8059**

Dear Ms

Confirming our May 7th telephone discussion, your deposition has been rescheduled for the Mahowald Conference Room in the Arts Building, on Thursday, May 13th, starting at 1:30 p.m. I will be meeting with you at the Snack Bar at about 1:00 p.m. that day. That should provide us with sufficient time to review the facts and to acquaint you with the procedure involved for your deposition.

Thank you for your continued assistance in this matter.

Yours very truly,



Jerome R. Klukas

JRK:kn

OSB MOORSE_00566



Remit To: Gary W. Hermes
AFFILIATED COURT REPORTERS
741 NORWEST MIDLAND BANK BLDG.
MINNEAPOLIS, MN 55401
(612) 228-4348

No. _____

TO: Steven J. Muth, Esq.
Attorney at Law
Suite 120 The Crossings
Minneapolis, MN 55401

Re: John R. Doe vs. Macrae, et al.

5/13/92

Pld. for 50.00 of the depo. of
John taken 5-13-92.

Thank you:

\$121.57

PLEASE REMIT TO: Gary W. Hermes

Social Security No. [REDACTED]

DEPOSITIONS • HEARINGS • GENERAL REPORTING

OSB MOORSE_00579

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER

June 2, 1993

Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101

Robert T. Stich, Esq.
STICH, ANGELL, KREIDDER & MUTH, P.A.
Suite 120 - The Crossings
250 Second Avenue South
Minneapolis, MN 55401

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Gentlemen:

Abbot Jerome Theisen advises that he will be in the area and available for his deposition on the following dates:

September 30, October 1, 4, 5, 6 & 7.

Presently, he is holding those dates open pending a confirmed setting for his deposition. Would you please check your calendars and call my office as soon as possible with your available dates. I would prefer September 30th or October 5th or 6th. Abbot Theisen will make himself available in Minneapolis. I would suggest scheduling the discovery deposition to start at 1:00 p.m., to be immediately followed, if you wish, by the Abbot's trial deposition.

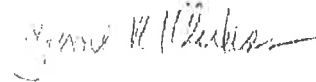
I promised Abbot Jerome that I would make the firm arrangements as quickly as possible so that he can schedule in the other commitments required of him during his visit.

On a related matter, we should proceed to agree on a mediator. I forwarded my comments on the plaintiff's suggested list along with several additional possible mediators. I ran

Mark A. Wendorf, Esq.
Robert T. Stich, Esq.
Page 2
June 2, 1993

into Ken Strom the other day and told him that I had recommended that he be considered. He advised that he has had mediation experience in these types of cases, with the last one being the coach or teacher in either Burnsville or Apple Valley, where he mediated a settlement earlier this spring. Lets try to finalize the selection quickly so that mediation can be scheduled before the telephone pretrial in late July. The other thing I still have to do is arrange for an evaluation of I hope to select the independent evaluator within the next week or two.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

Mona
Meyer
McGrath
& Gavin

June 4, 1993

Rev. Dan Ward
Secretary
Order of St. Benedict, Inc.
Collegeville, MN 56321

Dear Rev. Ward:

This is our invoice for consulting in April and May.
Total time charges for the period were \$148.50 for
updates and discussions I and I had with
regarding the case.

Expenses for the period were \$7.05 for long-distance
phone calls.

We hope you have a pleasant and uneventful summer.
Please call if you have questions about this report or
invoice.

Yours truly,

David L. Kuhn

David L. Kuhn
Vice President

cc:

98 11-10-93

8400
NORMANDE LAKE
BOULEVARD
SUITE 500
MINNEAPOLIS
MINNESOTA
55437-1080

612-832-5000
FAX 612-831-8241

A SHANDWICK COMPANY

OSB MOORSE_00582

FY: 1993-94

ORDER OF SAINT BENEDICT
Personnel Services Office
Collegeville, Minnesota

Administrative Pre-Contract Data Form: SJU _____ Other x - Lit Press

Type of Appointment: FT - _____ Lay - _____ Sponsored Program - _____
PT - x _____ OSB - x _____ Outside Religious - _____

Appointee: <u>Fr. Dunstan</u>	<u>Moorse, C.S.B.</u>
Title: <u>Review Editor - Worship</u>	
Years in Service at the Order of Saint Benedict New Contract INCLUSIVE: _____	
Date of Original Employment: _____	

Breakdown of Responsibility

Percent: 5% Department: The Liturgical Press
Percent: _____ Department: _____

Base Salary: <u>n/a</u>	Number of Equal Payments: <u>n/a</u>
Suppl Adj.: _____	Payroll Begins the Month of: <u>n/a</u>
Actual Salary: <u>1,613</u>	Contract Begins: <u>July 1, 1993</u>
	Contract Ends: <u>June 30, 1994</u>

Notes:

Benefits Pending:

_____/Pension Date Eligible: _____
First Time Calculation: Inst: _____
_____/Long Term Disability Date Eligible: _____
_____/Health, Life, Dental Date Eligible: _____

Contract was not turned in.

Salary Detail:

Social Security #: _____	Dept: _____
Monthly Salary: _____	Start: <u>OSB</u>

Michael Naughton / 6/7/93 / 6/7/93
 Executive-in-Charge / Date / Budget Officer ✓ / Date
 Personnel Services / 4/5/94 / Date

OSB MOORSE_00583

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402**

**(612) 338-8623
Fax (612) 338-7508**

**JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER**

June 11, 1993

~~Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101~~

~~Robert T. Stich, Esq.
STICH, ANGELL, KREIDLER & MUTH, P.A.
Suite 120 - The Crossings
250 Second Avenue South
Minneapolis, MN 55401~~

**Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059**

Gentlemen:

This will confirm the several conversations we've had regarding the date for Abbot Theisen's deposition. It has been decided that Thursday, September 30, 1993, is the best day for everyone involved.

As suggested in my letter of June 2nd, Abbot Theisen will make himself available in Minneapolis. The deposition can be held at my office to start at 1:00 p.m. with the discovery deposition to be followed by the Abbot's trial deposition. Please let me know if any of the above arrangements present a problem for either of you.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Rev. Daniel J. Ward, O.S.B.

OSB MOORSE_00585

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

**ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402**

**(612) 338-8623
Fax (612) 338-7508**

**JOHN E. CASTOR
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN
MARK J. PADGETT
RICHARD J. SCHROEDER**

June 25, 1993

**Jeffrey R. Anderson, Esq.
Mark A. Wendorf, Esq.
REINHARDT & ANDERSON
E-1400 First National Bank Building
332 Minnesota Street
St. Paul, MN 55101**

VIA FACSIMILE

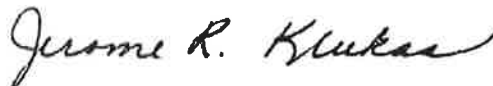
**Robert T. Stich, Esq.
STICH & ANGELL, P.A.
The Crossings, Suite 120
250 Second Avenue South
Minneapolis, MN 55401**

**Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059**

Gentlemen:

This will confirm the several conversations regarding the mediation in the above matter. The mediation is now set for August 16th at 9:30 a.m. at the office of Reinhardt & Anderson. Thank you for your courtesias.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Ken Strom, Esq.

Rev. Daniel J. Ward, O.S.B.

**Mr. James Adam
ROYAL INSURANCE**

File No. 6400028180

OSB MOORSE_00587

STATE OF MINNESOTA
COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
DISTRICT COURT

JEFFREY R. ANDERSON
REINHARDT & ANDERSON
E-1400 1ST NAT'L BK 532 MN 8
ST PAUL, MN 55101

ST. JOHNS ABBEY
COLLEGEVILLE, MN 56321

JEROME R. KLUKAS
1800 RAND TOWER
527 MARQUETTE AVENUE SO
MINNEAPOLIS, MN 55402

Robert T. Stich
The Crossings, Ste 120
250 Second Ave So
Minneapolis, MN 55401

Notice of Continuance

In Re: JOHN B. ODE VS. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.
Case Number: 73-C5-91-002407

You are hereby notified that a Motion Hearing set for the above-entitled matter on July 30, 1993
at 1:30 p.m. has been continued to August 19, 1993 at 2:00 p.m. before the Honorable Vicki Landwehr.
Please adjust your calendar accordingly.

Dated July 8, 1993

Ronald A. Longtin Jr.
Court Administrator

By Joanne Peters
Deputy

- For Plaintiff's/Petitioners/State's Request
- For Defendant's/Respondent's Request
- Agreement of Attorney(s)
- Court Conflict (Judge Not Available)
- Back Up Case
- Day Certain Case

OSB MOORSE_00588

STATE OF MINNESOTA
COUNTY OF STEARNS

SEVENTH JUDICIAL DISTRICT
DISTRICT COURT

JEFFREY R. ANDERSON
REINHARDT & ANDERSON
E-1400 1ST NAT'L BK 332 MN S
ST PAUL, MN 55101

ST. JOHN'S ABBEY
COLLEGEVILLE, MN 56321

JEROME R. KLUKAS
1800 RAND TOWER
527 MARQUETTE AVENUE SO
MINNEAPOLIS, MN 55402

Robert T. Stich
The Crossings, Ste 120
250 Second Ave So
Minneapolis, MN 55401

Notice of Continuance

In Re: JOHN B. DOE vs. THE ORDER OF ST. BENEDICT OF THE ROMAN CATHOLIC CHURCH et al.
Case Number: 73-C5-91-002407

You are hereby notified that a Jury Trial set for the above-entitled matter on October 26, 1993
at 9:00 a.m. has been continued to October 19, 1993 at 9:00 a.m. before the Honorable Vicki Landwehr.
Please adjust your calendar accordingly.

Dated July 8, 1993

Ronald A. Longtin Jr.
Court Administrator

By Jeane Peters
Deputy

For Plaintiff's/ Petitioner's/State's Request
 For Defendant's/Respondent's Request
 Agreement of Attorney(s)
 Court Conflict/Judge Not Available
 Back Up Case
 Day Certain Case

OSB MOORSE_00589

Peter A. Zelles, PhD, LP
Clinical Psychologist

2221 Ford Parkway Suite 206
Saint Paul, Minnesota 55116
Telephone: (612) 698-8745

July 9, 1993

Psychological Evaluation

Patient:
Date of birth: 6-13-68
Dates of testing: 7-7-93
Age: 25

Behavioral Observations/Referral Information

is a 25 year old, married, caucasian male referred for psychological testing by psychiatrist Dr. Glenn Lewis. This evaluation is completed as part of a lawsuit in which is claiming psychological damages stemming from alleged sexual contact with a priest at St. John's Preparatory School.

was seen at the offices of Minneapolis Psychiatric Institute; he arrived on time, well groomed and dressed in clean, casual clothing. He was receptive to preparation for testing and rapport building. Comprehension of instructions, motivation, and cooperation were all good. Curiously, he took notes about the time each test required, as well as the name of each test. At one point, he gave an unsolicited speech regarding his beliefs about the interplay between depression and exercise, and the effects of affect on memory. He espoused a strong interest in psychology.

The patient graduated high school and attended one year of vocational/technical training; he reports plans to return to college. He is presently employed as a computer operator.

Previous testing was completed as part of this lawsuit by Dr. John Gonsiorek, including the Minnesota Multiphasic Personality Inventory (MMPI), California Personality Inventory (CPI), and Rorschach Inkblot Test. He also completed the MMPI in 1989 as part of psychotherapy with Dr. Daniel Moga.

Instruments Administered

ShIPLEY Institute of Living Scale
Minnesota Multiphasic Personality Inventory-2
Thematic Apperception Test
Rorschach Inkblot Test

AUG 9 1993

OSB MOORSE_00590

Results

Shipley Scales

Test results indicate that overall functioning falls in the Average range of intelligence; there is evidence to suggest that she is experiencing minor intellectual inefficiency in the form of difficulty solving abstract reasoning tasks. Such a finding may be due to some minor emotional distress or an organic trait/dysfunction. He appeared able to respond adequately to the personality tests administered. This instrument is merely a screening device, and more sensitive instruments would better detect subtle intellectual impairments.

MMPI

The MMPI-2 was completed the day of evaluation yielding a profile marked by a tendency to minimize distress and present self in a favorable light. Such a response style suggests the overall profile may have been lowered to some degree, and thus the results are not an entirely accurate picture of his functioning. Some useful results are present, however.

Individuals with this profile type present themselves in very little distress, and largely deny emotional problems. They are active and energetic, and are seen as gregarious or outgoing by others; while they can talk easily with others, however, their relationships tend toward the superficial or shallow. From time to time he may act impulsively, not carefully thinking out his actions. A tendency to avoid emotions is suggested. A clear diagnosis is not suggested by these traits, although defenses based on avoidance or denial are likely.

It is interesting to note – in the context of this lawsuit – his "True" response to the item, "I don't blame people for grabbing everything they can from this world." A high number of such antisocial responses, however, were not so endorsed.

Projective Testing

Responses to the projective stimuli support the notion of limited psychological distress. A tendency to avoid emotions is strongly suggested, and when he does allow himself to vent, it may be poorly modulated. He is certainly interested in people, but is guarded around them, and may be responding to some sort of loss or wish for greater intimacy in his relationships with mature (older) men. Any distress he feels is likely due to feelings of helplessness or a desire for affection; there is some evidence of loneliness. Again, no clear diagnosis is suggested by these results other than defenses along the avoidant/repressive lines.

Impression

This 25 year old, married, caucasian male was administered a battery of intellectual and personality tests. Intellectual test results suggest a gentleman of roughly Average intellect who may be experiencing minor intellectual inefficiency of unknown origin.

Personality testing suggests a tendency to avoid emotion, and later to express emotion strongly when this defense is no longer operating effectively. Such people typically show internal distress around this style, but there was not evidence here; this could be due to practice effects from the previous administration of the Rorschach, as he recalled several of his responses, but may not have elucidated them as well as he had previously.

Still, there was an overall lack of pathology in these results. Some loneliness is present, and a desire for greater intimacy or guidance from older men. This last finding may be due to the loss of his father from divorce at a young age.

There is no clear diagnosis suggested from these results alone. Avoidant or repressive character traits are likely. Interviewing may reveal additional information of diagnostic relevance.

Thank you for for the privilege of evaluating this very interesting gentleman. If I can provide additional information, please feel free to call on me.



Peter A. Zelles, PhD,
Licensed Psychologist (MN and WI)

REINHARDT & ANDERSON

Attorneys at Law

E-1400 First National Bank Building
332 Minnesota Street, Saint Paul, Minnesota 55101
Office: 612/227-9990 Fax: 612/297-6543

Jeffrey R. Anderson††
Mark Reinhardt**
Mark A. Wendorf
Thomas C. Racette
Joanne Jirik Mullen
Karen Kugler
Teresa K. Felt††
Sara Madsen
Harvey H. Eckart
David S. Burleson
Barbara J. Felt
Gavin S. Wilkinson

July 14, 1993

Mr. Jerome R. Klukas
Attorney at Law
527 Marquette Avenue South
Suite 1800
Minneapolis, MN 55402-1319

Re: John B. Doe v. The Order of St. Benedict

Dear Mr. Klukas:

After reviewing the facts of the above-referenced case, I will agree to withdrawing Counts II and III from the Complaint, the Counts addressing Clergy Malpractice and Respondeat Superior. I have enclosed a Stipulation to Amend the Complaint and an Amended Complaint which does not include the former Counts II and III. I ask that you sign the Stipulation and return it to me so that I can forward it to the Court with the Amended Complaint. I also ask that you cancel the motion you currently have scheduled on this matter, set for July 30th at 1:30 p.m.

If you have any questions or concerns, please be sure to give me a call.

Very truly yours,



Jeffrey R. Anderson

JRA:lrb

Enc.

cc: Robert T. Stich, Esq.
Client

†Certified as Civil Trial Specialist

*Also admitted in Wisconsin

**Also admitted in Washington, D.C.

††Also admitted in California and Colorado

JUL 14 1993

OSB MOORSE_00593

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

**STIPULATION TO
AMEND COMPLAINT**

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.


Court File No.: _____

IT IS HEREBY STIPULATED AND AGREED by and between the parties that plaintiff
may amend his complaint as set forth in the attached First Amended Complaint.

Dated this ____ day of _____, 1993.

REINHARDT AND ANDERSON

By _____
Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiff
E-1400 First National Bank Bldg.
332 Minnesota St.
St. Paul, MN 55101

By 
Mr. Jerome R. Klukas
Attorney for Defendant Moorse
527 Marquette Avenue South
Suite 1800
Minneapolis, MN 55402-1319

OSB MOORSE_00594

ORDER FOR JUDGMENT

Upon the foregoing Stipulation, IT IS HEREBY ORDERED that Plaintiff is granted leave to amend his Complaint.

BY THE COURT:

Dated: _____

Judge of District Court

STATE OF MINNESOTA
COUNTY OF STEARNS

DISTRICT COURT
SEVENTH JUDICIAL DISTRICT

John B. Doe,

Plaintiff,

FIRST AMENDED COMPLAINT

vs.

The Order of St. Benedict of the
Roman Catholic Church a/k/a St.
John's Abbey and Father Dunstan
Moorse,

Defendants.

Court File No.: _____

PARTIES

1. Plaintiff John B. Doe is an adult male resident of the State of Minnesota whose identity is made known to defendants by separate cover letter.
2. At all times material, defendant Dunstan Moorse was and continues to be a Roman Catholic priest, educated by, ordained in and remaining under the direct supervision, authority, employ and control of defendant Order of St. Benedict of the Roman Catholic Church, a/k/a St. John's Abbey (hereinafter defendant Order).
3. At all times material defendant Order, a Roman Catholic religious order of priests was an continues to be a non-profit religious organization authorized to conduct business and conducting business in the State of Minnesota with its principal place of business at St. John's Abbey, Collegeville, Minnesota.

JUL 14 1993

engaged plaintiff John B. Doe in sexual contact.

9. As a direct result of the sexual contact and sexual exploitation, plaintiff John B. Doe has suffered and continues to suffer severe emotional distress, embarrassment, loss of self-esteem, humiliation and psychological injuries, was prevented and will continue to be prevented from performing his normal daily activities and obtaining the full enjoyment of life, has sustained loss of earning capacity and has incurred and will continue to incur expenses for medical and psychological treatment, therapy and counseling.

COUNT I: DEFENDANT FATHER DUNSTAN MOORSE - BATTERY

Plaintiff, for his first cause of action against defendant Father Dunstan Moorse, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

10. In approximately October 1985, defendant Father Dunstan Moorse, inflicted unpermitted, harmful and offensive sexual contact upon the person of the plaintiff John B. Doe.

11. As a direct result of defendant's wrongful and unlawful conduct, plaintiff has suffered the injuries and damages described herein.

COUNT II: DEFENDANT ORDER - RESPONDEAT SUPERIOR

Plaintiff, for his first cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

12. At all times material, defendant Father Dunstan Moorse was under defendant Order's direct supervision, employ and control when he committed the negligent and wrongful acts described herein. Defendant Father Dunstan Moorse engaged in this conduct while in the course and scope of his employment with defendant Order. Therefore, defendant Order is liable

for the negligent and wrongful conduct of defendant Father Dunstan Moore under the doctrine of respondeat superior.

COUNT III: DEFENDANT ORDER - NEGLIGENT EMPLOYMENT

Plaintiff, for his second cause of action against defendant Order, alleges as follows:

Plaintiff incorporates all paragraphs of this complaint as if fully set forth under this count and further alleges that:

13. Defendant Order, by and through its agents, servants and employees knew or should reasonably have known of defendant Father Dunstan Moore's dangerous and exploitive propensities as a child sexual abuser and/or that defendant Father Dunstan Moore was an unfit agent, and despite such knowledge, defendant Order negligently held defendant Father Dunstan Moore out to the public and in particular to the plaintiff, as a fit agent and employed defendant Father Dunstan Moore in a position of trust and authority as a Roman Catholic priest, teacher and counselor, where he was able to commit the wrongful acts against the plaintiff. Defendant Order failed to provide reasonable supervision of defendant Father Dunstan Moore and failed to warn the plaintiff or his parents of defendant Father Dunstan Moore's dangerous and exploitive propensities.

14. As a direct result of defendant Order's negligent conduct, plaintiff has suffered the injuries and damages described herein.

WHEREFORE, Plaintiff demands judgement against Defendants individually, jointly and severally in an amount in excess of \$50,000 plus costs, disbursements, reasonable attorneys fees, interest, and whatever other relief the Court deems just and equitable.

Dated: _____

REINHARDT AND ANDERSON

By: Jeffrey R. Anderson, #2057
Mark A. Wendorf, #173484
Attorneys for Plaintiff
E-1400 First Natl Bank Bldg.
332 Minnesota Street
St. Paul, Minnesota 55101
(612) 227-9990

ACKNOWLEDGEMENT

The undersigned hereby acknowledges that costs, disbursements, and reasonable attorney and witness fees may be awarded pursuant to Minn. Stat. §549.21, subdivision 2, to the party against whom the allegations in this pleading are asserted.

Jeffrey R. Anderson

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR *
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN

MARK J. PADGETT
RICHARD J. SCHROEDER*

* ALSO ADMITTED IN WISCONSIN

July 15, 1993

~~The Honorable Vickie Landwehr
Judge of District Court
Stearns County Courthouse
725 Courthouse Square
P. O. Box 1378
St. Cloud, MN 56302~~

Re: Court File No. C5-91-2407
John B. Doe v.
Father Dunstan Moorse and St. John's
Our File No. 8059

Dear Judge Landwehr:

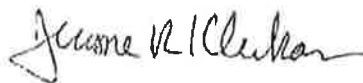
I represent defendant St. John's. I had noticed a summary judgment motion seeking dismissal of Counts II & III of the original Complaint, with the motion initially set for July 30th and rescheduled to August 19th.

Mr. Anderson, the plaintiff's attorney, has agreed to amend the Complaint withdrawing Counts II & III. A Stipulation allowing for an amended complaint eliminating those causes of action is in the process of being circulated. It should be completed and forwarded to you for your approval within the next two weeks.

On the basis of the plaintiff's agreement disposing of the claims which prompted the summary judgment motion, I request that the Court cancel the motion scheduled for August 19, 1993.

Thank you for your courtesies and assistance.

Yours very truly,



Jerome R. Klukas

JRK:kn

cc: Jeffrey R. Anderson, Esq.
Robert T. Stich, Esq.
Rev. Daniel J. Ward, O.S.B.

OSB MOORSE_00602

**CASTOR, KLUKAS, SCHERER & LOGREN
CHARTERED**

ATTORNEYS AT LAW
1800 RAND TOWER
527 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402

(612) 338-8623
Fax (612) 338-7508

JOHN E. CASTOR *
JEROME R. KLUKAS
RICHARD S. SCHERER
ARLEN R. LOGREN

MARK J. PADGETT
RICHARD J. SCHROEDER*

* ALSO ADMITTED IN WISCONSIN

July 15, 1993

~~Robert T. Stich, Esq.
STICH & ANGELL, P.A.
The Crossings, Suite 120
250 Second Avenue South
Minneapolis, MN 55401~~

HAND DELIVERED

Re: John B. Doe v. The Order
of St. Benedict
Our File No. 8059

Dear Mr. Stich:

Pursuant to Mr. Anderson's July 14th letter amending the Complaint to withdraw Counts II & III, I have executed and I am forwarding to you the original Stipulation and a photocopy of the proposed First Amended Complaint. If it meets with your approval, would you please execute and return the Stipulation to Mr. Anderson for the final signature and filing with the Court.

I am also enclosing for you and Mr. Anderson a copy of my letter to Judge Landwehr advising her of the amendment and cancelling the summary judgment motion originally set for July 30th and rescheduled to August 19th.

Yours very truly,



Jerome R. Klukas

JRK:kn
Enclosures

cc: Jeffrey R. Anderson, Esq.
~~Rev. Daniel J. Ward, O.S.B.~~

OSB MOORSE_00603



THE LITURGICAL PRESS

St. John's Abbey • Collegeville, Minnesota 56321 • 612-363-2213

July 29, 1993

Abbot Timothy,

Bishop John Kinney stopped in last week (I forgot to tell you earlier) and said that he will not be able to make it to the conference on sexual abuse. He will try to get a staff person to come, but was not sure he could do so.

Michael

Michael



THE LITURGICAL PRESS

St. John's Abbey • Collegeville, Minnesota 56321 • 612-363-2213

July 30, 1993

Dear Abbot Timothy,

In 1995, [REDACTED] will be retiring from the Press. As you know, she has been editor of the *Celebrating the Eucharist Mass Guide* (missalette) and the *Loose-Leaf Lectionary*. Both these publications are well-received and are responsible for about \$[REDACTED] net each year. [REDACTED] also takes care of giving permissions to people who wish to use excerpts from our publications.

She has suggested Father Dunstan Moorse as a replacement for her, and I write asking your thoughts. In doing so, I don't want to exclude the possibility of a job search.

Dunstan is a "plodder," and his work as Director of Abbey Liturgy bears out his penchant for detail. He is also conversant with computers, and it is our wish to get all the texts in use in these publications onto a computer when the texts of the new lectionary are finalized. (Such a move, if done correctly, might save us considerable money in production.)

The position reports to [REDACTED], and I have consulted with him as I wrote this letter.

There is no urgency for a decision; we feel, though, that a successor to [REDACTED] ought to have a year "breaking-in" time.

Fraternally,

Michael

Michael Naughton, O.S.B.
Director

cc:

OSB MOORSE_00605